



# LAGRANGE COUNTY HEALTH DEPARTMENT ANNUAL REPORT 2024



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**Lagrange County  
Health Department  
304 N Townline Rd., Suite 1  
LaGrange, IN. 46761  
260-499-4182**

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

**2024**

**Health Officer and Board Members**

Dr. Michael W. Conway, M.D., Health Officer  
Cynthia Swihart, BA, MHA; Chairperson  
Dr. Rhonda Sharp, MD; Vice Chairperson  
Dr. Loren Helmuth, MD  
Joe Billman, Public Representative  
Charlie Ashcraft, Public Representative, past County Council member  
Matthew Grossman, Pharma D  
Dr. Gregory Ashley, DVM

**Health Department Staff**

Dr. Alfredo Garcia, PhD, Administrator/Environmental Health Specialist  
Jarod Nisley, Environmental Health Specialist  
Kelly Bills, Vital Records Registrar, VRP-S; Office Manager  
Alicia Milliman, R.N.; Director of Nursing  
Monica Weinhold, L.P.N., Public Health Nurse II  
Michelle Tennant, R.N., Public Health Nurse II  
Tammy Weldon, Immunization Coordinator  
Jackie Yates-Feller, MBA; HFI Coordinator

**WIC Department Staff**

Sue Bickley, BSN, NNP-BC; WIC Coordinator  
Renee Rosendaul, WIC Clinic Assistant  
Zulema Galvan, WIC Peer Counselor

LAGRANGE COUNTY HEALTH BOARD MEETING  
304 N. TOWNSHIP RD. - SUITE 1  
LAGRANGE, IN 46761  
TUESDAY, January 9, 2024  
AT 6:00 PM



**CALL TO ORDER** ..... Past Board Chairperson

Introduction Appointment/Re-appointments to the Board of Health ..... Past Board Chairperson  
 Gregory Ashley, DVM and Dr. Rhonda Sharp

- Election of Chairperson ..... Past Vice Chairperson  
- Election of Vice Chairperson ..... Board Chairperson

**APPROVAL OF MINUTES** ..... Board Chairperson

	<u>Page</u>
October 10, 2023 meeting	1-2 ✓
OLD BUSINESS	
Conduct evaluation of Health Officer at the first 2024 meeting	3-4 ✓

**NEW BUSINESS**

HFI (Health First Indiana) Assessment Report ..... Jackie Yates-Feller, MBA Handout

**STANDING AGENDA REPORTS**

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Nursing Report	Alicia Milliman, RN 5-6
Food Environmentalist	Jarod Nisley 7
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Health First Indiana (HFI)	Jackie Yates-Feller, MBA above
Immunization Data Program Report	Monica Weinhold, LPN 12-14
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**POSTED: January 3, 2024**

*Kelly Bills,*

Deputy Health Board Secretary

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The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 105 N High St. LaGrange, IN 46761 or by telephone at (260)499-6393.

**NEXT MEETING DATE: April 9, 2024**

**NEW BUSINESS:**

Dr. Michael Conway mentioned that Dr. Alfredo Garcia Administrator and himself as Health Officer will be attending Health Dept. boot camp. The boot camp is through IDOH and is to train health officers and administrators.

Complaint: A condemnation order to decontaminate/clean up or have demolished the burned home at 118 N Main St., Wolcottville. The home is uninhabitable. The owners have 20 days from the time the order was posted to decontaminate/clean up the property.

Board meeting dates for 2024

The dates for the 2024 board meetings are as follows: January 9, 2024, April 9, 2024, July 9, 2024 and October 8, 2024. The meetings will be at 6:00 pm at the LaGrange County Health Department.

Fee Resolution:

Dr. Alfredo Garcia and Kelly went over the fee resolution changes. Joe Billman made a motion to accept the proposal as presented, seconded by Aaron Bontrager. All ayes carried the vote.

Evaluation of Health Officer:

Joe Billman, and Dr. Rhonda Sharp volunteered to be on a committee with Cindy Swihart, Board President to discuss the evaluation of the Local Health Officer.

**STANDING AGENDA REPORTS:** Reports were looked over.

Cindy asked Alicia Milliman, D.O.N. if she had anything to highlight from the nursing report. Alicia mentioned the high number of whooping cough/Pertussis and that some or a Dr. is not advocating testing for whooping cough because of the cost. She has ordered COVID vaccine but since the vaccine is no longer free and me cannot accept Medicare insurance most people will probably have to go to a pharmacy (they can accept more insurance companies). The nursing office will probably not be offering RSV (Respiratory Syncytial Virus) vaccine.

Anything else to report? Dr. Michael Conway mentioned that the State is trying to privatize the WIC program so has cut the hours of both of our WIC employees. Dr. Alfredo Garcia came up with the solution to give the extra hours needed to continue full time by adding hours working with the health dept. This has been approved by the Council and took effect October 1, 2023 as that is when the new WIC fiscal year began.

Health department reports include : **Nursing Report, Food Environmentalist Report, Septic Environmentalist Report, Vital Statistics Report, Immunization Program Report, and the WIC Report.**

**Adjournment:** Charlie Ashcraft made a motion to adjourn the meeting, motion was seconded by Joe Billman.

**The next meeting:** is scheduled for January 9, 2024 at 6:00 pm at the LaGrange County Health Dept.

Respectfully Submitted,  
Kelly Bills, Deputy Board Secretary

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### III. JOB-SPECIFIC PERFORMANCE CRITERIA

| PERFORMANCE CATEGORY                                                                                                                                   | RATING                                                                                                                                                                              | COMMENTS AND EXAMPLES |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>Knowledge of Position:</b><br><i>Possesses required skills, knowledge, and abilities to competently perform the job</i>                             | <input type="checkbox"/> Exceeds expectations<br><input type="checkbox"/> Meets expectations<br><input type="checkbox"/> Needs improvement<br><input type="checkbox"/> Unacceptable |                       |
| <b>Training &amp; Development:</b><br><i>Continually seeks ways to strengthen performance and regularly monitors new developments in field of work</i> | <input type="checkbox"/> Exceeds expectations<br><input type="checkbox"/> Meets expectations<br><input type="checkbox"/> Needs improvement<br><input type="checkbox"/> Unacceptable |                       |

### IV. PERFORMANCE GOALS

Set objectives and outline steps to improve in problem areas or further employee development.

### V. OVERALL RATING

| <input type="checkbox"/> EXCEEDS EXPECTATIONS                                   | <input type="checkbox"/> MEETS EXPECTATIONS                                                                                                                  | <input type="checkbox"/> NEEDS IMPROVEMENT                                                                                                                 | <input type="checkbox"/> UNACCEPTABLE                                                                                                        |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Employee consistently performs at a high level that exceeds expectations</i> | <i>Employee satisfies all essential job requirements; may exceed expectations periodically; demonstrates likelihood of eventually exceeding expectations</i> | <i>Employee consistently performs below required standards/expectations for the position; training or other action is necessary to correct performance</i> | <i>Employee is unable or unwilling to perform required duties according to company standards; immediate improvement must be demonstrated</i> |

Comment on the employee's overall performance.

### VI. EMPLOYEE COMMENTS (OPTIONAL)

### VII. ACKNOWLEDGEMENT

I acknowledge that I have had the opportunity to discuss this performance evaluation with my manager/supervisor and I have received a copy of this evaluation.

Employee Signature:

Date:

Reviewer Signature:

Date:

| Nursing Division Report 2023 |              |              |              |              |              |              |              |              |              |              |              |              |
|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Clinics                      | January      | February     | March        | April        | May          | June         | July         | August       | September    | October      | November     | December     |
|                              | VFC<br>DOSES |
| LaGrange                     | 64           | 132          | 38           | 80           | 61           | 121          | 38           | 89           | 83           | 161          | 100          | 189          |
| Shipshewana                  | 21           | 34           | 10           | 22           | 23           | 45           | 53           | 103          | 54           | 90           | 174          | 191          |
| Topeka                       | 25           | 49           | 19           | 35           | 29           | 49           | 35           | 65           | 71           | 138          | 140          | 124          |
| covid                        | 2            | 2            | 4            | 4            | 6            | 0            | 0            | 4            | 4            | 1            | 1            | 107          |
| Other                        | 4            | 11           | 11           | 28           | 15           | 33           | 7            | 11           | 10           | 21           | 23           | 3            |
| Totals                       | 114          | 226          | 73           | 165          | 128          | 248          | 133          | 269          | 192          | 315          | 610          | 243          |
| Clinic Participants Are:     |              |              |              |              |              |              |              |              |              |              |              |              |
| Amish                        | OOC          | Amish        | OOC          | Amish        | OOC          | Amish        | OOC          | Amish        | OOC          | Amish        | OOC          | Amish        |
| Weather/Holiday/Covid        | 73%          | 15%          | 45%          | 25%          | 54%          | 1%           | 73%          | 14%          | 79%          | 10%          | 90%          | 11%          |
| Cancelled clinics            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| NO SHOTS                     | 23           | 28           | 25           | 20           | 20           | 12           | 22           | 12           | 18           | 40           | 40           | 15           |
| Record Evaluations           | 145          | 116          | 167          | 232          | 359          | 568          | 344          | 600+         | 600+         | 571          | 435          | 32           |
| Calls/Clinic Schedules       | 202          | 107          | 211          | 315          | 414          | 600+         | 600+         | 600+         | 600+         | 597          | 528+         | 35           |
| Shot Record Sent             | 4            | 3            | 6            | 8            | 6            | 12           | 6            | 12           | 6            | 12           | 6            | 4            |
| Reminder Recall Sent         | 26           | 778          | 958          | 96           | 24           | 28           | 16           | 24           | 16           | 24           | 16           | 14           |
| Blood Pressure Checks        | 1            | 0            | 1            | 1            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| Lung Assessments             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| Birth Certificates Issued    | 4            | 12           | 6            | 4            | 12           | 6            | 6            | 12           | 8            | 12           | 8            | 4            |
| Death Certificates Issued    | 0            | 0            | 0            | 0            | 0            | 4            | 4            | 3            | 4            | 3            | 4            | 3            |
| Non VFC Vaccines             |              |              |              |              |              |              |              |              |              |              |              |              |
| County Purchased             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| Private Pay                  | 19           | 23           | 28           | 25           | 13           | 18           | 30           | 34           | 32           | 34           | 32           | 28           |
| 3/17 covid                   | 6            | 2            | 7            | 4            | 6            | 7            | 0            | 15           | 4            | 12           | 1            | 1            |
| TB Tests                     | 4            | 5            | 11           | 5            | 3            | 3            | 3            | 5            | 5            | 6            | 4            | 4            |
| Home Visits                  | 1            | 1            | 1            | 1            | 1            | 1            | 1            | 0            | 0            | 0            | 0            | 0            |
| Meetings                     | 4            | 4            | 4            | 4            | 4            | 4            | 4            | 4            | 4            | 4            | 5            | 4            |
| HOE/GOCC Students            | 0            | 3            | 4            | 2            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |

Revision date//Notes   1/2/2024 A. Millman RN

1/12/23 nurses held an on site school clinic at Lakeland JRS high attendance was poor.

2/5/23 GOCC students will start coming weekly to observe public health practices.

2/14/23 on site vaccination clinic at Lakeland Intermediate

2/28/23 on site vaccination clinic at PH school corp

3/14/2023 reached out to Westview school nurses about on site vaccination clinic unwilling to participate at this time staff has sent out over 2,200 reminder recall cards to patients who are past due on vaccinations ages 6mo-19yrs.

nursing staff will be holding vaccination clinics 1 Tuesday/month at an Amish residence in Wolcottville starting in April.

4/18/23 staff held Amish clinic in Wolcottville. 7 children and 1 adult attended. Were asked to come back.

Only 1 Shipshewana clinic in May due to Amish Holiday

Nursing staff presented on CPR, AED, stop the bleed & bloodborne pathogens at county safety day

Saturday clinic held on 5/13. Ten children attended, 21 vaccines given.

Pertussis, measles, & chicken pox case increase in community. No lab confirmed measles or chicken pox, multiple calls.

6/20/23 vaccination clinic held at Amish residence. 24 children vaccinated

6/24/23 Saturday vaccination clinic held at a health dept.

August clinic at the Eash house cancelled, due to possible Varicella in home.

8/12/23 Saturday clinic 15 children vaccinated

9/9/23 Saturday clinic

9/11/23 CHC clinic

9/11/23 home visit completed by M. Weinhold for elevated lead case

9/18/23 east clinic

10/1/23 CHC clinic

10/10/23 PH staff flu clinic

10/19/23 County health day

10/21/23 Saturday clinic

11/6/23 CHC clinic

11/13/23 PH school clinic

11/6/23 jail staff flu shots

11/13/23 Saturday clinic

12/20/23 84 recall cards sent for PH school

12/14/2023 CHC clinic

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# LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

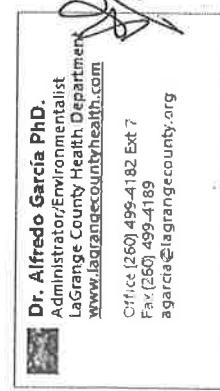
*Protecting the place where we live! . . .*



| ACTIVITIES-2023                 | Jan | Feb | March | April | May | June | July | August | Sept | Oct  | Nov  | Dec | TOTAL | 24-Y AV. |
|---------------------------------|-----|-----|-------|-------|-----|------|------|--------|------|------|------|-----|-------|----------|
| <b>1. SOILS EVALUATIONS</b>     | 16  | 7   | 12    | 15    | 18  | 22   | 16   | 19     | 8    | 20   | 14   |     | 167   | 263      |
| <b>2. SEPTIC PERMITS</b>        | 13  | 14  | 25    | 20    | 18  | 22   | 23   | 13     | 18   | 14   |      |     | 202   | 206      |
| <b>3. FINAL INSPECTIONS</b>     | 7   | 16  | 22    | 26    | 29  | 23   | 25   | 29     | 20   | 12   | 22   |     | 231   | 202      |
| <b>4. TECHNICAL ASSISTANCES</b> | 130 | 165 | 160   | 239   | 279 | 180  | 255  | 310    | 457  | 535  | 470  |     | 3180  | 546      |
| <b>5. COMPLAINTS:</b>           |     |     |       |       |     |      |      |        |      |      |      |     |       |          |
| <b>5A. VISITS</b>               | 3   | 1   | 2     | 3     | 3   | 2    | 3    | 2      | 3    | 1    | 4    |     | 27    | 29       |
| <b>5B. LETTERS</b>              | 1   | 1   | 0     | 0     | 0   | 0    | 0    | 0      | 0    | 0    | 0    |     | 2     | 9        |
| <b>6. E-MAIL/PHONE CALLS</b>    | 461 | 489 | 530   | 568   | 595 | 602  | 521  | 479    | 610  | 780  | 525  |     | 6160  | 858      |
| <b>7. MEETINGS:</b>             |     |     |       |       |     |      |      |        |      |      |      |     |       |          |
| <b>PLAT COMMITTEE TR</b>        | 2   | 1   | 1     | 0     | 2   | 1    | 1    | 1      | 1    | 1    | 1    |     | 12    | 21       |
| <b>DOH/IDEM</b>                 | 10  | 6   | 9     | 8     | 10  | 12   | 14   | 12     | 10   | 8    | 9    |     | 98    | 26       |
| <b>OTHERS</b>                   | 4   | 4   | 6     | 7     | 3   | 4    | 6    | 8      | 11   | 12   | 10   |     | 71    | 39       |
| <b>Total</b>                    | 16  | 11  | 16    | 15    | 15  | 17   | 21   | 21     | 22   | 21   | 20   |     | 195   | 87       |
| <b>8. MILES</b>                 | 895 | 990 | 850   | 600   | 780 | 725  | 1010 | 850    | 900  | 1050 | 1110 |     | 9760  | 10550    |
| <b>9. BUILDING APPLICATIONS</b> | 2   | 3   | 5     | 4     | 3   | 5    | 4    | 1      | 3    | 5    | 4    |     | 39    | 311      |
| <b>10. OTHER:</b>               |     |     |       |       |     |      |      |        |      |      |      |     |       |          |
| <b>PLAT/ZONING APPLICATIONS</b> | 8   | 10  | 11    | 12    | 11  | 9    | 12   | 15     | 14   | 15   | 11   |     | 128   | 143      |

## ENVIRONMENTAL HEALTH OFFICE

304 N. Townline Rd. Ste 1.  
LaGrange, IN 46761-1319



agarcia

12/21/2023

| Vital Statistics Report |      |        |       |                     |  |
|-------------------------|------|--------|-------|---------------------|--|
| Deaths 2021, 2022 2023  |      |        |       |                     |  |
| DEATHS                  | 2021 |        |       |                     |  |
|                         | MALE | FEMALE | TOTAL | FETAL               |  |
| January                 | 13   | 9      | 22    | 0                   |  |
| February                | 5    | 3      | 8     | 0                   |  |
| March                   | 10   | 5      | 15    | 0                   |  |
| April                   | 9    | 12     | 21    | 0                   |  |
| May                     | 9    | 10     | 19    | 0                   |  |
| June                    | 12   | 7      | 19    | 1                   |  |
| July                    | 13   | 5      | 18    | 0                   |  |
| August                  | 12   | 8      | 20    | 0                   |  |
| September               | 9    | 7      | 16    | 0                   |  |
| October                 | 12   | 12     | 24    | 0                   |  |
| November                | 8    | 8      | 16    | 0                   |  |
| December                | 10   | 17     | 27    | 0                   |  |
| TOTAL                   | 122  | 103    | 225   | 1                   |  |
| DEATHS                  | 2022 |        |       |                     |  |
|                         | MALE | FEMALE | TOTAL | FETAL               |  |
| January                 | 12   | 8      | 22    | 0                   |  |
| February                | 14   | 11     | 8     | 0                   |  |
| March                   | 12   | 4      | 15    | 0                   |  |
| April                   | 7    | 5      | 21    | 0                   |  |
| May                     | 12   | 8      | 19    | 0                   |  |
| June                    | 11   | 8      | 19    | 1                   |  |
| July                    | 15   | 12     | 18    | 0                   |  |
| August                  | 11   | 5      | 20    | 0                   |  |
| September               | 12   | 7      | 16    | 0                   |  |
| October                 | 11   | 7      | 24    | 0                   |  |
| November                | 11   | 2      | 16    | 0                   |  |
| December                | 9    | 6      | 27    | 0                   |  |
| TOTAL                   | 137  | 83     | 220   | 1                   |  |
| DEATHS                  | 2023 |        |       |                     |  |
|                         | MALE | FEMALE | TOTAL | FETAL               |  |
| January                 | 13   | 1      | 20    | 1                   |  |
| February                | 7    | 8      | 15    | 0                   |  |
| March                   | 12   | 5      | 17    | 0                   |  |
| April                   | 8    | 6      | 14    | 1                   |  |
| May                     | 10   | 10     | 20    | 1                   |  |
| June                    | 13   | 10     | 23    | 0                   |  |
| July                    | 6    | 10     | 16    | 0                   |  |
| August                  | 18   | 7      | 25    | 1                   |  |
| September               | 12   | 6      | 18    | 0                   |  |
| October                 | 9    | 10     | 19    | 1                   |  |
| November                | 8    | 9      | 17    | 0                   |  |
| December                | 13   | 10     | 23    | 0                   |  |
| TOTAL                   | 129  | 98     | 227   | 5                   |  |
|                         |      |        | -1    | s/b out of county   |  |
|                         |      |        | 2     | Filed Out of County |  |
|                         |      |        | 228   | Actual Count        |  |

Report Submitted By: Kelly Bills, VRP-S, LCHD

Jan. 4, 2024

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## Immunization Improvement Plan

### Timeline of Events: Vaccination, Outreach, Raise Awareness & Education (Staff & Community)

01.03.23 IDOH: Webcast - updates  
 01.04.23 Child Abuse Collaborative with Parkview Hospital - Zoom Meeting  
 01.10.23 VFC Grant - Teams Meeting  
**01.10.23 BOARD MEETING**  
 01.12.23 Lakeland Jr/Sr HS Clinic (in school)  
 01.17.23 IDOH: Webcast - updates  
 01.18.23 Paul Krevins, IDOH Lead & Healthy Families - 1:1 Zoom Meeting  
 01.18.23 IDOH: Labs Webcast  
 01.23.23 Added Evening Immunization Clinics Begin  
 01.24.23 VFC Grant - Teams Meeting  
 01.25.23 IDOH - District Leads/Teams Meeting  
 01.31.23 IDOH: Webcast - updates  
 02.01.23 Child Abuse Collaborative with Parkview Hospital - Zoom Meeting  
 02.07.23 VFC Grant - Teams Meeting  
 02.08.23 2023-2024 VFC Grant Application Submitted  
 02.09.23 LCHD - In Person Staff Meeting  
 02.09.23 IDOH - School Updates Webcast  
 02.11.23 VFC Grant Clinic at LCHD 7a-2p (SATURDAY)  
 02.14.23 Lakeland Intermediate - In School Immunization Clinic  
 02.14.23 IDOH: Webcast - updates  
 02.14.23 LaGrange Partners Meeting  
 02.27.23 Bill Board - 1 & 2: Vaccination Clinic Advertisement running through 8/13/23  
**02.28.23 Prairie Heights In School Vaccination Clinic**  
 03.01.23 IUPUI ECHO - Moral Injury webcast  
 03.02.23 Lakeland Primary In School Immunization Clinic  
 03.06.23 Wear Haus Designs - Vaccination Clinic Signage Approved/Ordered  
 03.07.22 VFC Grant - Teams Meeting  
**03.07.23 Lakeland Primary Kindergarten Round Up Evening Immunization Clinic**  
**03.08.23 Lakeland Primary Kindergarten Round Up Evening Immunization Clinic**  
**03.09.23 Lakeland Primary Kindergarten Round Up Evening Immunization Clinic**  
 03.09.23 IDOH - School Updates Webcast  
 03.11.23 VFC Grant Clinic at LCHD 7a-2p (SATURDAY)  
 03.14.23 IDOH: Webcast - updates  
 03.14.23 ISDH - Immunization Webinar  
 03.15.23 IIC -Webinar: Prevent Vaccination Errors  
 03.21.23 IDOH - Lab Updates  
 03.21.23 VFC Grant - Teams Meeting  
 03.22.23 "We Are Here For You" Campaign: advertisements out to LaG Co Gov  
 03.22.23 "We Are Here For You" Campaign: advertisements out to LaGr Co Chamber  
 03.22.23 "We Are Here For You" Campaign: advertisements out to LCHD Facebook  
 03.23.23 Per WIC/LEAD Info Webinar  
 03.27.23 "We Are Here For You" Campaign: advertisements out to schools & businesses  
 03.28.23 IDOH: Webcast - updates  
 03.28.23 IDOH: LEAD Webinar  
 03.30.23 LaGrange Government: Managing Frustration - Wellness Meeting at the Annex

07.18.23 IDOH: Webcast - updates  
07.25.23 VFC Grant - Teams Meeting  
07.29.23 2023.2024 VFC Grant Event - collaboration with MDWise at Howe Park  
07.31.23 VFC Grant Collaboration - MDWise at Howe Park: Back to School Event  
08.01.23 IDOH: Webcast - updates  
08.07.23 IDOH: School Health Webinar  
08.08.23 VFC Grant - Teams Meeting  
08.08.23 LaGrange Partners  
08.09.23 IDOH: Labs Update  
08.10.23 **Lakeland Primary: BACK TO SCHOOL Evening Immunization Clinic**  
08.12.23 VFC Grant Clinic at LCHD 7a-2p (SATURDAY)  
08.15.23 IDOH: Webcast - updates  
08.16.23 IDOH: Regional Meeting Health Department Funding  
08.22.23 VFC Grant - Teams Meeting  
08.23.23 LCHD - Dr. Conway: Staff Meeting  
08.24.23 NIITF (Northern Indiana Immunization Task Force Meeting)  
08.29.23 IDOH: Webcast - updates  
08.29.23 Benny Eash Clinic (Wolcottville, IN) - Out Reach  
08.29.23 Wellness Seminar - Annex Building  
09.05.23 VFC Grant - Teams Meeting  
09.09.23 VFC Grant Clinic at LCHD 7a-2p (SATURDAY)  
09.11.23 **Community Health Clinic: Immunization Clinic**  
09.12.23 IDOH: Teams - Updates  
09.13.23 IDOH: Labs Update  
09.14.23 IDOH: Teams - School Updates  
09.19.23 Benny Eash Clinic (Wolcottville, IN) - Out Reach  
09.19.23 VFC Grant - Teams Meeting  
09.20.23 Dr. Weaver, IN State Health Commissioner Meeting  
09.26.23 IDOH: Webcast - updates  
10.02.23 Community Health Clinic: Immunization Clinic  
10.03.23 VFC Grant - Teams Meeting  
10.10.23 IDOH: Teams - Updates  
10.10.23 **Prairie Heights In School Vaccination Clinic - Staff Flu**  
10.10.23 ECHO Zoom Meeting: Vaccines and Pregnancy  
**10.10.23 BOARD MEETING**  
10.11.23 IDOH: Labs Update  
10.11.23 Audrey Fish, Lead Case Coordinator & Sarah Newman, IDOH: Quarterly Report Mtg  
10.11.23 LCHD Flu Clinic at LaGrange County Highway Department  
10.16.23 Super Shots Partner at Lakeland Primary/LCHD back up  
10.17.23 VFC Grant - Teams Meeting  
10.17.23 Wellness Seminar - Annex Building  
10.18.23 LCHD - Dr. Conway: Staff Meeting  
10.19.23 Wellness - Biometrics/Health Fair: LaGrange County Employees  
10.21.23 VFC Grant Clinic at LCHD 7a-2p (SATURDAY)  
10.24.23 IDOH: Teams - Updates  
10.22-28.23 National Lead Awareness Week  
10.31.23 VFC Grant - Teams Meeting  
11.02.23 VFC Grant Event - Attend Cub Connection at Topeka Elementary School  
11.06.23 IDOH Health First information meeting

Health Board Report  
January 9, 2024  
LaGrange County WIC Program

1. LaGrange County WIC Program Reports - see attachments.
2. The appointment-no-show rate has increased the past few months - most cancellations/no shows have been due to illness or clients not coming to their scheduled appointments.
  - The WIC System does send clients reminders 1 to 2 days before their appointments.
3. LaGrange County WIC Program Vendor Review was completed November 16, 2023
  - The official results of the review are pending.
4. LaGrange County WIC Program Clinic State Review is scheduled for April 2, 2024.
5. Breastfeeding Peer Counselor Position has been filled.
  - The Peer Counselor's name is Zulema Galvan.
  - She will be working 10 hours/week - the plan is for her to work 3 afternoons/week.
  - She speaks fluent Spanish.
6. Cash Benefit Amounts (CVB) will remain the same until the Fall of 2024.

Sue Ann Bickley, BSN, NNP-BC  
LaGrange County WIC Coordinator  
304 North Townline Road - Suite 1  
LaGrange, Indiana 46761  
Phone: 260-499-5182 (Extension: 4)  
Fax: 260-463-5294  
Email: [sbickley@lagrange.org](mailto:sbickley@lagrange.org)

Indiana WIC Program  
Federal Participation Report

Level: LOCALAGY

Generated Date: 01/02/2024

Issuance Participation Year: 2024

Local Agency: 49 LaGrange County WIC Program

| Federal Participation         | Oct        | Nov        | Dec        | Jan        | Feb       | Mar      | Apr      | May      | Jun      | Jul      | Aug      | Sep      | Cat Count    |
|-------------------------------|------------|------------|------------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|--------------|
| ≥G Woman Pregnant             | 33         | 30         | 28         | 17         | 5         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 113          |
| ≥E Woman BF Exclusively       | 14         | 16         | 15         | 8          | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 57           |
| ≥P Woman BF Partially         | 9          | 9          | 8          | 6          | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 36           |
| ≥PP Non-Lactating Post-partum | 17         | 15         | 11         | 7          | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 52           |
| <b>Total Women</b>            | <b>73</b>  | <b>70</b>  | <b>62</b>  | <b>38</b>  | <b>15</b> | <b>0</b> | <b>258</b>   |
| ≥E Infant BF Exclusively      | 15         | 17         | 14         | 9          | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 59           |
| ≥P Infant BF Partially        | 12         | 13         | 12         | 9          | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 50           |
| ≥F Infant Formula Fed         | 47         | 47         | 44         | 23         | 6         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 167          |
| <b>Total Infants</b>          | <b>74</b>  | <b>77</b>  | <b>70</b>  | <b>41</b>  | <b>14</b> | <b>0</b> | <b>276</b>   |
| Children                      | 221        | 219        | 217        | 115        | 48        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 820          |
| <b>Total</b>                  | <b>368</b> | <b>366</b> | <b>349</b> | <b>194</b> | <b>77</b> | <b>0</b> | <b>1,354</b> |

8

Appointment Type:

**BFE-** Breastfeeding Education

**BI-** Benefits Issuance

**FPC-** Food Package Change

**HGB CK-** Hemoglobin Check

**HRNEB-** High Risk Nutrition Education

**MCERT-** Mid-Certification

**NEB-** Nutrition Education

**OTHR-** Other

**PCERT-** Priority Certification

**RECERT-** Re-Certification

**WGHTCK-** Weight Check

# LaGrange County Board of Health

## Meeting Minutes

January 9, 2024 at 6:00 pm

The LaGrange County Health Department Board met in session on January 9, 2024 at the LaGrange County Health Dept. office. Attendees were: Board Members: Cindy Swihart, Board Chair, Joe Billman, Dr. Rhonda Sharp, Dr. Gregory Ashley, Matt Grossman; Dr. Michael Conway, Health Officer; Peter Cook, County Commissioner Representative; Jeff Campos, County Council Representative; Attorney Team for LaGrange County: Tony Manns; Employees: Alfredo Garcia, PhD, Administrator/Environmentalist; Alicia Milliman, Director of Nursing, Jarod Nisley, Environmentalist, Jackie Feller, HFI Coordinator, Sue Bickley, WIC Coordinator and Kelly Bills, Registrar and Deputy Board Secretary.

Cindy Swihart, Past Chairperson called the meeting to order. Introductions for the new board member Dr. Gregory Ashley, DVM were made.

**ELECTION OF CHAIRPERSON:** Dr. Sharp made a motion to appoint Cindy Swihart as Chairperson of the Health Board, seconded by Matt Grossman, all ayes carried the vote.

**ELECTION OF VICE CHAIRPERSON:** Joe Billman a motion to appoint Dr. Sharp as Vice Chairperson of the Health Board, seconded by Matt Grossman, all ayes carried the vote.

### **APPROVAL OF MINUTES:**

-Cindy asked if board members had gone over the minutes dated July 11, 2023. Dates for next year's meetings should say 2024. Dr. Rhonda Sharp made a motion to accept the minutes as written, seconded by Joe Billman. All ayes carried the vote.

### **OLD BUSINESS:**

Evaluation of Health Officer: The board members looked over the "employee annual evaluation form" for LaGrange County included in the board packet. It was decided that an evaluation of the Health Officer needs to be done soon, then at year end when the employee evaluations are done (around November).

### **NEW BUSINESS:**

**HFI (Health First Indiana):** Jackie Feller, Coordinator gave a slide show presentation explaining where the local health dept. is on the KPI's set by the state for core services. She then answered questions brought forth by the board members.

**Complaints:** The condemnation for a burned out home that was deemed uninhabitable, and ordered to be cleaned up or demolished earlier last year located at 118 N Main St., Wolcottville was demolished and cleaned up today.

A regulated drain is being spot checked for possible sewage draining into it. It does seem to have some human contaminates and will be watched.

Lawsuit for the property at 212 N. Main St. is a duplex with previous lead issues. CPS and the Police Dept. got the health dept. involved.

**STANDING AGENDA REPORTS:** Reports were looked over.

Nursing Report: Alicia Milliman, D.O.N. stated things are slow right now so they have been sending out reminder notices to get their vaccines. The schools have asked the nursing dept. to send out notices for updating school shots so they have been sending those out also. Pertussis has slowed down, not so many calls.

Food Environmentalist Report: Jarod stated the state is updating the food code that they have talked about for several years. I think it is going to be mostly wordage changes.

Septic Environmentalist Report: Indiana Dept. of Health is working on updating regulations for sewage/septic. We will see what that brings about.

Vital Statistics: Kelly went over the reports included in the packet.

Immunization Date Program Report: Monica was not present so the board looked over the report.

WIC Report: Sue Bickley, WIC Coordinator we have a new peer counselor. Sue talked about the number of no shows and is hoping to improve that number and the previous audit.

Dr. Conway stated that Alicia Milliman will be the back up for the Health Dept. Emergency Management.

The EDC will be moving out of the north end of the Health Dept. building. The health dept. will be acquiring the rest of the building for the growth that we require

**Adjournment:** Joe Billman made a motion to adjourn the meeting, motion was seconded by Dr. Sharp.

**The next meeting:** is scheduled for April 9, 2024 at 6:00 pm at the LaGrange County Health Dept.

Respectfully Submitted,  
Kelly Bills, Deputy Board Secretary



**LaGrange County Health Department**  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

*Protecting the place  
 where we live!!!...*

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319  
 Phone (260) 499-4182 . Fax (260) 499-4189

# Vaccines for Children (VFC)

Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
 Health and Human Services  
 Centers for Disease  
 Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

## IMMUNIZATIONS LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1

**LaGrange Clinic**  
 Monday & Wednesday  
 8:00 am to 5:00 pm  
 Tuesday  
 8:00 am to 3:00 pm

**Shipshewana Clinic**  
 Wolfe Building Community Room  
 Only 1st & 3rd Thursday  
 8:30 am to 1:00 pm.

**Topeka Clinic**  
 Topeka Fire Station  
 Only 2nd & 4th  
 Thursday 8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

Nursing Division: Ext. #1 & #2  
 Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
 Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
 Water/Well Testing Information : Ext. #5 & #6



## LaGrange County Health Department

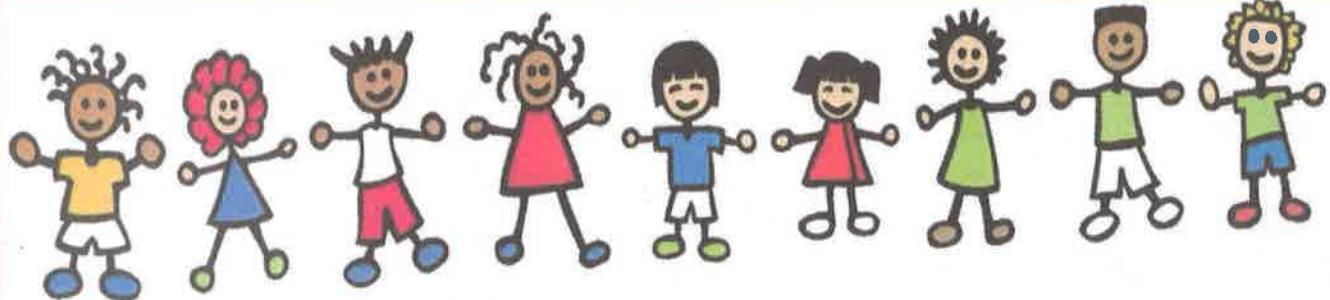
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
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U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

### \*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\*

| LaGrange Clinic                                                     | Shipshewana Clinic                                                                         | Topeka Clinic                                                                    |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Monday & Wednesday 8:00 am to 5:00 pm<br>Tuesday 8:00 am to 3:00 pm | Wolfe Building Community Room<br><u>Only 1st &amp; 3rd Thursday</u><br>8:30 am to 1:00 pm. | Topeka Fire Station<br><u>Only 2nd &amp; 4th Thursday</u><br>8:30 am to 1:00 pm. |

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

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# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER THREE

FEBRUARY 1, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Blue Ridge School on Feb. 13, Indian Trail School on Feb. 13, Eden Meadow School on Feb. 27, and New Valentine School on Feb. 27. All meetings are on Tuesday evenings starting at 5:30 PM.

**For a ride to the full solar eclipse viewing** in Wayne County, IN on April 8, 2024, contact John Andrew Helmuth 260-499-3185 ext. 2 or Delbert Farmwald 574-825-5329 ext. 5.

18-1

**Ladies in the Southeast Clinton Sewing districts**, call 574-642-3512 if you want a ride to go help at CAM on February 14th.

18-1

**Hey ladies**, those of us in the tri-county area without children, let's get together at The Cove on February 27th from 9AM to 2PM to encourage each other. There will be several speakers and also a time for visiting. Bring a salad or dessert. RSVP by calling Al Fry Leanna at 260-768-7798 by February 13th. Hope to see you all there! *P.S. If you fail to RSVP by February 13th, please still come.*

18-1

**Versiti Blood Drive** on Tuesday, February 6 from 3-7pm at the Claywood Event Center, 13924 N 1100 W, Nappanee IN 46550. No appointments needed. 574-773-0630

18-1

**Versiti Blood Drive** on Monday, February 12, from 1-6pm at Siloam Church, 61616 CR 35, Goshen IN 46528. Walk-ins are welcome, but appointments are appreciated. To make an appointment, call 317-916-5150. Any questions, call 574-642-3089 ext. 2.

18-1

**AIM Women's Health Meeting** on February 14th. See ad under Health for more details.

18-1

**DAC Meeting** on Monday, February 5th at Ryan & JoAnn Lehman. See ad under Equine.

18-1

**Miracle of Motherhood Seminar (MOMS)** on Saturday, March 9, 2024 at Harley & Rose Chupp. See ad under Health for more details.

18-1-15-29

**Correction:** The birth date was wrong for Mrs. Melvin Polly Farmwald (district 8-1) on the widow list printed in Die Blatt recently. Her correct birth date is 8/30/1937.

**Helpful Hint:** When piecing comforts for CAM or anyone else, always use a square knot – first forward, then backward, pull tight. If you don't understand this, ask somebody to show you.

**If anyone in the Nappanee area** wants a widow's name for a secret pal for 2024-2025, contact Wilson Yoders at 574-773-0693. The secret pal revealing is May 18, 2024. Wilsons moved across the road, so the revealing will be at Darin Yutzys (Wilson's former home).

**Minutes are available** for the Small Family Farm Conference held on January 20, 2024. To request a copy, send \$10 (make checks payable to SFFC) to Floyd Bontrager, 0735 S 375 W, LaGrange IN 46761. Questions, call 260-499-4694 ext. 4. Thanks for the great attendance!

**Northern Indiana's Bruderhand Hospital Fund** has a need for more funds. This fund is used for interest-free, 2-year loans to families who wish to pay their own medical bills. To continue meeting the needs of the growing community, we depend on contributions and donations to grow the fund. Contributions can be withdrawn whenever you need them again. If you have funds you can share, please contact us. Send contributions to Bruderhand Hospital Fund, 1420 N 1150 W, Middlebury IN 46540. For more info, call Mahlon at 574-821-1596 ext. 5 or Samuel at 260-593-0149 ext. 1.

18-1

**The Community Health Clinic Auction** is coming up on April 19, 2024 in Topeka. Anyone having a quilt to donate, please call 260-768-7798 and tell Leanna what you have. Thanks!

**Would the person who borrowed our Soule spiles** a few years ago, please contact us? Urias Schrock Jr, 3330 W 100 S, LaGrange IN 46761, Marvin's phone #: 260-593-1501

**The Dollar General in Shipshewana** has appealed the decision by the Indiana State Alcohol & Tobacco Board and wants to sell alcohol at its store. So they have a court hearing in Indianapolis on February 8th. We have two vans that we're hoping to fill, so if this would fit into your schedule, call 260-350-9312 to reserve your seat. Your presence does make a difference.

**TLC Fundraiser** on February 10th. See ad under Benefits for more details.

**Valentine Steak Supper** at Claywood Event Center on Feb. 14th. See ad under Benefits.

**If you left a Honda mower at Hershberger Engine Service** a year ago (when we were not home), please call 574-642-4994 ext. 1. I don't know whose it is.

**I will be out of town** from February 10 thru March 4 and from May 1 thru May 8, so I won't be available for local runs during those times. Thank you! Manas Burkholder, LaGrange

18-1

**Ladies, if you bought a gray & yellow crib bumper set w/ elephants on it** at Ferman & Karen Hochstetler's garage sale (3215 S 700 W, Topeka) on October 10 & 11, 2023, let me know. I found one side when cleaning out cabinets. Loranna Eash 260-463-2720 ext. 1

**The Shepherd's Campfire** welcomes you to the MEC on Saturday, February 3, 2024. Sheep topics all day in conjunction with the Grazing Conference. Panel of local growers. Bill Berry on raising quality lambs on grass. Greg Judy on multi species grazing and building & training a profitable flock. For registration form, look for ad in *The People's Exchange* or the *Michiana Empire Express*. For questions or to have a form faxed to you, call 260-214-4334.

4-18-1

**Annual Diener Versammlung** to be held, Lord willing, on February 24th at Ivan Yutzys, 2320 N 700 W, Shipshewana (for east side) and on March 2nd at Earl Millers, 60425 CR 37, Middlebury (for west side). To start at 9:00 AM. Please bring sack lunches.

18-1-15

**Annual Nappanee Diener Versammlung** to be held at the Claywood Event Center on Saturday, February 24, 2024 at 9:00 AM.

1-15

**Immunization Clinic** to be on Thursday, February 8th from 1:30pm to 3pm at Earl & Wendy Bontrager, 9720 W 1200 N, Nappanee IN 46550 574-646-2418

**More Public Notices**  
*on page 14*

**TEETHING FORMULA.** Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Double R Grocery, Millersburg; The Crowded Closet, Middlebury; Sunshine Market, Topeka; Country Creation & Sales, CR 32, Goshen; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

=>7/4/24-R

**STAY ON TOP OF THE FLU THIS WINTER.** Try our Vital HF and Judy's Immune Pack for superior protection. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext. 3

=>4-18-1-15-29-14-28-11

**SISEL PRODUCTS:** Nutrition for the whole family. Toxin-free supplements, body care, & cleaners. We have most products in stock, or can direct ship. Omar & Virginia Schwartz, 8006 N SR 19, Etna Green 574-354-8125

=>1/2/25

**WE DON'T GUESS; WE TEST!** That's the Wellness Way specialty! From arthritis to heart problems to cancer to diabetes to hormone problems, it all starts with inflammation. We understand that all 9 systems of the body work together like the gears of a Swiss watch. Rather than guess with symptoms, the right testing reveals which system needs support. Hear all about our different approach to health at our fascinating 1-hour **Inflammation Talk on Thursday, Feb. 22<sup>nd</sup> or March 7<sup>th</sup> from 5:30pm-6:30pm** at The Wellness Way of Shipshewana, 250 E Berkshire Dr, Unit 4, Shipshewana IN 46565, 260-593-1560 (east of Ben's Pretzels). Call to reserve a seat.

We have **TEETHING FORMULA** (comparable to Little Monkey's), 4oz. = \$10; 8oz. = \$18. We have **40+ HERBAL TINCTURES!** Complete tissue pills, 200ct = \$12; 717's (capsules and gummies); turpentine cream, 2oz. = \$12, 4oz. = \$20; plus lots more! Shipping available. Call for a free catalog. Available at 3 convenient locations: Weldon & Mary Hochstetler, 10500 Shively Rd, Nappanee, 574-862-1830; Gary & Karen Borkholder, 11582 N 900 W, Nappanee, 574-773-2228 ext. 1; Schwartz Family Herbals, Joseph & Glenda Schwartz, 5076 W 1100 N, Milford IN 46542, 574-377-5589.

=>18-1-15

We have **TRUE ESSENTIALS OILS** in stock. These oils are 100% pure therapeutic, low temperature distilled. Open anytime Mon.-Sat. Orlie & Julie Otto, 7010 W 200 S, Topeka IN 46571 260-585-2765

=>18-1-15

**ACHIEVE STRUCTURAL WELLNESS & AGILITY BEYOND YOUR EXPECTATIONS.** Lori Miller with ABC will be located at 3675 E 300 S, LaGrange and 27771 M-86, Centreville on Monday afternoons & Tuesdays alternately every other week from March to August. Call 269-689-6119 for more info. Note: Centreville address is only for Tuesdays. Mondays I will be at 18532 M-86, Three Rivers, MI.

=>18-1-15-29-14

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. *L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!"* Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. **Call today 260-212-9669.**

=>18-1-15-29-14-R

**I AM DOING EVERYTHING RIGHT! WHY CAN'T I LOSE WEIGHT?** Learn about three major roadblocks to weight loss and how to overcome them from a Wellness Way perspective! Listen to this 8-minute recording by dialing 712-432-8774, conference ID: 46565, sharing ID: 1924. For more information or to schedule a complimentary call with one of our Health Restoration Coaches, contact: The Wellness Way of Shipshewana, 250 E Berkshire Dr, Unit 4, Shipshewana IN 46565 260-593-1560

=>18-1-15-29-14-R

#### **EXPERT ORTHOPEDIC AND PELVIC HEALTH PHYSICAL THERAPY SERVICES.**

Penrose Physical Therapy is here to support your journey toward optimal health and wellness with holistic, individualized care. **Pelvic Health Expertise:** Our proficient therapists specialize in addressing **women's health conditions** (such as endometriosis, pelvic pain, incontinence, prenatal care & childbirth prep, postpartum recovery, etc.) and **men's health conditions** (such as post-prostate surgery, incontinence, pelvic pain, tailbone pain, etc.). We ensure a comfortable, respectful, and private therapeutic environment. **Orthopedic Excellence:** We provide exceptional care for a variety of orthopedic conditions, including neck/back pain, joint pain, muscle strains, fractures, pre- and post-surgery rehab, and more. Trust us to help you regain strength and restore pain-free mobility, allowing you to resume your beloved, daily activities. **Contact us at 574-318-4956** for Dr. Randi Osterloo and Dr. Tiffany Stutzman in **Goshen** and Dr. Kelley Penrose and Dr. Amy Estes in **Granger**.

=>18-1-15-29-14-28

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. **\*Also offering monthly Saturday clinics in LaGrange - call for details.**

=>7/18/24

**CHASE YOUR SNIFFLES AWAY WITH HERBAL SALVES.** You can pass your child's sensitive digestive system and still heal naturally. To open up plugged ear tubes, rub with garlic salve then top with deep tissue oil—works wonders! We stock garlic salve, chest salve, deep tissue, complete tissue, and soother salve. We try to have **lowest prices**, more products in stock. \$60 orders receive free shipping. Call for a free catalog. Home Herbals, 2875 W 600 N, Howe IN 46746 260-350-2752

=>1-15

#### **NEW PRODUCT – Asea Redox Molecules Supplement.**

All unhealthy cells are damaged cells. Asea Redox rebuilds cells. It rejuvenates and keeps cells functioning at their optimal levels! One woman had a stroke, was paralyzed on her left side and in a wheelchair for a year. In a little over 3 months, she stood up out of her wheelchair! Another woman had Alzheimer's. In 3 weeks she was recognizing people again and was able to hold a conversation! Only one product to take (liquid) – no pills! If no results in 90 days, you get your money back! Nothing to lose! Testimonial recordings: 1-800-383-2890 and 1-800-831-2269. Doctors Speak Out recording: 1-877-674-7446. Contact: Ernie Chupp, 26641 CR 54, Nappanee IN 46550 574-773-9404

=>18-1-15-29-14-R

**AIM Women's Health Meeting** at Philip Yoders, 0405 N 400 E, LaGrange IN 46761 on Wednesday, February 14, 2024. Registration begins at 8:00 AM. Meeting is from 8:30 AM to 2:30 PM. Topics by Karen Miller and Charlotte Thompson. Testimonies! Bring a sack lunch & join us. RSVP by Friday, February 9, 2024 to Ida Miller 574-825-4165 or Rosella Schwartz 260-499-4980.

=>18-1

**TRY A NEW & SUCCESSFUL WAY OF TREATING & PREVENTING** acute & chronic illnesses – called "earthing" or "grounding." A very simple & inexpensive method of treating all kinds of inflammation. To name a few: Insomnia, allergies, arthritis, autism, cancer, heart disease, diabetes 1 & 2, fibromyalgia, intestinal disorders, stress relief, hot flashes, menopause, kidney failure, lupus, multiple sclerosis, any pain, psoriasis, eczema, Lyme disease, men's health, sleep apnea, migraines, muscle cramps, and depression. Call or see Amos & Nora Bontrager 260-768-4425

**"I CAN'T SLEEP! PLEASE HELP!"** Did you know there are some simple, cheap things you can do to fall asleep easier or to stay asleep longer? Also, how do you find the root cause behind your sleep problem? Listen to this 10-minute Wellness Way recording by dialing 712-432-8774, conference ID: 46565, sharing ID: 12424. For more information or to schedule a complimentary call with one of our Health Restoration Coaches, contact: The Wellness Way of Shipshewana, 250 E Berkshire Dr, Unit 4, Shipshewana IN 46565 260-593-1560



**LaGrange County Health Department**  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

*Protecting the place  
 where we live!!!...*

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319  
 Phone (260) 499-4182 . Fax (260) 499-4189

## Vaccines for Children (VFC)

Protecting America's children every day



**Love them. Protect them. Immunize them.**



U.S. Department of  
 Health and Human Services  
 Centers for Disease  
 Control and Prevention



[www.cdc.gov/vaccines/vfcprogram](http://www.cdc.gov/vaccines/vfcprogram)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

HEALTH & WELLNESS

### IMMUNIZATIONS

**LAGRANGE COUNTY HEALTH DEPARTMENT**

(260) 499-4182 Extension 1

**LaGrange Clinic**  
 Monday & Wednesday  
 8:00 am to 5:00 pm  
 Tuesday  
 8:00 am to 3:00 pm

**Shipshewana Clinic**  
 Wolfe Building Community Room  
 Only 1st & 3rd Thursday  
 8:30 am to 1:00 pm.

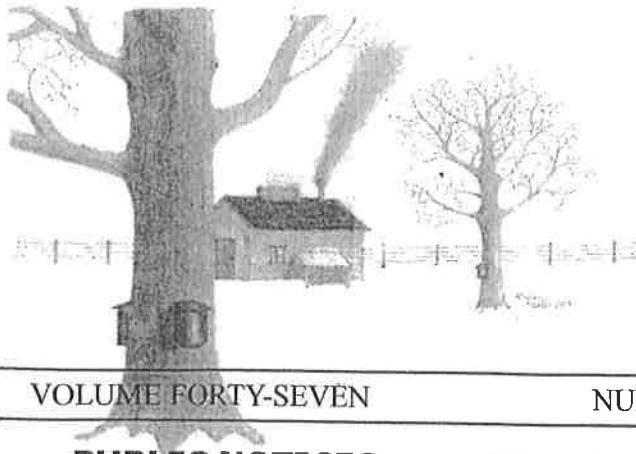
**Topeka Clinic**  
 Topeka Fire Station  
 Only 2nd & 4th Thursday  
 8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

Nursing Division: Ext. #1 & #2  
 Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
 Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
 Water/Well Testing Information: Ext. #5 & #6



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER FOUR

FEBRUARY 15, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Eden Meadow School on Feb. 27, New Valentine School on Feb. 27, Plain View School on March 12, and Golden Rule School on March 12. All meetings start at 5:30 PM.

**Nappanee Six Weeks' Teachers' Meeting** to be held at the Claywood Event Center on Wednesday, February 28th, at 6PM. Hosted by South Beech School. Everyone welcome!

**Miracle of Motherhood Seminar (MOMS)** on Saturday, March 9, 2024 at Harley & Rose Chupp. See ad under Health for more details.

18-1-15-29

**Annual Diener Versammlung** to be held, Lord willing, on February 24th at Ivan Yutzy's, 2320 N 700 W, Shipshewana (for east side) and on March 2nd at Earl Millers, 60425 CR 37, Middlebury (for west side). To start at 9:00 AM. Please bring sack lunches.

18-1-15

**Annual Nappanee Diener Versammlung** to be held at the Claywood Event Center on Saturday, February 24, 2024 at 9:00 AM.

1-15

**Pickleball Tournament** at The Cove on Saturday night, February 24th, at 6:30pm. Three divisions – boys, co-ed, and girls. Youth only. To sign up, call 260-350-9312.

1-15

**Alaska Trip** – We're looking for more people to fill our load. See ad under Vacation/Tours.

**20th Annual Old Order Historical Gathering** to be held (LW) on Saturday, March 9, 2024 from 9AM to 3PM at the Nelson & Ruth Troyer Farm, 63371 CR 37, Goshen IN 46528. Topics include history of the Troyer ancestral home and one-room schools of years gone by. Come hear the story of the farm and local area. Bring items for show & tell. Lunch will be served. Bring a cold dish. Questions, call LaVern Yutzy at 574-825-0294 ext. 1.

1-15-29

**The Cove Singing** for all youth groups will be on Feb. 17th, Lord willing. All youth are invited, as well as all elderly who would enjoy the singing. Starts at 6PM. Bring *Mountain Laurel Echoes* and *Heartland Hymns* songbooks. Girls bring snacks. Come and enjoy the evening!

**Business Networking Group** – Join us on Saturday, February 17, 2024 at 7:45 AM at Claywood Event Center for the 13th annual Quad-County Business Seminar. Watch for registration form in the *Busy Beaver of Michiana* to preregister, or register upon arrival. Topics by Kountry Cabinets, Saw's Woodworking, Star Home Center, and Rock Run Industry. *Mission Statement* – *To provide or improve a sustainable networking cooperative through roundtable meetings/marketing and training for business management for Nappanee area entrepreneurs for the honor and glory of God.*

–BNG Board

18-1-15

**Trisomy 21 Family Day** on Saturday, February 24, 2024 from 8:30am to 11:30am at the Community Health Clinic, 730 E North St, Shipshewana IN 46565. This will be held in the education room in the basement. Please park on the back side of the building. Please bring a breakfast item to share. RSVP to Miranda Arnold or Jessica Meyer at 260-593-0108

**Schools for Schools** is doing their spring collection. Any non-schoolparent or anyone who wishes to donate, if you live east of SR 5 send to DeWayne Miller, 2675 W 700 S, Topeka IN 46571 or Farmers State Bank earmarked "Schools for Schools Fund." If you live west of SR 5, send to Reuben Bontreger, 11945 W 250 N, Middlebury IN 46540 or First State Bank earmarked "Schools for Schools Fund." The board wants to thank everyone for their donations. May God bless you all!

**Special Ed Meeting** to be held at Fly Creek School, 1645 S 200 E, LaGrange IN 46761 on Tuesday, February 20th at 5:30pm. There will be a couple topics. School boards, bring your teachers, ministers, and the parents of your special ed children along. Election will take place for a new special ed board member.

18-1-15

**Ping Pong** at Marvin & LaVerda Miller, 11725 CR 16, Middlebury IN 46540, 574-825-6191 on Wednesday nights at 6pm (starting Feb. 7th).

15-29

**The Ligonier Blood Drive** keeps getting smaller. Let us help keep it going. The next drive is March 8th. Call 1-800-RED-CROSS to make an appointment.

**Older Men & Widowers of Nappanee:** Come join David Schwartz in his shop on Saturday, March 23, 2024 from 8:30 AM to 2:30 PM. Brunch at 9:30 AM. Snacks at 12:30 PM. Visiting and games. 9222 W Hepton Rd, Nappanee. RSVP if you can. 574-773-2272

15-29-14

**TDI Meeting** in Topeka on February 28th. See ad under Equine.

**Nappanee Youth Singing**, Lord willing, on February 18th at Paul & Katie Kuhns, 12530 Shively Rd, Bremen IN 46506 (district 80-2).

**Notice:** Calling all Nappanee youth! We'll be having a fun night at Claywood Event Center on Tuesday, February 27th at 3:30pm to clean the Claywood Event Center and afterwards have games of volleyball, pickleball, etc. Thank you!  
–NYO Board

**Versiti Indiana Blood Centers** – a nonprofit blood supplier supplying 90+ hospitals in Indiana. **Upcoming Blood Drives:** 2/20/24 at the MEC in Shipshewana from 2pm-7pm. 2/27/24 at First Church of God, 72036 CR 7, Nappanee from 2:30pm-6:15pm. 3/12/24 at Middlebury Church of the Brethren, 507 Bristol Ave, Middlebury from 2pm-6:30pm. Walk-ins welcome, but appointments are appreciated. To make an appointment, call 317-916-5150.

**Married in 2009?** See ad under Vacation/Tours to join the 15th anniversary tour.

**Sewings for LaGrange and surrounding area** at Elmer & Esther Hochstetler, 2400 W 100 S, LaGrange on March 12. Will be knotting comforters for CAM. There will be a donation box for buying sewing supplies. Bring your own sack lunch.

21-4-18-1-15-29

**Is making cheese something that you want to learn?** We are wanting to do a 3-day class where we will make about six different cheeses. The cost is \$600 per person. For more info, call Kevin at 260-350-4290.

**More Public Notices  
on page 15**

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

1-15-29-14-28-R

**ALZHEIMER'S CAREGIVER SUPPORT GROUP** by the Alzheimer's Association is the third Monday of each month at the Topeka Library, 133 N Main St, Topeka from 5pm-6pm. For more information, call Denise Landers at 260-993-2179.

&gt;&gt;12/19/24

**REIGN NAPKINS** are available at the following locations in our shops for your convenience or call me at 260-593-0171 ext. 1 for 10 packs or more & I'll pay shipping. Jr. Marilyn Bontrager, 6030 W 200 S, Topeka; Loren Joanna Bontrager, 5130 W 600 S, Topeka; Gary Doreen Bontrager, 60971 CR 37, Middlebury.

21-4-18-1-15-29-14-28

Are you tired of dealing with **HIGH BLOOD SUGAR** or are you **DIABETIC** and looking for some natural help? Try our Sugar Reg. It is a great combination of herbs that help lower & balance out your sugar levels! Also helps with sugar cravings! \$40 a bottle. Call 270-823-7606 or send check to Laura Farmwald, 25 C Holick Rd, Munfordville KY 42765.

21-4-18-1-15-R

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

4-18-1-15-29-14-28-11-25-9-23

We stock **SISEL** products. Free shipping or you may pick up at Nate & Leora Whetstone, 6112 W 825 N, Ligonier, IN. 260-894-3466

&gt;&gt;4/25/24

**DO YOU BATTLE WITH UNEXPLAINED ILLNESS** that you can't get on top of? You might be suffering from an allergenic mold reaction. We offer testing analyzed by lab experts. We focus on providing precise results, affordable remediation, and common sense long-term solutions. Call today to schedule an appointment! Stonebridge Services 260-350-2549

4-18-1-15

**NORTHERN INDIANA HEARING CENTER INC.** Hearing aids starting at \$895 each. Call 574-383-5595.

18-1-15

**FRESH, WHOLESOME GOODNESS.** Organic A2A2 milk & dairy products available through herd shares. Also non-GMO pastured eggs and homemade crushed wheat bread. Starting March 1st. We deliver! Glen & Velda Mast, 6045 W 400 S, Topeka 260-593-1646 ext. 4

15-29

**Advanced Biostructural Correction certified practitioner in Middlebury.** Call Mary for appointments. 574-825-4678 ext. 1

**TEETHING FORMULA.** Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Double R Grocery, Millersburg; The Crowded Closet, Middlebury; Sunshine Market, Topeka; Country Creation & Sales, CR 32, Goshen; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

&gt;&gt;7/4/24-R

**Miracle Of Motherhood Seminar (MOMS)** to be at Harley & Rose Chupp, 10320 W 300 S, Shipshewana IN on Saturday, March 9, 2024 from 8:00 AM to 3:00 PM. Registration begins at 7:30 AM. Lunch will be served. Topics: *Neurological Development, Supplementation During Pregnancy, Miscarriage (Cause & Prevention), Breastfeeding (Getting a Good Start), Tongue & Lip Tie: When & When Not to Treat.* Also a question & answer session. Please no children except nursing babies and please provide your own babysitter for your baby. Admission fee is to cover seminar expenses. Preregistry fee is \$20, or register at the event for \$25. Preregister by February 24, 2024. Send your name & admission fee to Perry & Eva Yoder, 3940 N 1150 W, Unit B, Shipshewana IN 46565. Preregistry appreciated but not required to attend. Questions? Call Luann Yoder at 574-825-7106.

18-1-15-29

**STAY ON TOP OF THE FLU THIS WINTER.** Try our Vital HF and Judy's Immune Pack for superior protection. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext. 3

4-18-1-15-29-14-28-11

**SISEL PRODUCTS:** Nutrition for the whole family. Toxin-free supplements, body care, & cleaners. We have most products in stock, or can direct ship. Omar & Virginia Schwartz, 8006 N SR 19, Etha Green 574-354-8125

&gt;&gt;1/2/25

We have **TEETHING FORMULA** (comparable to Little Monkey's), 4oz. = \$10; 8oz. = \$18. We have **40+ HERBAL TINCTURES!** Complete tissue pills, 200ct = \$12; 717's (capsules and gummies); turpentine cream, 2oz. = \$12, 4oz. = \$20; plus lots more! Shipping available. Call for a free catalog. Available at 3 convenient locations: Weldon & Mary Hochstetler, 10500 Shively Rd, Nappanee, 574-862-1830; Gary & Karen Borkholder, 11582 N 900 W, Nappanee, 574-773-2228 ext. 1; Schwartz Family Herbals LLC, Joseph & Glenda Schwartz, 5076 W 1100 N, Milford IN 46542, 574-377-5589.

18-1-15

**10% OFF UNTIL FEB. 29<sup>TH</sup>** on Natural Hope Super Tonic, Throat & Tonsil, Lymph Move, Echinacea Plus, Respiratory Aid, Wild Cherry Honey, and Echinacea / Goldenseal. 20% off Dr. Christopher's Kid-e-mins (whole-food vitamins). 10% off Doterra oils and diffusers in stock! Simply Natural, 8145 W SR 120, Shipshewana IN 46565 260-768-3179 ext. 2

**BOOST YOUR IMMUNE SYSTEM WITH HERBAL PRODUCTS.** Vitamin C chews & immune gummies for children. Kids Immuno-X, Immuno-X, and Immuno Booster. Respiratory Aid, Echinacea Golden Seal, and so much more. You will love our prices. \$60 orders receive free shipping. Call for a free catalog. Home Herbals, 2875 W 600 N, Howe IN 46746 260-350-2752

1-15

We have **TRUE ESSENTIALS OILS** in stock. These oils are 100% pure therapeutic, low temperature distilled. Open anytime Mon.-Sat. Orlie & Julie Otto, 7010 W 200 S, Topeka IN 46571 260-585-2765

18-1-15

**ACHIEVE STRUCTURAL WELLNESS & AGILITY BEYOND YOUR EXPECTATIONS.** Lori Miller with ABC will be located at 3675 E 300 S, LaGrange and 27771 M-86, Centreville on Monday afternoons & Tuesdays alternately every other week from March to August. Call 269-689-6119 for more info. Note: Centreville address is only for Tuesdays. Mondays I will be at 18532 M-86, Three Rivers, MI.

18-1-15-29-14

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. *L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!"* Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. Call today **260-212-9669**.

18-1-15-29-14-R

**WHAT NUTRIENT DEFICIENCY AFFECTS EVERY FUNCTION IN YOUR BODY?** Hint: Without it, your liver and your thyroid can't function, and "fatigue" becomes your middle name. Listen to this 4-minute Wellness Way recording by dialing 712-432-8774, conference ID: 46565, sharing ID: 2624. For more information or to schedule a complimentary call with one of our Health Restoration Coaches, contact: The Wellness Way of Shipshewana, 250 E Berkshire Dr, Unit 4, Shipshewana IN 46565 260-593-1560

18-1-15

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. *\*Also offering monthly Saturday clinics in LaGrange – call for details.*

&gt;&gt;7/18/24

# Public Health Day

February 22, 2024

Thank you for your  
continued support!



## ACTIONS TO DATE:

- **Needs assessment completed to identify priorities**
- **Health Plan created**
- **Pursuing community partnerships**
- **School Health assessments underway**



Jackie Feller, HFI Coordinator

[jfeller@lagrangecounty.org](mailto:jfeller@lagrangecounty.org)

260-214-1140

Celebrating an Investment in Prevention for LaGrange County!!!



VOLUME FORTY-SEVEN

NUMBER FIVE

FEBRUARY 29, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Plain View School on March 12, Golden Rule School on March 12, Falcon Ridge School on March 19, Wabash Trail School on March 19, and Songbird Lane School on March 26. All meetings are Tuesday evenings, starting at 5:30 PM.

**Miracle of Motherhood Seminar (MOMS)** on Saturday, March 9, 2024 at Harley & Rose Chupp. See ad under Health for more details.

18-1-15-29

**Ping Pong** at Marvin & LaVerda Miller, 11725 CR 16, Middlebury IN 46540, 574-825-6191 on Wednesday nights at 6pm (starting Feb. 7th).

15-29

**Older Men & Widowers of Nappanee:** Come join David Schwartz in his shop on Saturday, March 23, 2024 from 8:30 AM to 2:30 PM. Brunch at 9:30 AM. Snacks at 12:30 PM. Visiting and games. 9222 W Hepton Rd, Nappanee. RSVP if you can. 574-773-2272

15-29-14

**Southeast Clinton Sewing** is planning to be held at Elmer Leanna Wingard on Wednesday, March 13. Quilters encouraged to attend. Have one for the Community Health Clinic benefit. Also comforters to knot.

**Attention:** Bryan Spillman (natural dentist) will be at DeWayne & Loranna Eash, 4005 S 300 W, LaGrange on March 12th, Lord willing, talking about how fillings and root canals can have a negative effect on the rest of the body. Also talking about how removing them can help detox the body and in some cases clear cancer. Meeting starts at 6:00pm. RSVP by March 9th at 260-463-2720 ext. 1 so we know if we have enough room.

15-29

**Nappanee TLC In-Home Care** is needing more volunteers for in-home care for "A" Sundays, so if your Sunday is a "B" Sunday (if your district number ends with an even number) you would qualify for a volunteer. It is a rewarding day to take care of these special people while their caregivers go to church, etc. To volunteer, call 574-966-5295. The board wants to give God all the honor and say thank you to the community for all the support that has been given to Nappanee TLC since its beginning.

**Plant Exchange!** Tuesday, April 16, at Marlan & Katie Wickey, 0480 S 400 E, LaGrange from 8am-11am. Houseplants, succulents, annuals, perennials, bulbs, shrubs, bushes, etc. Bring as many as you want to take home! ☺

29-14-28-11

**Boaters Course** to be at Toby & Amy Yoder on Saturday, April 6, 2024 from 8AM to 1PM. To make reservations, call 574-546-4968. We need your full name, address, birth date, and phone number.

29-14

**Boaters Course** at The Cove on Tuesday & Wednesday, April 9th & 10th from 4-7pm. Call 260-350-9312 to sign up. We need your full name, address, birth date, and phone number.

29-14

**Do you have my journal?** It is time for her to come home. ☺ If you had it since August and sent it outside the *Die Blatt* communities, please let me know where it was sent. Thank you! Viola Bontrager, 3820 N 1150 W, Shipshewana IN 46565

We once again have a driver to pick up donors for the **MEC Blood Drives** starting March 26th. So please call 1-800-RED-CROSS to make an appointment and call me at 260-499-0069 to set up your ride with the driver. Thank you! -Elsie Troyer

29-14

**Sewings for LaGrange and surrounding area** at Elmer & Esther Hochstetler, 2400 W 100 S, LaGrange on March 12. Will be knotting comforters for CAM. There will be a donation box for buying sewing supplies. Bring your own sack lunch.

21-4-18-1-15-29

**A memorial for Mary Muniz** (wife of Miguel and mother of Elisa) – taxi drivers – to be held on Saturday, March 9, 2024 at the Norm Mast residence, 13514 SR 4, Goshen IN 46528. You can come anytime from 1pm to 6pm to share your condolences. Let's show them we care!

**Caring Hands** is having their annual public meeting, Lord willing, on Thursday, March 7, at 5:30pm at Merlin Bontragers, 13657 CR 34, Goshen, IN. Bishops, ministers, parents with special needs children, caregivers/volunteers, or anyone interested, please join us for an evening of information, topics, & fellowship! Any questions, call 574-642-4744.

**March 22nd Birthdays**, come join us at Topeka Pizza on Saturday, March 23rd at 9AM. Any questions, call 260-768-4480.

29-14

**Anyone with a birthday on March 19th** is welcome to join us at Topeka Pizza at 6pm on March 19th for a pizza buffet and fellowship.

29-14

**Slabach Country Sales** will NOT be closed or moving on March 7, 8, & 9 as advertised in *The People's Exchange*. We will move at a later date. 11435 W 700 S, Millersburg IN 46543 574-642-2686

**West Middle Clinton Sewing** to be at Mrs. (Glen) Leona Miller, 15162 CR 18, Goshen in March and April. Everyone welcome!

**Whooping Cough** was at church in district 26 on February 18th. Sorry, we did not know we were exposed.

**5th Annual Community & Friends Expo** on March 1 & 2 at the Claywood Event Center. See ad under Notices for more details.

**Save the date!** Joel Salatin is planning to be at the Jackson Ridge Homesteading Expo (in Nappanee) on Saturday, June 22, 2024.

29-14-28

**Nappanee Youth Singing** on March 3, 2024, Lord willing, at Brian & Laura Yoder, 8239 N SR 19, Etna Green IN 46524.

**Have you or someone you know ever needed a blood transfusion?** Versiti Blood Centers of Indianapolis is doing blood drives in the tri-county area. They have been going since 1953 and they supply 90+ hospitals in Indiana with blood. They take appointments, but walk-ins are very welcome. Waiting time is short. Sandwiches and snacks are served to donors. Let's roll up our sleeves and donate blood! Watch *Die Blatt* and *The People's Exchange* for dates of blood drives...and mark your calendars!

**More Public Notices**  
on page 23

**FRESH, WHOLESOME GOODNESS.** Organic A2A2 milk & dairy products available through herd shares. Also non-GMO pastured eggs and homemade crushed wheat bread. Starting March 1st. We deliver! Glen & Velda Mast, 6045 W 400 S, Topeka 260-593-1646 ext. 4

15-29

Are you tired of dealing with **HIGH BLOOD SUGAR** or are you **DIABETIC** and looking for some natural help? Try our Sugar Reg. It is a great combination of herbs that help lower & balance out your sugar levels! Also helps with sugar cravings! \$40 a bottle. Call 270-823-7606 or send check to Laura Farmwald, 25 C Holick Rd, Munfordville KY 42765.

29-14-28-11-25-R

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

4-18-1-15-29-14-28-11-25-9-23

We stock **SISEL** products. Free shipping or you may pick up at Nate & Leora Whetstone, 6112 W 825 N, Ligonier, IN. 260-894-3466

&gt;4/25/24

**TEETHING FORMULA.** Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Double R Grocery, Millersburg; The Crowded Closet, Middlebury; Sunshine Market, Topeka; Country Creation & Sales, CR 32, Goshen; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

=&gt;7/4/24-R

**STAY ON TOP OF THE FLU THIS WINTER.** Try our Vital HF and Judy's Immune Pack for superior protection. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext. 3

4-18-1-15-29-14-28-11

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18-1-15-29-14

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. *L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!"* Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. Call today **260-212-9669**.

18-1-15-29-14-R

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**\*Also offering monthly Saturday clinics in LaGrange – call for details.**

&gt;7/18/24

**NATUROPATHY DETOX MACHINES:** Great testimonies on this machine. New machines are \$1175. JC Schrock Enterprises LLC 260-854-2061

29-14-28-11-25-9-23

**EXPERT ORTHOPEDIC AND PELVIC HEALTH PHYSICAL THERAPY SERVICES.** Penrose Physical Therapy is here to support your journey toward optimal health and wellness with holistic, individualized care. **Pelvic Health Expertise:** Our proficient therapists specialize in addressing **women's health conditions** (such as endometriosis, pelvic pain, incontinence, prenatal care & childbirth prep, postpartum recovery, etc.) and **men's health conditions** (such as post-prostate surgery, incontinence, pelvic pain, tailbone pain, etc.). We ensure a comfortable, respectful, and private therapeutic environment. **Orthopedic Excellence:** We provide exceptional care for a variety of orthopedic conditions, including neck/back pain, joint pain, muscle strains, fractures, pre- and post-surgery rehab, and more. Trust us to help you regain strength and restore pain-free mobility, allowing you to resume your beloved, daily activities. **Contact us at 574-318-4956** for Dr. Randi Osterloo and Dr. Tiffany Stutzman in Goshen and Dr. Kelley Penrose and Dr. Amy Estes in Granger.

18-1-15-29-14-28

**MASSAGE CHAIRS:** Lots of new & exciting options now available. Please call 260-854-2061.

29-14-28

**NEW PRODUCT – Asea Redox Molecules Supplement.** All unhealthy cells are damaged cells. Asea Redox rebuilds cells. It rejuvenates and keeps cells functioning at their optimal levels! One woman had a stroke, was paralyzed on her left side and in a wheelchair for a year. In a little over 3 months, she stood up out of her wheelchair! Another woman had Alzheimer's. In 3 weeks she was recognizing people again and was able to hold a conversation! Only one product to take (liquid) – no pills! If no results in 30 days, you get your money back! Nothing to lose! Testimonial recordings: 1-800-383-2890 and 1-800-831-2269. Doctors Speak Out recording: 1-877-674-7446. Contact: Ernie Chupp, 26641 CR 54, Nappanee IN 46550 574-773-9404

29-14-28-11-25-R

**SISEL PRODUCTS:** Nutrition for the whole family. Toxin-free supplements, body care, & cleaners. We have most products in stock, or can direct ship. Omar & Virginia Schwartz, 8006 N SR 19, Etna Green 574-354-8125

=&gt;1/2/25

**Miracle Of Motherhood Seminar (MOMS)** to be at Harley & Rose Chupp, 10320 W 300 S, Shipshewana IN on Saturday, March 9, 2024 from 8:00 AM to 3:00 PM. Registration begins at 7:30 AM. Lunch will be served. Topics: *Neurological Development, Supplementation During Pregnancy, Miscarriage (Cause & Prevention), Breastfeeding (Getting a Good Start), Tongue & Lip Tie: When & When Not to Treat.* Also a question & answer session. Please no children except nursing babies and please provide your own babysitter for your baby. Admission fee is to cover seminar expenses. Preregistry fee is \$20, or register at the event for \$25. Preregister by February 24, 2024. Send your name & admission fee to Perry & Eva Yoder, 3940 N 1150 W, Unit B, Shipshewana IN 46565. Preregistry appreciated but not required to attend. Questions? Call Luann Yoder at 574-825-7106.

18-1-15-29

**WEIGHT LOSS...FRUSTRATED?** Let us help! Sisel has five different pak options... save 10% when buying paks! Direct shipping available. Vernon & Rose Yoder, 1495 W 550 S, Wolcottville IN 46795 260-463-2252

18-1-15-29-14-28-11-25

**CHILDREN'S HERBAL PRODUCTS** made with quality and affordable prices. Kids' Daily Multi-Vitamin, Kids' Immuno-X, Herbal Calcium 4oz. \$16.65, and many more children & adult products, oils, & salves. Call for a free catalog. \$60 orders receive free shipping. Home Herbals, 2875 W 600 N, Howe IN 46746 260-350-2752

29-14-28

**WE DON'T GUESS; WE TEST!** That's the Wellness Way specialty! From arthritis to heart problems to cancer to diabetes to hormone problems, it all starts with inflammation. We understand that all nine systems of the body work together like the gears of a Swiss watch. Rather than guess with symptoms, why not do the right testing to find the real cause? Hear all about our different approach to health at our fascinating 1-hour **Inflammation Talk on Thursday, March 7<sup>th</sup> or March 21<sup>st</sup> from 5:30pm-6:30pm** at The Wellness Way of Shipshewana, 250 E Berkshire Dr, Unit 4, Shipshewana IN 46565, 260-593-1560 (across from E & S Sales). Call to reserve a seat.

**WE STOCK:** MotherCare Herbals, Infant Tummy Relief (excellent colic relief), Reign, Mountain Meadow Herbs, Sprigs, Sisel, and much more! Simply Natural, 8145 W SR 120, Shipshewana IN 46565 260-768-3179 ext. 2

15-29

**MASSAGING INSOLES:** \$49.95 per pair. Discounts on multiple pairs. JC Schrock Enterprises LLC 260-854-2061

29-14-28-11-25-9-23



304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319 \*Phone (260) 499-4182. Fax (260) 499-4189.

# Vaccines for Children (VFC)

## Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

**\*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\***

**LaGrange Clinic**

Monday & Wednesday 8:00 am to 5:00 pm  
Tuesday 8:00 am to 3:00 pm

**Shipshewana Clinic**

Wolfe Building Community Room  
**Only 1st & 3rd Thursday**  
8:30 am to 1:00 pm.

**Topeka Clinic**

Topeka Fire Station  
**Only 2nd & 4th Thursday**  
8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. **(260) 499-4182**

Nursing Division: Ext. #1 & #2  
Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
Water/Well Testing Information: Ext. #5 & #6

Join us  
**"PANCAKES FOR A PURPOSE"**

*All you can eat pancakes, sausage, eggs and drinks. By donation.*

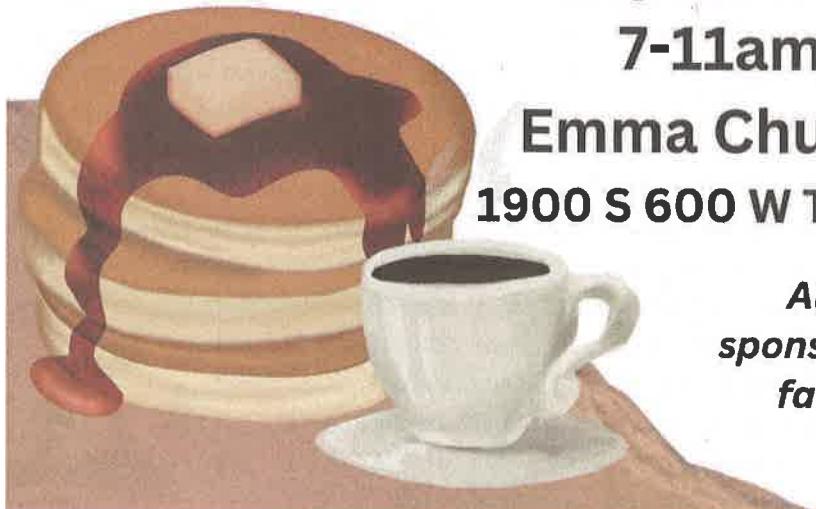
**Saturday, March 16th**

**7-11am**

**Emma Church**

**1900 S 600 W Topeka**

**...AND BAKE  
SALE!**



*All proceeds will go towards  
sponsorship of a Ukrainian Refugee  
family who will be joining our  
community!*



**15 MINUTES COULD SAVE YOUR LIFE.**  
[LagrangeCountyHealth.com](http://LagrangeCountyHealth.com)

**BREAST CANCER: BEST PROTECTION  
IS EARLY DETECTION!!!...**

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

**Knowledge is the key ingredient to make better health decisions.**

3/26/2024 Dayspring Christian Healthcare 1155 N 1200 W

Middleburry, IN 46540 (LaGrange County)

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

***\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\*\*\*\*) is available\*\****



LaGrange County Health Department  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
 where we live!!!...

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319  
 Phone (260) 499-4182 . Fax (260) 499-4189

# Vaccines for Children (VFC)

Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
 Health and Human Services  
 Centers for Disease  
 Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

**IMMUNIZATIONS**  
**LAGRANGE COUNTY HEALTH DEPARTMENT**  
 (260) 499-4182 Extension 1

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 Monday & Wednesday  
 8:00 am to 5:00 pm  
 Tuesday  
 8:00 am to 3:00 pm

**Shipshewana Clinic**  
 Wolfe Building Community Room  
 Only 1st & 3rd Thursday  
 8:30 am to 1:00 pm.

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 Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
 Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
 Water/Well Testing Information : Ext. #5 & #6

**HEAL Your Gut, Change Your Life!**

**ALL DIS-EASE BEGINS IN YOUR GUT !**

The Gut Health Triad addresses leaky gut syndrome. This rarely diagnosed condition can be the root cause of many common syndromes:

|                                                                                                                                                                          |                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hormone Problems</b><br><b>Thyroid Issues</b><br><b>Lack of Energy</b><br><b>Food Allergies</b><br><b>Brain Fog</b><br><b>Bad Breath</b><br><b>Bad Body/Feet Odor</b> | <b>Chronic Fatigue</b><br><b>Indigestion</b><br><b>Constipation</b><br><b>IBS</b><br><b>Sugar Cravings</b><br><b>Chronic Pain</b><br><b>Poor Immunity</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|



**DNA Testing & Custom Nutrition Also Available!**

**The Gut Health Triad**

This is not just a band-aid. Let us help you get to the root cause of your problems. **REMOVE ~ REPAIR ~ REBUILD ~ RESTORE YOUR GUT!**

**Also In Stock:**

- \* We have Our Father's Food
- \* Homemaker's Handbook
- \* True Essentials Oils
- \* Conklin Cleaners
- \* Crushed Wheat Noodles

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Marion & Karen Hochstetler  
(260) 593-0664

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**BREAST CANCER: BEST PROTECTION  
IS EARLY DETECTION!!!...**

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

**Knowledge is the key ingredient to make better health decisions.**

3/26/2024 Dayspring Christian Healthcare

1155 N 1200 W Middlebury, IN 46540 (LaGrange County)

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\$\$\$) is available\*\*



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER SIX

MARCH 14, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Falcon Ridge School on March 19, Wabash Trail School on March 19, and Songbird Lane School on March 26. Meetings start at 5:30 PM.

**Older Men & Widowers of Nappanee:** Come join David Schwartz in his shop on Saturday, March 23, 2024 from 8:30 AM to 2:30 PM. Brunch at 9:30 AM. Snacks at 12:30 PM. Visiting and games. 9222 W Hepton Rd, Nappanee. RSVP if you can. 574-773-2272

15-29-14

**5th Annual Northern Indiana Amish Boys Camp.** July 29-31, 2024. Join us for a 3-day, 2-night camp where we hope to glorify God with inspirational topics, fellowship, and fun. Local Amish ministers will be joining us to share uplifting messages and sound advice relative now and in the future. Activities include swimming, zip lining, ropes courses, organized games, and more. Bus fare, overnight accommodations, all meals, and snacks are provided. This event is open to all Amish boys ages 13-15 living in northern Indiana. Boys will be supervised by team leaders. Due to the generous donations from our community, we're able to keep the suggested price at \$65 per boy. Any boys unable to pay are still welcome to join. All daddies, men, and boys who are members of the church are welcome to join, at a cost of \$250. To register, call one of the phone numbers listed, on March 27th from 5-9pm: 260-463-6175, 260-350-5076, 260-463-1847, 260-350-3973, 260-350-9915, 260-214-4922. To register after March 27th, call 260-768-7516. For more information, call Jay Chupp at 260-463-6175. If you're interested in donating to this cause, please mail a check of any amount to Jay Chupp, 8385 W 250 N, Shipshewana IN 46565. Make checks payable to N.I.A.B.C.

29-14-28

**Save the date!** Joel Salatin is planning to be at the Jackson Ridge Homesteading Expo (in Nappanee) on Saturday, June 22, 2024.

**Nappanee Special Ed Meeting** to be at the Claywood Event Center, Lord willing, on Wednesday, March 20, 2024 at 6:00pm. All ministers, parents, and board members are welcome! Thank you for your support!

**March 22nd Birthdays**, come join us at Topeka Pizza on Saturday, March 23rd at 9AM. Any questions, call 260-768-4480.

29-14

**Anyone with a birthday on March 19th** is welcome to join us at Topeka Pizza at 6pm on March 19th for a pizza buffet and fellowship.

29-14

**Christ Warriors** will be presenting **On A Hill Too Far Away** (passion play) on March 22 & 23, 2024 (Friday at 7:00pm and Saturday at 2:00pm and 7:00pm) at the MEC, 455 E Farver St, Shipshewana, IN. Doors open two hours before presentation. Come and experience one of the most vivid portrayals of Jesus as He walked this earth. You will be drawn back more than 2000 years ago into the presence of Jesus. As Jesus preaches, teaches, heals, and raises the dead, you will be in awe of this presentation leading up to the crucifixion and resurrection of Jesus Christ. You will leave feeling that you have truly been in the presence of Jesus! Please come! You will be blessed! The event is free but donations are welcome. For more info, call 574-518-2336.

18-1-15-29-14

**Nappanee Church Song Leaders:** We'd like to get together to teach/practice/learn the **RP** and the **Mose I** weisz. We have reserved Claywood Event Center for Wednesday, April 3, 2024 and would like to start at 6:00 PM. Please let us know if you are planning to be there so we have an idea how many to expect. Contact: Larry Raber 574-633-0296

29-14-28

**American Red Cross Blood Drive** to be at the Nappanee Missionary Church on Tuesday, April 30, 2024 from 12:00 noon to 6:00 pm. For appointments, call 1-800-733-2767. If you need a ride to/from the blood drive, call Mary Lou at 574-354-1544 (Mary Lou cannot make appointments – she only schedules rides).

14-28-11-25

**Attention...** The NYO board wishes to thank everyone who helped clean the Claywood Event Center. We had a great turnout. Now, we are again asking all Nappanee youth and their friends to have an eve of fun on March 26th (starting at 3:30pm) at Sunshine Workshop, 6255 W 1300 N, Nappanee, IN. We plan to clean the workshop and have shuffleboard, cornhole, and flag croquet afterwards. Please plan to attend and thank you in advance!

**Do you have my journal?** Maybe it got tucked in a drawer. If you have it, please let me know. Thanks! Ruby Hershberger, 29973 Findley Rd, Burr Oak MI 49030 269-489-5052

**Come hear Leroy Martin's story of their South American trip!** Leroy will be talking at Glenn Bontragers, 13781 CR 20, Middlebury, Lord willing, on Tuesday, April 9th from 6-8pm. Everyone welcome! Please RSVP to 574-822-7422 ext. 1 so we know how many are coming. Donations accepted for the event expenses. Excess money will be given to a needy family.

14-28

We once again have a driver to pick up donors for the **MEC Blood Drives** starting March 26th. So please call 1-800-RED-CROSS to make an appointment and call me at 260-499-0069 to set up your ride with the driver. Thank you! –Elsie Troyer

29-14

**The Community Health Clinic** is having their annual meeting at the Claywood Event Center on March 19, 2024 at 6:30pm. Come hear what the clinic does for our community. Also will have updates on the Nappanee CHC auction. Everybody welcome! For questions, call 574-646-2101.

**The Spring Youth Gathering** will be held, Lord willing, on Friday, April 5, 2024 at Lavon & Ruth Yoder, 7750 W 600 S, Topeka IN 46571. **Topic #1: Pride versus Self-Esteem. Topic #2: The Effects of an Influence.** Meeting starts at 5:30 PM. Singing, popcorn, and fellowship afterwards. Everyone is welcome!

14-28

Come join us for an open house to celebrate **Daniel & Emma Beechy's 60th wedding anniversary** on Saturday, April 6, 2024 from 1pm-4pm at the John Beechy residence, 4405 W 400 S, Topeka. Your presence is their gift.

14-28

**Annual Farm & Home Safety Meeting** on Monday, March 25, 2024 (starting at 6:15pm) at Lloyd & Rhoda Troyer, 13708 CR 8, Middlebury, IN. Topics on farm safety, school and highway safety, and in-home safety. We will also have some personal testimonies given. All families of the community are welcome.

**More Public Notices  
on page 17**

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

4-18-1-15-29-14-28-11-25-9-23

Are you tired of dealing with **HIGH BLOOD SUGAR** or are you **DIABETIC** and looking for some natural help? Try our Sugar Reg. It is a great combination of herbs that help lower & balance out your sugar levels! Also helps with sugar cravings! \$40 a bottle. Call 270-823-7606 or send check to Laura Farmwald, 25 C Holick Rd, Munfordville KY 42765.

29-14-28-11-25-R

**TEETHING FORMULA.** Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Double R Grocery, Millersburg; The Crowded Closet, Middlebury; Sunshine Market, Topeka; Country Creation & Sales, CR 32, Goshen; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

4-7/4/24-R

**STAY ON TOP OF THE FLU THIS WINTER.** Try our Vital HF and Judy's Immune Pack for superior protection. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext. 3

4-18-1-15-29-14-28-11

**ACHIEVE STRUCTURAL WELLNESS & AGILITY BEYOND YOUR EXPECTATIONS.** Lori Miller with ABC will be located at 3675 E 300 S, LaGrange and 27771 M-86, Centreville on Monday afternoons & Tuesdays alternately every other week from March to August. Call 269-689-6119 for more info. Note: Centreville address is only for Tuesdays. Mondays I will be at 18532 M-86, Three Rivers, MI.

18-1-15-29-14

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!" Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. **Call today 260-212-9669.**

18-1-15-29-14-R

**WOULD YOU LIKE TO LOSE WEIGHT & KEEP IT OFF?** Join my weight-loss team and see results. We have a team coach and cheer each other on. Call me for details. Brenda Yoder 574-546-2250

29-14-28-11

**BODY SHAPERS:** Get all the benefits of a 1-hour workout in just 10 minutes. We also have 1 used machine available. JC Schrock Enterprises LLC 260-854-2061

29-14-28

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment.

\*Also offering monthly Saturday clinics in LaGrange – call for details.

4-7/18/24

**NATUROPATHY DETOX MACHINES:** Great testimonies on this machine. New machines are \$1175. JC Schrock Enterprises LLC 260-854-2061

29-14-28-11-25-9-23

**EXPERT ORTHOPEDIC AND PELVIC HEALTH PHYSICAL THERAPY SERVICES.**

Penrose Physical Therapy is here to support your journey toward optimal health and wellness with holistic, individualized care. **Pelvic Health Expertise:** Our proficient therapists specialize in addressing women's health conditions (such as endometriosis, pelvic pain, incontinence, prenatal care & childbirth prep, postpartum recovery, etc.) and men's health conditions (such as post-prostate surgery, incontinence, pelvic pain, tailbone pain, etc.). We ensure a comfortable, respectful, and private therapeutic environment. **Orthopedic Excellence:** We provide exceptional care for a variety of orthopedic conditions, including neck/back pain, joint pain, muscle strains, fractures, pre- and post-surgery rehab, and more. Trust us to help you regain strength and restore pain-free mobility, allowing you to resume your beloved, daily activities. **Contact us at 574-318-4956** for Dr. Randi Osterloo and Dr. Tiffany Stutzman in Goshen and Dr. Kelley Penrose and Dr. Amy Estes in Granger.

18-1-15-29-14-28

**MASSAGE CHAIRS:** Lots of new & exciting options now available. Please call 260-854-2061.

29-14-28

**NEW PRODUCT – Asea Redox Molecules Supplement.** All unhealthy cells are damaged cells. Asea Redox rebuilds cells. It rejuvenates and keeps cells functioning at their optimal levels! One woman had a stroke, was paralyzed on her left side and in a wheelchair for a year. In a little over 3 months, she stood up out of her wheelchair! Another woman had Alzheimer's. In 3 weeks she was recognizing people again and was able to hold a conversation! Only one product to take (liquid) – no pills! If no results in 30 days, you get your money back! Nothing to lose! Testimonial recordings: 1-800-383-2890 and 1-800-831-2269. Doctors Speak Out recording: 1-877-674-7446. Contact: Ernie Chupp, 26641 CR 54, Nappanee IN 46550 574-773-9404

29-14-28-11-25-R

**SISEL PRODUCTS:** Nutrition for family. Toxin-free supplements, bc cleaners. We have most products can direct ship. Omar & Virginia 8006 N SR 19, Etna Green 574-3

=>1/2/25

**WEIGHT LOSS...FRUSTRATE!** help! Sisel has five different paks to save 10% when buying paks! Dir available. Vernon & Rose Yode 550 S, Wolcottville IN 46795 260

18-1-15-29-14-28-11-25

**CHILDREN'S HERBAL PRODU** with quality and affordable pr Daily Multi-Vitamin, Kids' Immune Calcium 4oz. \$16.65, and many m & adult products, oils, & salves. C catalog. \$60 orders receive free Home Herbals, 2875 W 600 N, Hov 260-350-2752

29-14-28

**MASSAGING INSOLES:** \$49.9 Discounts on multiple pairs. J Enterprises LLC 260-854-2061

29-14-28-11-25-9-23

**WE'RE HERE TO HELP YOU** health concerns and needs. Se home or order it conveniently ship door for \$5. Luke & Rebecca H **BETTER WORLD BOTANICAL:** Rd, Bourbon IN 46504 574-354-15-29-14

After experiencing what Sisel vita my eyes & its great energy, brain, support, **WE NOW STOCK OR C** **SISEL PRODUCTS.** Free shippin call. Howard & Wilma Yoder, 106 Middlebury IN 46540 260-585-7

15-29-14-28-11-25-9-23

**REASONABLY PRICED EYE EXAMS!** Dr. Frecker is a every other Monday. Call for ne exam date or to schedule appoir eyewear display is open when home. LaVern & Linda Beachy, 6 Goshen IN 46528 574-338-009

=>2/13/25-R

**HERBAL PRODUCTS FOR YC** **BABY.** Babies Teething Formula to Little Monkey) 4oz. \$16.65, B Ease, Sleepy Time, and Colic \$12.49. If your baby is constip Colic Relief. Call for a free catalog receive free shipping. Home Her 600 N, Howe IN 46746 260-354-29-14-28

**HUNTER HEARING CENTER 5:** The best hearing care in the co own home. Neil carries the newe for testing, fitting, and cleaning. V hearing center in North Central I

=>2/13/25-R

**MASSAGING** chair seats, neck foot massagers, & handheld m now available at JC Schrock Ent 260-854-2061

29-14-28-11-25-9-23

# DIE BLATT



VOLUME FORTY-SEVEN

NUMBER SEVEN

MARCH 28, 2024

## PUBLIC NOTICES

**Nappanee Six Weeks' Teachers' Meeting** to be held at the Claywood Event Center on Wednesday, April 10th, at 6:00 PM. Hosted by South Millwood School. Everyone welcome!

**Nappanee Church Song Leaders:** We'd like to get together to teach/practice/learn the **RP** and the **Mose I** weisz. We have reserved Claywood Event Center for Wednesday, April 3, 2024 and would like to start at 6:00 PM. Please let us know if you are planning to be there so we have an idea how many to expect. Contact: Larry Raber 574-633-0296

-----29-14-28-----

**The last bus to the April 8th eclipse event in Wayne County is nearly full.** If you call for a seat after the bus is full, your name will be put on the cancellation list. If you have reserved a seat already and have not been contacted with your pickup location, please call us right away at 574-825-5329. Note: The supply of eclipse glasses is nearly depleted. Check the locations listed in the previous Blatt (on page 19) for availability.

-----14-28-----

**Come hear Leroy Martin's story of their South American trip!** Leroy will be talking at Glenn Bontragers, 13781 CR 20, Middlebury, Lord willing, on Tuesday, April 9th from 6-8pm. Everyone welcome! Please RSVP to 574-822-7422 ext. 1 so we know how many are coming. Donations accepted for the event expenses. Excess money will be given to a needy family.

-----14-28-----

**The Spring Youth Gathering** will be held; Lord willing, on Friday, April 5, 2024 at Lavon & Ruth Yoder, 7750 W 600 S, Topeka IN 46571. Topic #1: *Pride versus Self-Esteem*. Topic #2: *The Effects of an Influence*. Meeting starts at 5:30 PM. Singing, popcorn, and fellowship afterwards. Everyone is welcome!

-----14-28-----

Come join us for an open house to celebrate **Daniel & Emma Beechy's 60th wedding anniversary** on Saturday, April 6, 2024 from 1pm-4pm at the John Beechy residence, 4405 W 400 S, Topeka. Your presence is their gift.

-----14-28-----

**Versiti Blood Drive** at the Claywood Event Center on April 2nd from 2-6pm. If you need a driver, please call 574-773-0630.

**Reminder:** It is still a federal law that boys turning 18 years old must register with Selective Service, from 30 days before to 30 days after their 18th birthday. Even if you miss this time frame, you should still register through the age of 25 years old. To register, you can pick up forms at your local post office or your steering committee contact man. We are hearing that if you didn't register and there was a draft, you may not be able to get CO status.

-The Steering Committee

**Wheelchair buggy** for the community to use. For more info, call 260-593-0115 ext. 1.

**The 1951 Ladies Gathering** is coming up on May 15th. See ad under Reunions.

-----28-11-25-----

**Produce Walk** on Tues., April 9, Lord willing, at Harvey & Loretta Miller, 6814 W 825 N, Ligonier IN 46767 starting at 6:30pm. We will be taking a tour of their flower greenhouse. Hope to see you!

Join us in giving back to our neighborhoods and local communities with **Community-Wide Roadside Trash Pickup Days** on Saturday, April 6th and Saturday, April 13th. Make it a family-fun day and clean up your stretch of road. Let's see how many miles we can do! The Elkhart County Highway Department will pick up the trash bags. Just pile the filled bags in one spot along the road in your neighborhood and call them with the address. Elkhart County Highway 574-533-0538. The LaGrange County Highway Department will not pick it up at this time but if you need help getting rid of the trash, call 574-202-6505 and we will pick it up.

-----14-28-11-----

Nappanee Safety Awareness Group will be having their **Shop Safety Meeting**, Lord willing, on Monday, April 1, 2024 at 6:00 PM at the Claywood Event Center, 13924 N 1100 W, Nappanee. We will be having topics on engine room safety, construction safety, and the 5-S Program (Sort, Straighten, Shine, Standardize, and Sustain). Speakers will be from local businesses, etc. We'll also have information on fraud and what to watch for. We would like to make this informative and have as many questions answered as possible. There will be refreshments at the end of the evening. Please plan to attend! Questions, call 574-354-7984.

**Northern Indiana Early Response Team** is having their annual public meeting at Nathan Millers, 6120 S 200 W, Wolcottville IN 46795 on Monday, April 8, 2024 at 6:30pm. Learn about opportunities to share in the blessings of helping others in times of disaster and tragedy. Speakers: Local and regional MDS representatives, as well as local volunteer testimonies. Coffee & cookies served. For more info or a ride, call Pete Barkman 260-463-2297, Elmer Hochstetler 260-499-3280, Earl Yoder 260-593-2686, Jon Lehman 260-768-4215, or Harley Bontrager 574-825-3626.

**We're asking the community for help** to pay Lovina Byler's mortgage (her husband is in prison). To donate, see ad under Benefits.

-----28-11-----

**To Whom It May Concern:** If you borrowed the book "Holding On" from a friend to read, then please return it to the owner. They want it back. Thank you!

**Notice:** Due to circumstances beyond our control, the annual benefit moonlight ride will be discontinued. A big THANK YOU to the community for 12 years of support.

-The Moonlight Ride Committee

**If you bring me your hearing aids** that you no longer use or want, I will take them to Hear Care who will donate them to needy people. Have them here before April 18th, or will also accept them later for when we have other appointments. Mrs. (Albert) Rosa Yoder, 7050 W 500 S, Topeka IN 46571

**Southeast Clinton Sewing** is scheduled to be at Elroy Vera Bontrager on Wed., April 10th. Both quilting and comfort knotting available.

**Drug & Alcohol Awareness Meeting** for Group 3 (which includes all districts from 41 to 49-4) on Monday, April 1st, at 6pm, Lord willing, at the 3650 North Event Center on SR 5 in Shipshewana (Orland & Doretta Miller). Topic #1: *Understanding Addictions*. Topic #2: *Building Parent/Child Relationships*. This meeting is for parents only.

**More Public Notices  
on page 14**

**KING FOR HEALTH PRODUCTS THAT WORK?** We stock all human Elite Nutrition products. Many problem-specific products for overall health. We deliver every Tuesday (no charge). Forks Valley Equine, Weldon & Yoder, 0465 S 1150 W, Middlebury IN 0 574-825-9812

=>1-15-29-14-28-11-25-9-23-6-R

**MY McDONALD, LMHC**, in-home mental health counselor for Amish. Call for further information and to schedule. 269-535-5776

=>5/23/24-R

**ING LIVING PRODUCTS** at wholesale prices! In stock at Toby & Sarah Miller, 8410 W N, Shipshewana IN 46565 574-971-0079

=>1-15-29-14-28-R

**IMUNIZATION CLINICS** by Elkhart County Health Department at the following locations (no appointment required for any location): **Elkhart County Health Department**, 608 Oakland Ave, Elkhart, IN (Monday 8:15am-11:15am & 1pm-3pm, Tuesday-Friday 8:15am-11:15am & 1pm-3:15pm); **First Mennonite Church**, E Lawrence St, Middlebury, IN (second Friday of every month from 9:30am-3pm); **First Brethren Church**, 1600 N Main St, Nappanee, IN (third Tuesday of even number months from 10am-2pm); **Millersburg Fire Station**, 1 Carriage Lane, Millersburg, IN (fourth Wednesday of every month from 10am-2pm); **Union Frame Church**, 63846 CR 35, Goshen, IN (second Tuesday of odd number months from 10am-2pm). Call 574-523-2127 for an appointment. Cost: \$15 a shot. Please bring all immunization records with you. Child must be accompanied by parent/guardian or an adult (3 yrs. or older) with written permission from parent. The adult or child, if 13 or older, will be asked to show a photo ID (you may sign a waiver for religious objection). Guardians must present legal paperwork.

=>4/25/24

**OMEN'S HEALTH CARE IN YOUR OWN HOME!** We provide medical house calls for female issues such as prolapse, urinary incontinence, endometriosis, hormone consults, & breast concerns. These services include labs, surgical consults, pessary fittings, etc. Please call for further information or to schedule an appointment. Kelly Fawcett NP, Scott Boyd MD 30-438-8819

=>4/25/24

**PXPECTANT MOMS**, are you aware that you can have an easier childbirth? I teach natural birth classes, newborn care, & breastfeeding. I have a lot of experience & success with getting the baby in the right position for a shorter labor & birth. I also transport moms to birthing centers. Call Pat Schultz at 574-971-7284.

=>23-7-21-4-18-1-15-29-14-28-R

**AN** experienced eye doctor does **EYE EXAMS** in our house every other Monday. Very reasonable rates. Call for appointments. Our eyewear display is closed Tuesdays & Thursdays except by appointment. Brian Hochstetters, 7281 W 1350 N, Nappanee IN 46550 574-773-2482

=>7/18/24-R

**B's SUPER TONIC:** Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz. \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W, Shipshewana IN 46565 260-768-4122 ext. 1

=>12/19/24

**HAVE PROBLEMS WITH PSORIASIS OR OTHER SKIN RASHES?** Try Gelmicin salve. **HAVE A COUGH YOU CAN'T GET RID OF?**

Try our Throat & Cough Syrup. We also have all-natural **DEODORANTS** and **OILS** at an affordable price. 260-413-8939

=>28-11-25-9-23-R

**PURPLE TIGER:** Mood boost, energy, and appetite control. Free samples! Call 574-642-3894 ext. 1.

=>29-14-28-11-25-9-23-6-20-4-R

We stock all **SISEL** products. Also **ENRICHING GIFT** products (Enzymes = \$60, Probiotics = \$48) and **FACTOR FIVE** (1 = \$62, 3 or more = \$55 each). Stop by to pick up or have us ship to you. Lavern & Esther Yoder, 10120 W 500 S, Millersburg IN 46543 260-593-0145

=>1-15-29-14-28-R

**T Edward Hearing Center** is now open in Middlebury at Dr. Kragt's Dayspring office on the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (18 years and older) AT NO CHARGE. We can also clean and repair almost any hearing aid, often the same day. We also offer ear wax management and removal. Please call 574-527-0091 to book your appointment. House calls are possible by appointment.

=>28-11-25-9-23-R

**REIGN NAPKINS** are available at the following locations in our shops for your convenience or call me at 260-593-0171 ext. 1 for 10 packs or more & I'll pay shipping. Jr. Marilyn Bontrager, 6030 W 200 S, Topeka; Loren Joanna Bontrager, 5130 W 600 S, Topeka; Gary Doreen Bontrager, 60971 CR 37, Middlebury.

=>21-4-18-1-15-29-14-28

**BODY SHAPERS:** Get all the benefits of a 1-hour workout in just 10 minutes. We also have 1 used machine available. JC Schrock Enterprises LLC 260-854-2061

=>29-14-28

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

=>4-18-1-15-29-14-28-11-25-9-23

Are you tired of dealing with **HIGH BLOOD SUGAR** or are you **DIABETIC** and looking for some natural help? Try our Sugar Reg. It is a great combination of herbs that help lower & balance out your sugar levels! Also helps with sugar cravings! \$40 a bottle. Call 270-823-7606 or send check to Laura Farmwald, 25 C Holick Rd, Munfordville KY 42765.

=>29-14-28-11-25-R

**TEETHING FORMULA.** Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Double R Grocery, Millersburg; The Crowded Closet, Middlebury; Sunshine Market, Topeka; Country Creation & Sales, CR 32, Goshen; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

=>7/4/24-R

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

=>1-15-29-14-28-R

**JRB MASSAGE THERAPY.** Licensed massage therapist located in Bremen, IN. By appointment only. Jessica Budak 219-402-7218

=>4-18-1-15-29-14-28-11

**ALZHEIMER'S CAREGIVER SUPPORT GROUP** by the Alzheimer's Association is the third Monday of each month at the Topeka Library, 133 N Main St, Topeka from 5pm-6pm. For more information, call Denise Landers at 260-993-2179.

=>12/19/24

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!" Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. Call today **260-212-9669**.

=>28-11-25-9-23-R

We stock **SISEL** products. Free shipping or you may pick up at Nate & Leora Whetstone, 6112 W 825 N, Ligonier, IN. 260-894-3466

=>4/25/24

**WOULD YOU LIKE TO LOSE WEIGHT & KEEP IT OFF?** Join my weight-loss team and see results. We have a team coach and cheer each other on. Call me for details. Brenda Yoder 574-546-2250

=>29-14-28-11

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=>7/18/24

# VACCINES SAVES LIVES

Make sure you keep on the  
vaccination schedule...

- 2 months
- 4 months
- 6 months
- 12 months
- 4-6 years
- 11-12 years
- 16 years



[lagrangecountyhealth.com](http://lagrangecountyhealth.com)

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LAMAR

LAMAR

# Local Public Health Leadership Symposium

## Spring 2024



Indiana  
Department  
of  
Health

Fort Harrison State Park Inn & Garrison Conference Center  
Wednesday, April 10, 2024

**8:30-9:00 Registration**

**9:00-9:05 Introductions and Overview of Meeting**

- J. David Hopper, JD, MHA, Director, Local Health Department Outreach Division, [dahopper@health.in.gov](mailto:dahopper@health.in.gov), (317) 234-6623

**9:05-9:45 Welcome and IDOH Updates**

- Lindsay Weaver, MD, FACEP, State Health Commissioner, [lweaver@health.in.gov](mailto:lweaver@health.in.gov), (317) 233-7400

**9:45-10:15 Viral Hepatitis Updates**

- Deb Nichols, MPH, MS, CHW, Deputy Director, Division of HIV, STI & Viral Hepatitis, [DeNichols@health.in.gov](mailto:DeNichols@health.in.gov), (317) 233-7867

**10:15-10:30 Networking Break**

**10:30-11:00 Legislative Update**

- Jake Torrie, Deputy Director, Legislative and External Affairs, [jtorrie@health.in.gov](mailto:jtorrie@health.in.gov), (317) 457-6597

**11:00-11:30 Refugee Health**

- Maliki Yacouba, PhD, Refugee and International Health Coordinator, [myacouba@health.in.gov](mailto:myacouba@health.in.gov), (317) 234-7252

**11:30-12:00 HFI Facilitated Discussion**

**12:00-1:00 Lunch and Networking Break**

**1:00-2:00 Community Health Workers**

- Mildred Hunter, Regional Minority Health Analyst, Office of Regional Health Operations, U.S. Department of Health and Human Services, Region 5, [Mildred.Hunter@hhs.gov](mailto:Mildred.Hunter@hhs.gov), (312) 353-1386
- Margarita Hart, CCHW, Executive Director, Indiana Community Health Workers Association, [margarita@inchwa.org](mailto:margarita@inchwa.org), (317) 721-1181
- Joe Gries, Administrator, Vanderburgh County Health Department, [jbgrries@vanderburghcounty.in.gov](mailto:jbgrries@vanderburghcounty.in.gov), (812) 435-2468

**2:00-2:15 INSACCHO and Public Health Boot Camps**

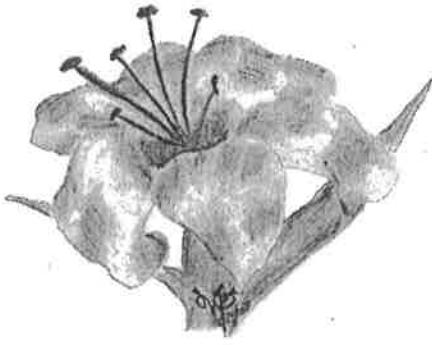
- Shandy Dearth, MPH, Director, Center for Public Health Practice, Richard M. Fairbanks School of Public Health, [sdearth@iu.edu](mailto:sdearth@iu.edu), (317) 278-4617

**2:15-2:45 Vaping**

- Melina Rivera, MPH, CHES, Youth Program Manager, Tobacco Prevention and Cessation, [merivera@health.in.gov](mailto:merivera@health.in.gov), (317) 618-7648

**2:45-3:30 Immunizations and the Indiana Immunization Coalition**

- Tami Johnson, Immunization Assessment and Promotion Director, Immunization Division, [tamjohnson1@health.in.gov](mailto:tamjohnson1@health.in.gov), (317) 412-2127
- Lori Lovett, MSEd, Program Manager, Indiana Immunization Coalition, [lori@vaccinateindiana.org](mailto:lori@vaccinateindiana.org), (317) 374-0327



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER EIGHT

APRIL 11, 2024

## PUBLIC NOTICES

**The 1951 Ladies Gathering** is coming up on May 15th. See ad under Reunions.

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28-11-25-----

**We're asking the community for help** to pay Lovina Byler's mortgage (her husband is in prison). To donate, see ad under Benefits.

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28-11-----

**Annual Widow & Widower Get-Together** to be held in Grabill, IN on Saturday, May 18th. **For bus reservations, call Chris & Lorene Miller at 260-768-4423.** Please be sure to leave your name, phone number, where to be picked up (see stops listed below), and name of specific seat partner if you have one. Bus leaves on Saturday morning from Saw's Woodworking (Steve Borkholder) in Nappanee at 6:00, Wellspring at 7:00, and Lester Beechys at 7:15. Transportation, coffee/cookies on bus, and lunch will be provided. We're planning to start home at 3:00 PM – first drop-off at Lesters at 4:30, Wellspring at 4:45, and Steves at 5:45.

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14-28-11-25-9-----

When you donate blood with the nonprofit **Versiti Blood Center of Indiana**, you impact the lives of local patients in crisis. Versiti has been the leading blood provider in Indiana since the 1950's. Save lives today – find a blood drive near you and make an appointment to donate blood. **Upcoming Blood Drives:** 4/9/24 at Plain Church Group Ministry, 128 Roy St, Topeka from 12-5pm. 4/23/24 at the MEC, 455 E Farver St, Shipshewana from 12-5pm. 4/30/24 at First Church of God, 72036 CR 7, Nappanee from 2pm-6:30pm. To schedule an appointment, call 317-596-5150.

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28-11-25-----

Join us in giving back to our neighborhoods and local communities with **Community-Wide Roadside Trash Pickup Day** on Saturday, April 13th. Make it a family-fun day and clean up your stretch of road. Let's see how many miles we can do! The Elkhart County Highway Department will pick up the trash bags. Just pile the filled bags in one spot along the road in your neighborhood and call them with the address. Elkhart County Highway 574-533-0538. The LaGrange County Highway Department will not pick it up at this time but if you need help getting rid of the trash, call 574-202-6505 and we will pick it up.

**Send all freewills** for Dist. 61-6 to Freeman J. Yoder, 61038 CR 41, Middlebury IN 46540.

**41<sup>st</sup> Annual Woodworkers Get-Together** on June 21 & 22 at Honeyville Auction Center, 4445 S 900 W, Topeka IN 46571. Tours will be available on Friday to local shops. Also tours for the ladies of dry goods & retail stores. Friday Evening: Meal, singing, topic, & fellowship. Saturday: Song, topic, lunch, panel discussion, questions & answers, closing song, & fellowship. Activities for the children and snacks for everyone! Your response would be appreciated by May 8. All shop employees welcome, but please fill out registration form for each employee & family. See next *People's Exchange* for registration form.

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11-25-----

**Attention! We're getting a 10th Anniversary Trip** together for couples who married in 2014. Plans are to go to Niagara Falls and other interests along the way. July 1-4, 2024. If interested, call 574-825-5640.

**Road Closed:** CR 20 is closed between SR 13 and CR 35. It is projected to reopen in August.

**Last Call** for all items left at The Cove through December 2023. To claim your items, please call 574-825-1140 or pick up at The Cove on Thursday, April 25, from 1-4pm. All remaining items will be sold at The Cove garage sale on Friday, April 26. See ad under Garage Sales.

**Older Men & Widowers of Nappanee:** Come join David Schwartz in his shop on Saturday, April 20, 2024 from 8:30 AM to 2:30 PM. Brunch at 9:30 AM. Snacks at 12:30 PM. Visiting and games. 9222 W Hepton Rd, Nappanee. RSVP if you can. 574-773-2272

**Parents**, can you please teach your children not to say and do unkind things to "special needs" children? Let's also keep these special children and their parents in our prayers.

**60th Anniversary Open House** for Ervin & Loretta Miller on Saturday, April 20, 2024 at Devon & Ruth Miller, 59819 CR 43, Middlebury IN 46540. Please join them for an afternoon snack from 1:00pm to 5:00pm to celebrate this occasion. Your presence will be your gift to them, so we hope you can stop in!

**Annual National Western Special Ed Meeting** (includes all states west of Ohio) to be held at Ervin Ray Yoders, 9045 Nature Trail, Fremont MI 49412 on Saturday, July 6, 2024 starting at 8:30 AM (registration starts at 7:30). Contact Persons: Jacob Hershberger 231-924-9855 or Gerald Nisley 574-536-6330

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11-25-9-23-6-20-4-----

**Please note, there will not be a Versiti blood drive at Siloam Church in April** in order to even out the monthly blood collections. This is a one-time thing only. The next drive is on May 6, 2024. Mark your calendars and call 317-596-5150 to make an appointment. Remember, Jesus shared His blood, so let's share ours! Any questions, call 574-642-3089 ext. 2.

You're invited to The Community Health Clinic's **Nappanee Community Education Event** at the Claywood Event Center (upstairs room), 13924 N 1100 W, Nappanee IN 46550 on Monday, April 22, 2024 from 6-8pm. This is a free, educational program to become familiar with The Community Health Clinic (CHC) and learn more about conditions that affect your community including **Cardiomyopathy** and **Propionic Acidemia (PA)**. The education will be followed by refreshments and an opportunity for targeted testing of these conditions, for those interested. If you plan to come, please RSVP to The CHC at 260-593-0108. If you have questions or need additional information, please contact Jessica at The CHC.

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28-11-----

**The Horseshoers Get-Together** will be in Arthur, Illinois this year, Lord willing, on Saturday, May 18, 2024 at Marvin Millers, 2356 CR 1600E, Arthur, IL 61911. All farriers and anyone interested in horseshoeing is invited. For more information and to RSVP, please call Ray Chupp at 217-543-2033. For ride information, call David Beachy at 574-825-3943.

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28-11-25-----

**Are you paying big money for prescription medication?** Try Online Pharmacy Canada. We've had very good success with them, with much lower prices than local pharmacies. They do all business via phone or fax. If you want to learn more about them, you may call us at 517-652-9478. –The Masts, Charlotte, MI

*Public Notices continued on page 19....*

**B's SUPER TONIC:** Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz. \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W, Shipshewana IN 46565 260-768-4122 ext. 1

=&gt;12/19/24

**HAVE PROBLEMS WITH PSORIASIS OR OTHER SKIN RASHES?** Try Gelmicin salve. **HAVE A COUGH YOU CAN'T GET RID OF?** Try our Throat & Cough Syrup. We also have VOXX insoles & socks. Call for more info. 260-602-4075

28-11-25-9-23-R

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29-14-28-11-25-9-23-6-20-4-R

We stock all **SISEL** products. Also **ENRICHING GIFT** products (Enzymes = \$60, Probiotics = \$48) and **FACTOR FIVE** (1 = \$62, 3 or more = \$55 each). Stop by to pick up or have us ship to you. Lavern & Esther Yoder, 10120 W 500 S, Millersburg IN 46543 260-593-0145

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4-18-1-15-29-14-28-11-25-9-23

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=&gt;12/19/24

**STAY ON TOP OF THE FLU THIS WINTER.** Try our Vital HF and Judy's Immune Pack for superior protection. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext. 3

4-18-1-15-29-14-28-11

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. *L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!"* Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. **Call today 260-212-9669.**

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=&gt;4/25/24

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=&gt;7/18/24

**NATUROPATHY DETOX MACHINES:** Great testimonies on this machine. New machines are \$1175. JC Schrock Enterprises LLC 260-854-2061

29-14-28-11-25-9-23

**HEALTHY CELLS = HEALTHY BODY!** Redox Cell Signaling Molecules is native to your body. As we age, we have less & less of these molecules. This product will replenish your body so that your immune system will once again get the signal to rebuild your unhealthy, damaged cells which are the cause of **ALL HEALTH ISSUES!** It reverses aging, disease, & pain by turning back on your body's ability to heal itself! Only one product to take (liquid) – no pills! Testimonial Recordings: 1-800-383-2890 and 1-800-831-2269. Medical Professionals Recording: 1-877-674-7446. Contact: Ernie Chupp, 26641 CR 54, Nappanee IN 46550 574-773-9404

29-14-28-11-25-R

After experiencing what Sisel vitamins did for my eyes & its great energy, brain, & immunity support, **WE NOW STOCK OR ORDER ALL SISEL PRODUCTS.** Free shipping. Stop in or call. Howard & Wilma Yoder, 10660 W 100 S, Middlebury IN 46540 260-585-7722

15-29-14-28-11-25-9-23

**SISEL PRODUCTS:** Nutrition for the whole family. Toxin-free supplements, body care, & cleaners. We have most products in stock, or can direct ship. Omar & Virginia Schwartz, 8006 N SR 19, Etna Green 574-354-8125

=&gt;1/2/25

**MASSAGING INSOLES:** \$49.95 per pair. Discounts on multiple pairs. JC Schrock Enterprises LLC 260-854-2061

29-14-28-11-25-9-23

**GOT PAIN?** The UltraBand USA bracelets are here to help. If you are suffering from the following such as: Aches & pains, low energy levels, poor sleep quality, headaches or migraines, arthritis pain, stress, carpal tunnel pain, lack of strength, poor balance & flexibility, etc. – **UltraBand USA bracelet is the solution for you!** \*Pure titanium bracelet, embedded with six healing elements. \*No risk involved – 30 days full money back guarantee. For more info, call Nathan & Vonda Bontrager (authorized distributors) at **260-585-2850**. 8945 W 100 S, Shipshewana IN 46565

29-14-28-11-25

I will do **FOOT TREATMENTS.** Preferably 5 and older. I treat with oils. Vonda Mast, Nappanee, 574-646-2289

=&gt;8/15/24

**MASSAGING** chair seats, neck massagers, foot massagers, & handheld massage guns now available at JC Schrock Enterprises LLC 260-854-2061

29-14-28-11-25-9-23

**DO YOU HAVE SEVERE CRAMPS OR HEAVY CYCLES?** Try our HDS...a hormone-free hormone balancer. Dorene @ 260-350-4935

14-28-11-25

**ABC (Advanced BioStructural Correction) TREATMENTS.** Do you need to get your body structure fixed? Call Joseph Schwartz at 574-534-0862. 15503 SR 4, Goshen IN 46528

28-11

**WEIGHT LOSS...FRUSTRATED?** Let us help! Sisel has five different pak options... save 10% when buying paks! Direct shipping available. Vernon & Rose Yoder, 1495 W 550 S, Wolcottville IN 46795 260-463-2252

18-1-15-29-14-28-11-25

**HUNTER HEARING CENTER 574-540-2526.** The best hearing care in the comfort of your own home. Neil carries the newest technology for testing, fitting, and cleaning. Voted the best hearing center in North Central Indiana.

=&gt;2/13/25-R

**WE SELL AMWAY PRODUCTS, BODY BUTTERS,** bar soaps, Reign, & baby girl dresses. Open when home. James & Carol Weaver, 9290 W 500 S, Millersburg IN 46543 574-536-9744

28-11-25-9-23

Sunrise Naturals **MULTIVITAMIN DRINK MIXES** (energy & focus). 8 flavors and 2 Green Tea flavors. 30 sticks in container. One container = \$32. Quantity discounts. Dennis Fry, 9865 W 650 S, Topeka 260-350-8818

29-14-28-11-25-9-23-6-20



**4 P.M- 6 P.M.  
APRIL 30, 2024**

**LAGRANGE COUNTY  
4H COMMUNITY BUILDING  
1030 E 075 N LAGRANGE, IN 46761**

**JOIN US FOR BREAK THE SILENCE,  
SUPPORTING AND ADVOCATING FOR  
VICTIMS OF SEXUAL ASSAULT.**

**FEATURING:**

- **WHAT WERE YOU WEARING?**
- **GUEST SPEAKER: LINDY SCHLABACH**
- **SUPPORT SERVICES**

**For more information and  
to register or donate please  
go to:**





# 2024 Highlights

## Core Public Health Services Progress

Number of unique individuals provided qualifying services/education with Health First Indiana funds. Total = 2,325



|                                                                                                                  |      |                                                                                                                                |    |                                                                                                                                  |     |
|------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------|-----|
|  Child and adult immunizations | 661  |  Chronic disease prevention and reduction   | 22 |  Maternal and child health                  | 227 |
|  Student health                | 1359 |  Trauma and injury prevention and education | 38 |  Fatality review (child, suicide, overdose) | 18  |

## ✓ Community Partners 30 and counting

Efficient and effective provision of 16 core public health services requires partnerships.

## ✓ 2024 Health Plan created

## Key Performance Indicators

✓ **12 of 25**  
**State level met**

**2\* additional will be met by June 15 reporting date**

\*with hire of School Liaison

For more information

 **260-214-1140**

page 38 [jfeller@lagrangecounty.org](mailto:jfeller@lagrangecounty.org)

 [www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

 [www.in.gov/healthfirstindiana/](http://www.in.gov/healthfirstindiana/)

# Health First Indiana (HFI)

A state investment in local public health



## Partnerships

Partnerships allow us to identify gaps and work together to ensure the efficient delivery of core public health services.



## Prevention

Investment in prevention leads to healthier communities and workforce, which attracts businesses and benefits the economy.



## Positive Benefits

OUR community health needs serve as the basis for evidence-based programming to improve OUR health!

To protect, maintain, and improve the health and quality of life for LaGrange County residents and visitors

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Jackie Feller

260-214-1140

[jfeller@lagrangecounty.org](mailto:jfeller@lagrangecounty.org)



# LaGrange County Health First Indiana Plan: Community Partners List

Partners are listed in alphabetical order. List is NOT inclusive of all partners.

Bowen Center/Bowen Health Clinic  
Chamber of LaGrange County  
Community Centers (Topeka, Shipshewana)  
Community Health Clinic  
Compassion Pregnancy Center  
Council for Drug-Free LaGrange County (CDFLC)  
County School Corporations (Prairie Heights, Lakeland, Westview)  
Day Springs Christian Healthcare  
District 3 Healthcare Coalition  
Fatality Review Teams (Child Fatality Review, Fetal Infant Mortality Review, Suicide Overdose Fatality Review)  
Goshen Health  
Healthier Moms & Babies  
Indiana Department of Health  
Indiana Immunization Coalition  
Indiana Vector Control Association  
Indiana Vital Records Association  
LaGrange County Collaboratives (Child Abuse/Neglect, Obesity, Mental Health/Substance Use)  
LaGrange County Fire Agencies, area Law Enforcement  
LaGrange County Parks Department  
LaGrange Emergency Management/Preparedness  
McMillen Health  
Northeastern Center  
Parkview Trauma Centers, Parkview LaGrange EMS  
Positive Resource Connections  
Purdue Extension  
St. Francis Mammography mobile unit  
St. Martin's Healthcare mobile unit  
Super Shots  
Thrive by Five  
Women, Infants & Children (WIC)



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!...

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319 \*Phone (260) 499-4182. Fax (260) 499-4189.

# Vaccines for Children (VFC)

## Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

### \*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\*

#### LaGrange Clinic

Monday & Wednesday 8:00 am to 5:00 pm  
Tuesday 8:00 am to 3:00 pm

#### Shipshewana Clinic

Wolfe Building Community Room  
Only 1st & 3rd Thursday  
8:30 am to 1:00 pm.

#### Topeka Clinic

Topeka Fire Station  
Only 2nd & 4th Thursday  
8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

Nursing Division: Ext. #1 & #2

WIC Office: Ext. #3 & #4

Vital Records (Birth & Death Certificates): Ext. #5

Food Inspector: Ext. #6

Septic Inspector: Ext. #7

Water/Well Testing Information: Ext. #5 & #6

**HEALTH & WELLNESS** *Cont. from page 219 —*

**HAIR LOSS**.... What is a common cause? What can you do about it? Find out by listening to this 5-minute Wellness Way recording by dialing 712-432-8774. Conference ID: 46565. Sharing ID: 41624. For more information or to schedule a complimentary call with one of our Health Restoration Coaches, contact: The Wellness Way of Shipsheiana, 250 E Berkshire Dr, Unit 4, Shipsheiana, IN, 260-593-1560.

**LEAKY GUT, AUTOIMMUNITY, BRAIN/GUT ISSUES, BODY PAIN**

**PAIN**.... What are the main causes? How do you test properly to find the underlying root issues? What can you do about it? Find out by listening to this 14-minute Wellness Way recording by dialing 712-432-8774. Conference ID: 46565. Sharing ID: 42324. For more information or to schedule a complimentary call with one of our Health Restoration Coaches, contact: The Wellness Way of Shipsheiana, 250 E Berkshire Dr, Unit 4, Shipsheiana, IN, 260-593-1560.



# Sunshine MARKET

Meat | Cheese | Bulk Foods

Hours: M - F 8 - 5 • Sat 8 - Noon • Closed Sun

## Sale Items For

April 29 - May 11

|                                              |                 |
|----------------------------------------------|-----------------|
| American Cheese, Individually Wrapped, 12 pk | \$1.69          |
| Swiss Cheese, Individually Wrapped, 16 pk    | \$2.49          |
| Frozen Sausage                               | \$2.59/lb       |
| Mishlers Pork Patties                        | \$19.99 per box |
| Frozen or Fresh Hamburger, 20 lb or more     | \$4.89/lb       |

Place your order for church: Chicken, Turkey, Ham, Cheese, Homemade Bread  
Fresh Homegrown Tomatoes Coming Soon!

Larry Pauline Yoder  
120 South Main St.  
Topeka, IN 46571

phone: 260-593-3002  
fax: 260-593-3021

\*all items while supplies last\*

## BREAST CANCER: BEST PROTECTION IS EARLY DETECTION!!!...

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

**Knowledge is the key ingredient to make better health decisions.**

6/18/24 Dayspring Christian Healthcare

1155 N 1200 W Middlebury, IN 46540 (LaGrange County)

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

**\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\$\$\$) is available\*\***



**LaGrange County Health Department**  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

*Protecting the place  
 where we live!!!...*

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319  
 Phone (260) 499-4182 . Fax (260) 499-4189

# Vaccines for Children (VFC)

## Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
 Health and Human Services  
 Centers for Disease  
 Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

## IMMUNIZATIONS LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1

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 Monday & Wednesday  
 8:00 am to 5:00 pm  
 Tuesday  
 8:00 am to 3:00 pm

**Shipshewana Clinic**  
 Wolfe Building Community Room  
 Only 1st & 3rd Thursday  
 8:30 am to 1:00 pm.

**Topeka Clinic**  
 Topeka Fire Station  
 Only 2nd & 4th Thursday  
 8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

Nursing Division: Ext. #1 & #2  
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WIC Office: Ext. #3 & #4  
 Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
 Water/Well Testing Information: Ext. #5 & #6



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER TEN

MAY 9, 2024

## PUBLIC NOTICES

**Annual Widow & Widower Get-Together** to be held in Grabill, IN on Saturday, May 18th. **For bus reservations, call Chris & Lorene Miller at 260-768-4423.** Please be sure to leave your name, phone number, where to be picked up (see stops listed below), and name of specific seat partner if you have one. Bus leaves on Saturday morning from Saw's Woodworking (Steve Borkholder) in Nappanee at 6:00, Wellspring at 7:00, and Lester Beechys at 7:15. Transportation, coffee/cookies on bus, and lunch will be provided. We're planning to start home at 3:00 PM – first drop-off at Lesters at 4:30, Wellspring at 4:45, and Steves at 5:45.

14-28-11-25-9

**Centreville Bruderhand Meeting** to be held on Monday, May 13, 2024 at 6:00pm, Lord willing, at Kenneth Millers, 27693 Marvin Rd, Centreville, MI. Anyone interested in using the medical or general funds, or who would like to make a contribution, is encouraged to attend. Any questions, call Vernon Bontrager at 269-432-3841.

25-9

**Produce Walk** on Tues., May 14, Lord willing, at Wayne & Malinda Beechy, 1515 W 200 S, LaGrange IN 46761 starting at 6:30pm. We will be taking a tour of their farmette with a flower & tomato greenhouse. Hope to see you!

**The Shepherds' Campfire** welcomes you to a family event at Kevin Bontragers, 3620 S 900 W, Topeka on June 10, 2024. Come watch sheep herding & sheep milking demos and take a tour of the farm. Also children's activities. Supper at 5:30pm. Reservations required. RSVP to 260-214-4334.

9-23-6

**The sewing for districts 67, 67-2, 68, 68-1, & 68-2** will be at Mrs. Marvin Erma Miller for the next six months (May thru October). Ladies welcome! Pack your lunch.

**Bonati Spinal Institute** from Florida will be giving a presentation at the Claywood Event Center. See ad under Health for more details.

9-23

**Left at 675W area garage sales:** Pictionary game, cook stove top, & shirts. Call 574-248-1813 if these items belong to you!

**Deacons:** Send freewills for Dist. 6 to Delbert Graber, 0190 N 350 W, LaGrange IN 46761.

**LaGrange County Health Department** is hosting an **immunization clinic** at the home of Benny & Luann Eash, 1850 E 600 S, Wolcottville on Wednesday, May 15, from 9am-1pm. Please call 260-499-4182 ext. 1 to schedule.

25-9

**Whoever got the gray/white crib mobile** at a garage sale on April 5th (Fish Lake area), please call 574-642-3448. There's a part that was left in the bag.

**Study German with your fellow church members.** Minimum class of 15 people. Focusing on phonics and understanding Sunday worship. Call 574-202-9936 for enrollment forms.

**I will again ask for a response.** Ladies, please check your shawl if you were in district 89-2 on October 29, 2023. Mine was taken and another one was left. The one that was left has flower snaps and mine just had the round ones. Would like to have mine back. Linda Mast 574-526-3200

**Next Immunization Clinic** to be at Brian & Edna Hochstetler, 13192 N 950 W, Nappanee IN 46550, 574-354-8697 (on Thursday, June 13th, 1:30pm-3:00pm) because Earl & Wendy Bontrager are moving.

9-23-6

**Kosciusko County Immunization Clinic** to be at Marvin & Doris Miller, 8895 N 800 W, Etna Green on Thursday, May 16, from 1:30pm to 3:00pm. If you need an adult booster shot, call their office at 574-267-7028 so they know to bring it along.

**Nappanee TLC In-Home Care** is needing more volunteers for in-home care for "A" Sundays, so if your Sunday is a "B" Sunday (if your district number ends with an even number) you would qualify for a volunteer. It is a rewarding day to take care of these special people while their caregivers go to church, etc. To volunteer, call 574-966-5295. The board wants to give God all the honor and say thank you to the community for all the support that has been given to Nappanee TLC since its beginning.

**50th Anniversary Open House** for Vernon & Mary Edna Miller on Sunday, June 9th, from 2-4pm at Dave & Loretta Yoder, 6225 W 500 S, Topeka IN 46571. Your presence is their gift.

9-23-6

**Open House:** Please join us on Saturday, May 18, 2024 from 1pm to 4pm to help us celebrate Edna Eicher's 90th birthday at Ervin & Christina Miller, 4445 W 100 S, LaGrange IN 46761. Please no gifts.

25-9

Join us for a **50th Anniversary Open House** for Amos & Anna Fern Hochstetler on Sunday afternoon, May 26, 2024 from 3-6pm at John & Althea Hochstetler, 0835 W 575 N, Howe IN 46746. Refreshments will be served. Your presence will be your gift.

25-9-23

**60th Wedding Anniversary Open House** for Jonas & Barbara Miller on Sunday, May 19, from 2pm-5pm at Norman & Edna Sue Miller, 3040 S 1000 W, Shipshewana. Your presence is their gift! Hope to see ya!

25-9

**Nappanee Youth Singing**, Lord willing, on May 12 at Joe Kuhns, 1319 Plymouth Goshen Trail, Bremen; on May 19 at Ben & Carolyn Kuhns, 12858 N 850 W, Nappanee; and on June 2 at David & Pauline Mast, 4287 Filbert Trail, Bremen IN 46506.

9-23

**Annual Crystal Hope Workshop Meeting** on Tuesday, May 21, at 6pm at the workshop (60534 CR 43, Middlebury). Anyone welcome to join us! Your presence is our support.

11-25-9

**We will be hosting Emmett classes** at our home, starting Monday, June 10th, 8:30 to 4:30, and Tuesday, June 11th, 8:00 to 4:00. Contact Mary to register or if you have questions about the Emmett technique. Eugene & Mary Schmucker, 3084 Beech Rd, Bremen IN 46506 574-309-1878

11-25-9

**Ladies, please check your shawl if you were at Joe Jr. Wingard's funeral.** Mine is missing and the one left is marked "Kristine." Mine was marked "Anna Eash." 260-585-7965

**PUBLIC NOTICES**  
**CONTINUED ON PAGE 19....**

**TEETHING FORMULA.** Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Sunshine Market, Topeka; Double R Grocery, Millersburg; Country Creation & Sales, CR 32, Goshen; The Crowded Closet, Middlebury; Dirt Road Fabrics, 050N, Middlebury; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

=&gt;7/4/24-R

**TAMMY McDONALD, LMHC**, in-home mental health counselor for Amish. Call for further information and to schedule. 269-535-5776

=&gt;5/23/24-R

**YOUNG LIVING PRODUCTS** at wholesale prices! In stock at Toby & Sarah Miller, 8410 W 250 N, Shipshewana IN 46565 574-971-0079

11-25-9-23-6-R

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself - items are in white shop inside southeast door. Conveniently located 1/2 mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

11-25-9-23-6-R

**ALZHEIMER'S CAREGIVER SUPPORT GROUP** by the Alzheimer's Association is the third Monday of each month at the Topeka Library, 133 N Main St, Topeka from 5pm-6pm. For more information, call Denise Landers at 260-993-2179.

=&gt;12/19/24

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. *L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!"* Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. **Call today 260-212-9669.**

28-11-25-9-23-R

**B's SUPER TONIC:** Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz. \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W, Shipshewana IN 46565 260-768-4122 ext. 1

=&gt;12/19/24

**WE SELL AMWAY PRODUCTS, BODY BUTTERS**, bar soaps, Reign, & baby girl dresses. Open when home. James & Carol Weaver, 9290 W 500 S, Millersburg IN 46543 574-536-9744

28-11-25-9-23

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=&gt;1/2/25

**WE STOCK SPRIGS PRODUCTS!** Mama Bear Prenatal, \$26.99. Magnesium Complex, \$17.99. Call for a free catalog. \$60 orders ship free. Home Herbals 260-350-2752

25-9

I will do **FOOT TREATMENTS**. Preferably 5 and older. I treat with oils. Vonda Mast, Nappanee, 574-646-2289

=&gt;8/15/24

Sunrise Naturals **MULTIVITAMIN DRINK MIXES** (energy & focus). 8 flavors and 2 Green Tea flavors. 30 sticks in container. One container = \$32. Quantity discounts. Dennis Fry, 9865 W 650 S, Topeka 260-350-8818

29-14-28-11-25-9-23-6-20

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. **\*Also offering monthly Saturday clinics in LaGrange - call for details.**

=&gt;7/18/24

**HEALTHY CELLS = HEALTHY BODY!** Redox Cell Signaling Molecules is native to your body. As we age, we have less & less of these molecules. This product will replenish your body so that your immune system will once again get the signal to rebuild your unhealthy, damaged cells which are the cause of **ALL HEALTH ISSUES!** It reverses aging, disease, & pain by turning back on your body's ability to heal itself! Only one product to take (liquid) - no pills! Testimonial Recordings: 1-800-383-2890 and 1-800-831-2269. Medical Professionals Recording: 1-877-674-7446. Contact: Ernie Chupp, 26641 CR 54, Nappanee IN 46550 574-773-9404

9-23-6-20-4-R

After experiencing what Sisel vitamins did for my eyes & its great energy, brain, & immunity support, **WE NOW STOCK OR ORDER ALL SISEL PRODUCTS.** Free shipping. Stop in or call. Howard & Wilma Yoder, 10660 W 100 S, Middlebury IN 46540 260-585-7722

15-29-14-28-11-25-9-23

**MASSAGING INSOLES:** \$49.95 per pair. Discounts on multiple pairs. JC Schrock Enterprises LLC 260-854-2061

29-14-28-11-25-9-23

**WE STOCK:** Our Father's Foods; Mountain Meadow Herbs; Sprigs; Dr. Christopher's; Delicious Greens 8000; Melaleuca; Reign; Sisel; Doterra; Natural Hope; Better World Botanicals; MotherCare; all-natural soaps, lotions, & lip balm; Rachel Weaver books; & much more! Stop in or we can ship! Simply Natural, 8145 W SR 120, Shipshewana IN 46565 260-768-3179 ext. 2

=&gt;2/27/25

**BODY SHAPERS:** \$200 off all orders now through May 31st. Or place an order of three or more for greater discounts. JC Schrock Enterprises LLC 260-854-2061

11-25-9-23

**MASSAGE CHAIRS – SPRING SALE:** \$200 off our massage chairs now through May 31st. Or even greater discounts for three or more chairs. Call for more info. JC Schrock Enterprises LLC 260-854-2061

11-25-9-23

**HUNTER HEARING CENTER 574-540-2526.** The best hearing care in the comfort of your own home. Neil carries the newest technology for testing, fitting, and cleaning. Voted the best hearing center in North Central Indiana.

=&gt;2/13/25-R

**HERITAGE HEARING SERVICE** specializes in IN-HOME hearing services, including hearing tests, cleanings, hearing aid demonstrations, repairs, and reprogramming of hearing aids – for all makes & models. We have worked with the Amish community for 25 years, serving all of northern Indiana. **We can provide an IN-HOME hearing test and hearing aid demonstration for FREE (try before you buy).** We offer the best pricing, quality of products, and service after the sale available. Locally owned & independently operated. For an appointment, please call 574-850-7938.

9-23-6-20-4-R

I have Honey Pot **SANITARY NAPKINS** (\$7.25 a pack) and **MELALEUCA** in stock at our home. I can order if I don't have what you need. Carolyn Bontrager, 64640 CR 37, Goshen IN 46528 574-642-4537

28-11-25-9-23-6-20-4-18-1

**HEARING AID REPAIR SPECIAL:** During the month of May only, the T Edward Hearing Center will repair your hearing aid for \$99. We can repair Starkey, Phonak, Signia, ReSound, Widex, Oticon, and any of the variants of these manufacturers. If you are not sure, please call. Aid must be less than 5 years old. Nappanee office only. Many repairs can be made the same day. Please call 574-527-0091 to book your appointment. Space is limited. Some restrictions apply.

11-25-9

**DID YOU KNOW THE ANSWER TO YOUR HEALTH IS NOT FOUND IN A BOTTLE?** Did you know there are Fireman Doctors and there are Carpenter Doctors? What do anxiety, fatigue, hair loss, weight gain, hormone issues, & acne all have in common? What is the main cause of hormone problems in women? What is a man's biggest health threat? What is a woman's biggest health threat? What single food should every woman eat daily for good hormone & brain function? Hear all about our different approach to health at our fascinating, 1-hour talk on Thursday, **May 16th or May 30th from 5:30pm-6:30pm** at The Wellness Way of Shipshewana, 250 E Berkshire Dr, Unit 4, Shipshewana IN 46565, 260-593-1560 (across from E & S Sales). Call to reserve a seat.

# 2024 Health Plan



LaGrange County  
Health  
Department



Developed:

November 23, 2023

Revisions:

January 8, 2024

March 21, 2024

April 24, 2024

# Health First Indiana Plan

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| ○ Lead Case Management and Risk Assessment.....                           | 16    |
| ● Access and Linkage to Clinical Care.....                                | 17    |
| ● Communicable Disease Control.....                                       | 18-20 |
| ○ Infectious Disease Surveillance and Prevention.....                     | 18    |
| ○ Tuberculosis Control and Case Management.....                           | 19    |
| ○ Immunizations.....                                                      | 20    |
| ● Health Related Activities During Emergencies and Disasters.....         | 21    |
| ● Vital Records.....                                                      | 22    |
| ● Environmental Public Health.....                                        | 23-25 |
| ○ Food Protection.....                                                    | 23    |
| ○ Tattoo, Body Piercing, Eyelash Safety and Sanitation.....               | 24    |
| ○ Environmental Public Health.....                                        | 25    |
| ● Community Partners.....                                                 | 26    |

## Overview

The Governor's Public Health Commission was established in August of 2021 to evaluate Indiana's public health system after gaps were identified during the Covid-19 pandemic. The commission released their report in August of 2022, with recommendations for improving public health in Indiana. The passing of [SEA 4](#) and [HB 1001](#) in the spring 2023 legislative session put into effect several recommendations from the commission, that would become the foundation of the comprehensive public health initiative, [Health First Indiana](#).

Health First Indiana establishes a public health infrastructure through partnership between the state and local health departments so services can be delivered at the county level. The centerpiece of the recommendations is a state investment in local public health funding to support consistent delivery of local public health services across the state.

LaGrange County Health Department leadership put forth the recommendation to the LaGrange County Commissioners in June of 2023 to opt-in to receive LaGrange County's portion of this unprecedented public health funding. The LaGrange County Council approved the budget in October of 2023 and Health First LaGrange County was created. Health First Indiana funding will help the LaGrange County Health Department to determine the health needs unique to our community and implement evidence-based programs focused on prevention. To be the best stewards of this unprecedented funding, the 2024 focus of the LaGrange County Health Department is to evaluate community partnerships that will best help to fill or cover gaps in our core public health service delivery.

Good health is the foundation of our ability to thrive, from schools to the economy. This investment in public health will provide the opportunity for LaGrange County Health Department to implement core public health services not yet started, expand current services, and collaborate with community partners to support our mission: to protect, maintain, and improve the health and quality of life for LaGrange County, Indiana.

# Core Public Health Services

**At least 60% of HFI funding must be spent on these core services:**



**No more than 40% of funding may be spent on these core services:**



Core public health services must be provided by the local health department or in partnership with organizations to comply with Health First Indiana. The local health department will report on key performance indicators to the Indiana Department of Health.

# Key Performance Indicators (KPIs)

## LaGrange County Baseline

| State KPI Question(s) February 2024                      |                |          |
|----------------------------------------------------------|----------------|----------|
|                                                          | #<br>Questions | #<br>Met |
| <b>School Health Liaison</b>                             | 1              | 0        |
| <b>Trauma &amp; Injury Prevention</b>                    | 2              | 0        |
| <b>Tobacco Prevention &amp; Cessation</b>                | 2              | 0        |
| <b>Chronic Disease Prevention</b>                        | 1              | 0        |
| <b>Maternal &amp; Child Health</b>                       | 2              | 0        |
| <b>Fatality Review</b>                                   | 2              | 1        |
| <b>Lead Case Management</b>                              | 2              | 0        |
| <b>Access to &amp; Linkage to Clinical Care</b>          | 2              | 1        |
| <b>Tuberculosis Prevention &amp; Case Management</b>     | 1              | 1        |
| <b>Health-Related Areas during Emergencies/Disasters</b> | 2              | 2        |
| <b>Infectious Disease Surveillance &amp; Prevention</b>  | 2              | 2        |
| <b>Vital Records</b>                                     | 1              | 1        |
| <b>Fatality Review</b>                                   | 2              | 1        |
| <b>Immunizations</b>                                     | 2              | 2        |
| <b>Food Protection</b>                                   | 1              | 0        |
| <b>Environmental Public Health</b>                       | 2              | 2        |

# LaGrange County

## Public Health Scorecard

| Topic                                                       | Indiana Rate | County Rate  | Rank       |
|-------------------------------------------------------------|--------------|--------------|------------|
| Children <3 Years Old Completing Recommended Vaccine Series | 57.7%        | <b>34.6%</b> | <b>#92</b> |
| Adult Obesity                                               | 35%          | <b>38%</b>   | <b>#73</b> |
| Infant Mortality Rate                                       | 6.8          | <b>7</b>     | <b>#42</b> |
| Smoking Rate                                                | 21.0%        | <b>21.6%</b> | <b>#39</b> |
| Life Expectancy                                             | 76.5         | <b>78.5</b>  | <b>#13</b> |
| Years of Potential Life Lost due to Injury (Age-Adjusted)   | 2527.14      | <b>1131</b>  | <b>#7</b>  |
| Suicide Rate                                                | 17.2         | <b>11.5</b>  | <b>#6</b>  |

Rank = out of 92 counties

**#1 is Good/Preferable**

Source: [Health First Indiana: County Health Scorecard](#)

# LaGrange County

## Public Health Scorecard

| Topic                                         | Indiana Rate | County Rate | Rank |
|-----------------------------------------------|--------------|-------------|------|
| Access to Exercise Opportunities              | 68%          | 11%         | #92  |
| Births with NO Prenatal Care in 1st Trimester | 28.3%        | 55.8%       | #91  |
| Stroke Deaths per 100K, age 35+               | 40.3         | 87          | #74  |
| Primary Care Physicians per 100K              | 1:910        | 1:1,820     | #60  |
| Diabetes Prevalence                           | 11%          | 11%         | #33  |
| Heart Disease Deaths per 100K, age 35+        | 183,5        | 340         | #30  |
| Cancer Deaths per 100K, age-adjusted          | 153.8        | 130.1       | #3   |

Rank = out of 92 counties

#1 is Good/Preferable

Sources: [Indiana | County Health Rankings & Roadmaps](#), Indiana Cancer Registry 2021

# LaGrange County Health Department

## Health First Indiana Plan Essentials

Successful implementation of Health First Indiana objectives **depends on the following:**

### 1. New Staff

- a. Health First Indiana Coordinator
- b. School Health Liaison
- c. Public Health Specialist/Educator/or Equivalent

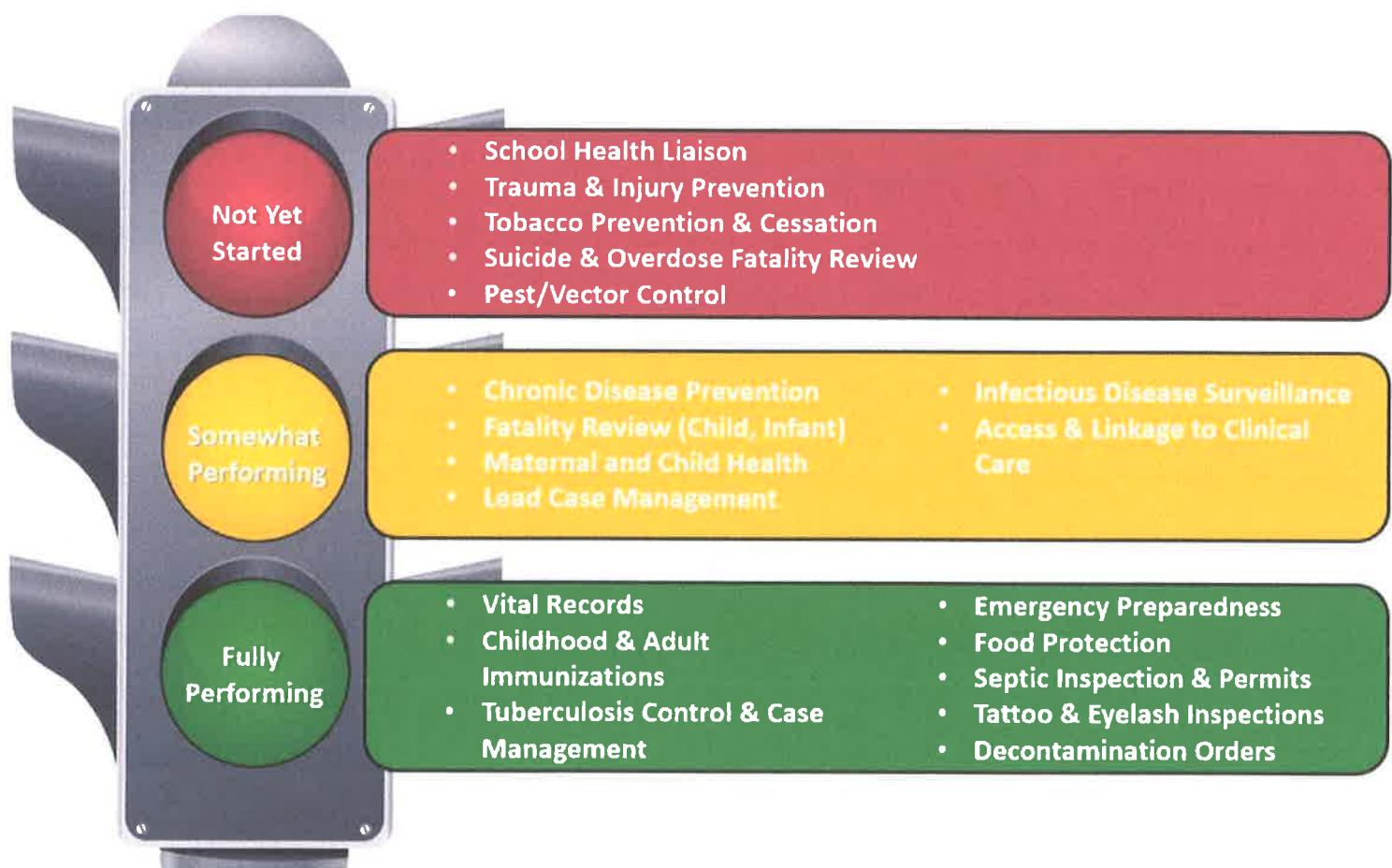
### 2. Additional staff responsibilities as approved by the LaGrange County Board of Health and compensated by Health First Indiana funds.

### 3. Collaboration with community organizations through partnerships, resource sharing, Memorandums of Understanding (MOUs), and contracts to address LaGrange County core public health service gaps.



# Core Public Health Services

## Stoplight Report



# LaGrange County Health Department Health First Indiana Plan Sections

Core Public Health Services are listed in order of Not Yet Performing, Somewhat Performing and Fully Performing.

- School Health Liaison
- Tobacco Prevention and Cessation
- Trauma and Injury Prevention
- Chronic Disease Prevention
- Maternal and Child Health
- Fatality Review
- Lead Case Management and Risk Assessment
- Access and Linkage to Clinical Care
- Infectious Disease Surveillance and Prevention
- Tuberculosis Prevention and Case Management
- Immunizations
- Health Related Activities During Emergencies and Disasters
- Vital Records
- Food Protection
- Tattoo, Body Piercing and Eyelash Safety & Sanitation
- Environmental Public Health

# LaGrange County Health First Indiana Plan: School Health Liaison and Tobacco Prevention

## CPHS: School Health Liaison

| Current State of Service | Not Yet Started                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"> <li>1. Conduct needs assessments of each school corporation by meeting with school nurses.</li> <li>2. Partner with county schools to be a resource and support to student health, screenings, and education by <b>hiring a school liaison (new staff)</b>.</li> <li>3. Pursue partnerships with community agencies to promote whole child health, including physical, mental and student health and wellbeing.</li> <li>4. Partner with county schools to collaborate and enhance current vaccination efforts to ensure childhood vaccine requirements and seasonal vaccine needs are addressed.</li> <li>5. Seek to provide reliable translation services based on community need.</li> </ol> |

## CPHS: Tobacco Prevention and Cessation

| Current State of Service | Not Yet Started                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"> <li>1. Identify tobacco and nicotine prevention and cessation needs, targeting opportunities for referrals to Indiana Quit NOW and other smoking prevention and cessation services.</li> <li>2. Partner with schools to ensure tobacco and vaping prevention education is available.</li> <li>3. Supply tobacco cessation/prevention materials.</li> <li>4. Explore opportunities to become part of a local tobacco cessation coalition, Indiana Tobacco Free Coalition.</li> <li>5. Hire School Liaison (new staff) to assist with this core service.</li> <li>6. Seek to provide reliable translation services based on community need.</li> </ol> |

# LaGrange County Health First Indiana Plan: Trauma/Injury and Chronic Disease Prevention

## CPHS: Trauma and Injury Prevention

| Current State of Service | Not Yet Started                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"> <li>1. Identify local and regional community organizations that provide harm reduction for substance use (naloxone distribution) and peer recovery and rehabilitation services, targeting opportunities to collaborate on prevention initiatives.</li> <li>2. Seek organizations to help find the leading cause of injury in LaGrange County.</li> <li>3. Establish evidence-based trauma and injury prevention initiatives in LaGrange County.</li> <li>4. <b>Hire a public health specialist/educator (new staff)</b> to assist with this core service.</li> <li>5. Seek to provide reliable translation services based on community need.</li> </ol> |

## CPHS: Chronic Disease Prevention

| Current State of Service | Somewhat Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"> <li>1. Establish partnership with local Obesity Collaborative, targeting opportunities to develop a comprehensive, evidence-based program to address obesity and obesity-related disease prevention.</li> <li>2. Increase community awareness and access to evidence-based interventions (e.g. behavioral, digital health, workplace programs, and technology supported options).</li> <li>3. Seek community partnerships to engage in services that will prevent and reduce chronic diseases such as obesity, diabetes, cardiovascular disease (including hypertension and hyperlipidemia), hepatitis C, and cancer.</li> <li>4. Participate in and/or organize community events to provide screening, education, and referral services available to LaGrange County residents, targeting chronic disease awareness and prevention.</li> <li>5. Seek to provide reliable translation services based on community need.</li> </ol> |

# LaGrange County Health First Indiana Plan: Maternal, Child and Family Health

| CHPS: Maternal and Child Health |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Current State of Service        | Somewhat Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Objectives                      | <ol style="list-style-type: none"><li>1. Develop documented process(es) to provide or ensure direct or warm referrals/linkage to care and resources as warranted to family planning, prenatal care, WIC services, home visiting services, substance use treatment, or insurance navigation services.</li><li>2. Develop and implement the use of a universal patient screening tool to determine health and social service needs.</li><li>3. Be a resource for and partner with community organizations to provide education, referrals and resources to pregnant clients and partners, targeting materials to support safe sleep, breastfeeding, healthy eating, physical activity, and clinical referrals as needed.</li><li>4. Work to develop equity-focused strategies to improve infant and maternal health outcomes.</li><li>5. Participate on fatality review teams to identify and implement an evidence-based or promising program or activity to improve birth outcomes.</li><li>6. Seek to provide reliable translation services based on community need.</li></ol> |

# LaGrange County Health First Indiana Plan: Maternal, Child and Family Health

## CPHS: Fatality Review

| Current State of Service | <ul style="list-style-type: none"> <li>• Child, Fetal Infant Mortality: Somewhat Performing</li> <li>• Suicide &amp; Overdose: Not Yet Started</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"> <li>1. Participate on and work to unify local Fatality Review Teams, including Child Fatality Review, Fetal-Infant Mortality Review, and Suicide-Overdose Fatality review as required in statute.</li> <li>2. Continue to provide vital records necessary to review deaths (birth, stillbirth, and death certificates).</li> <li>3. Assist local Fatality Review Teams to ensure State of Indiana, IDOH and Health First Indiana requirements are met.</li> <li>4. Identify community organizations and develop partnerships that will lead to implementing fatality prevention initiatives, targeting equity-focused fatality prevention strategies to address maternal and infant mortality.</li> <li>5. Identify a leading cause of fatality in our community and work to implement an evidence-based or promising prevention program or activity.</li> </ol> |

## CPHS: Lead Case Management and Risk Assessment

| Current State of Service | Somewhat Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"> <li>1. Continue to improve lead case management and risk assessment services, statute compliance, and ensuring the availability of weekly no-cost lead screening/testing for children under 7 years .</li> <li>2. Network with other LHDs that have lead case management programs.</li> <li>3. Provide community education concerning lead exposure, lead poisoning, lead reduction measures, clinical care and treatment, and wraparound services available using written material, social media, and community events.</li> <li>4. Seek to provide to provide reliable translation services based on community need.</li> </ol> |

# LaGrange County Health First Indiana Plan: Access and Linkage to Clinical Care

| CPHS: Access and Linkage to Clinical Care |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Current State of Service                  | Moderate: Somewhat Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Objectives                                | <ol style="list-style-type: none"><li>1. Evaluate how the health department delivers essential clinical services in LaGrange County.</li><li>2. Create and implement a universal patient screener to assess for clinical care needs at each appointment targeting appropriate referrals.</li><li>3. Partner with community organizations to provide testing, education, referrals, and resources to high-risk groups.</li><li>4. Partner with IDOH and other community organizations to address gaps and barriers to health services that support the whole person, including preventive and mental health services to LaGrange County residents.</li><li>5. Participate in and/or organize community events to provide health screenings, education, and referral services.</li><li>6. Seek to provide reliable translation services based on community need.</li></ol> |

# LaGrange County Health First Indiana Plan: Communicable Disease Prevention

## CPHS: Infectious Disease Surveillance and Prevention

| Current State of Service | Somewhat Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"><li>1. Seek partnership with community resources that connect clients to HIV, Hepatitis C and other STI testing, treatment, and wrap-around services.</li><li>2. Assess current capacity to obtain clinical information that will identify outbreaks and case management for all reportable conditions within timeframes specified in the IDOH published list of reportable diseases and control measures. Initiate improvements if needed.</li><li>3. Assess LaGrange County community for baseline awareness of the socioeconomic, environmental, and behavioral factors that place individuals at risk.</li><li>4. Create and implement a universal patient screener to assess for clinical care needs at each appointment targeting appropriate referrals.</li><li>5. Identify outbreaks and clusters in LaGrange County and implement control measures to contain, mitigate, or end ongoing transmission of communicable diseases. Targets link between public health and public safety and best practices.</li><li>6. Seek to provide reliable translation services based on community need.</li></ol> |

# LaGrange County Health First Indiana Plan: Communicable Disease Prevention

## CPHS: Tuberculosis Prevention and Case Management

| Current State of Service | Fully Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"> <li>1. Continue to provide targeted testing, education, referrals, and resources to high-risk groups.</li> <li>2. Continue to provide TB case management services for those with suspected or confirmed TB disease.</li> <li>3. Identify latent TB infection (LTBI) in LaGrange County, targeting need for IDOH TB Elimination Plan.</li> <li>4. Assess LaGrange County community for baseline awareness of the socioeconomic, environmental, and behavioral factors that place individuals at risk.</li> <li>5. Seek to provide reliable translation services based on community need.</li> </ol> |

## CPHS: Immunizations

| Current State of Service | Fully Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"> <li>1. Strive to improve county vaccine rates for infants and school-age children.</li> <li>2. Incorporate school liaison into vaccine programming.</li> <li>3. Be a community resource and advocate for immunizations through increased immunization outreach activities.</li> <li>4. Continue off-site vaccine clinics, extended office hours and IDOH quality control activities to support equitable access to immunizations.</li> <li>5. Create and implement a universal patient screener to assess for clinical care needs at each appointment targeting appropriate referrals.</li> <li>6. Review and update the LCHD vaccination plan as needed.</li> <li>7. Seek to provide reliable translation services based on community need.</li> </ol> |

# LaGrange County Health First Indiana Plan: Health Related Activities during Emergencies & Disasters and Vital Records

## CPHS: Emergencies and Disasters

| Current State of Service | Fully Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"><li>1. Continue to maintain an updated public health emergency response plan and quality improvement standards.</li><li>2. Participate in District 3 Health Preparedness Planning Coalition meetings, other emergency preparedness meetings, and exercises to improve engagement and increase relationships with local stakeholders and partners.</li><li>3. Evaluate health department staff, establishing roles and responsibilities for response plans and functions.</li><li>4. Participate in/or organize community events to provide education/information to LaGrange County residents about role of LCHD in times of emergencies and disasters.</li><li>5. Seek to provide reliable translation services based on community need.</li></ol> |

## Core Public Health Service: Vital Records

| Current State of Service | Fully Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"><li>1. Transition to record accessibility via DRIVE system regardless of birth county as directed by the Indiana Department of Health (IDOH).</li><li>2. Cross-train staff to issue vital records with long-term goal of Vital Records Professional (VRP).</li><li>3. Continue to offer extended hours for public accessibility of vital records services.</li><li>4. Start to develop standard operating procedures for vital records staff to maintain consistent practices.</li><li>5. Evaluate health department ability to offer vital records services without disruption to business continuity during natural disasters/emergencies.</li><li>6. Seek to provide reliable translation services based on community need.</li></ol> |

# LaGrange County Health First Indiana Plan: Environmental Public Health

## Core Public Health Service: Food Protection

| Current State of Service | Fully Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"><li>1. Continue to provide necessary inspections on retail food establishments in a timely and professional manner.</li><li>2. Work to align current procedure into a documented risk-based food inspection standard operation procedure.</li><li>3. Strive to cross train current, or hire new, employee to cover food protection.</li><li>4. Evaluate health department response to food emergency or outbreak investigations.</li><li>5. Seek to provide reliable translation services based on community need.</li></ol> |

## Core Public Health Service: Tattoo, Body Piercing, Eyelash Safety & Sanitation

| Current State of Service | <ul style="list-style-type: none"><li>• <b>Tattoo Sanitation: Fully Performing</b></li><li>• <b>Body Piercing, Eyelash Sanitation: No Complaints Received</b></li></ul>                                                                                                                                                                                                                                                                               |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"><li>1. Review guidelines for operating procedures currently being provided.</li><li>2. Strive to cross train current, or hire new, employee to ensure environmental public safety services.</li><li>3. Monitor community for body piercing and eyelash extension establishments, responding to complaints as presented.</li><li>4. Seek to provide reliable translation services based on community need.</li></ol> |

# LaGrange County Health First Indiana Plan: Environmental Public Health

## Core Public Health Service: Environmental Public Health

| Current State of Service | <ul style="list-style-type: none"><li>• Septic, Pools and Animal Bites: Fully Performing</li><li>• Vector Control: Somewhat Performing</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objectives               | <ol style="list-style-type: none"><li>1. Continue to respond to housing/nuisance/sewage complaints, providing permitting and inspections within timeframes listed in state statute(s).</li><li>2. Continue to provide outreach and guidance for safe well water quality.</li><li>3. Conduct routine inspections and monitor testing results of public and semi-public swimming pools as outlined in 410 IA 6.</li><li>4. Continue to provide pest and vector control, specifically routine mosquito surveillance through standardized trapping and testing procedures.</li><li>5. Hire additional staff to cross-train and provide support to expand needed environmental public health initiatives.</li><li>6. Seek to provide reliable translation services based on community need.</li></ol> |

# LaGrange County Health First Indiana Plan: Community Partners List

Partners are listed in alphabetical order. List is NOT inclusive of all partners.

Bowen Center/Bowen Health Clinic  
Chamber of LaGrange County  
Community Centers (Topeka, Shipshewana)  
Community Health Clinic  
Compassion Pregnancy Center  
Council for Drug-Free LaGrange County (CDFLC)  
County School Corporations (Prairie Heights, Lakeland, Westview)  
Day Springs Christian Healthcare  
District 3 Healthcare Coalition  
Fatality Review Teams (Child Fatality Review, Fetal Infant Mortality Review, Suicide Overdose Fatality Review)  
Goshen Health  
Healthier Moms & Babies  
Indiana Department of Health  
Indiana Immunization Coalition  
Indiana Vector Control Association  
Indiana Vital Records Association  
LaGrange County Collaboratives (Child Abuse/Neglect, Obesity, Mental Health/Substance Use)  
LaGrange County Fire Agencies, area Law Enforcement  
LaGrange County Parks Department  
LaGrange Emergency Management/Preparedness  
McMillen Health  
Northeastern Center  
Parkview Trauma Centers, Parkview LaGrange EMS  
Positive Resource Connections  
Purdue Extension  
St. Francis Mammography mobile unit  
St. Martin's Healthcare mobile unit  
Super Shots  
Thrive by Five  
Women, Infants & Children (WIC)

LAGRANGE COUNTY HEALTH BOARD MEETING  
304 N. TOWNLINE RD. - SUITE 1  
LAGRANGE, IN 46761  
TUESDAY, May 14, 2024  
AT 6:00 PM



**CALL TO ORDER** ..... Cindy Swihart, Vice Chairperson

**APPROVAL OF MINUTES** ..... Cindy Swihart, Vice Chairperson

January 9, 2024 meeting

Page  
1-2

**OLD BUSINESS**

Evaluation of Health Officer ..... Cindy Swihart, Vice Chairperson

Complaints/Condemnations various properties ..... Dr. Michael Conway, H. O.  
Tony Manns, Attorney

**NEW BUSINESS**

**STANDING AGENDA REPORTS**

|                                               | <u>Page</u>                 |
|-----------------------------------------------|-----------------------------|
| Nursing Report .....                          | Alicia Milliman, RN 3       |
| Food Environmentalist .....                   | Jarod Nisley 8              |
| Septic Environmentalist .....                 | Alfredo Garcia, PhD 9       |
| Vital Statistics .....                        | Kelly Bills 10              |
| Health First Indiana (HFI) .....              | Jackie Yates-Feller, MBA 12 |
| Immunization Improvement Program Report ..... | Monica Weinhold, LPN 13     |
| WIC Report .....                              | Sue Bickley, BSN-NNP 15     |

**POSTED:** May 9, 2024

*Kelly Bills,*

Deputy Health Board Secretary

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 105 N High St. LaGrange, IN 46761 or by telephone at (260)499-6393.

**NEXT MEETING DATE:** July 9, 2024

# LaGrange County Board of Health

## Meeting Minutes

January 9, 2024 at 6:00 pm

The LaGrange County Health Department Board met in session on January 9, 2024 at the LaGrange County Health Dept. office. Attendees were: Board Members: Cindy Swihart, Board Chair, Joe Billman, Dr. Rhonda Sharp, Dr. Gregory Ashley, Matt Grossman; Dr. Michael Conway, Health Officer; Peter Cook, County Commissioner Representative; Jeff Campos, County Council Representative; Attorney Team for LaGrange County: Tony Manns; Employees: Alfredo Garcia, PhD, Administrator/Environmentalist; Alicia Milliman, Director of Nursing, Jarod Nisley, Environmentalist, Jackie Feller, HFI Coordinator, Sue Bickley, WIC Coordinator and Kelly Bills, Registrar and Deputy Board Secretary.

Cindy Swihart, Past Chairperson called the meeting to order. Introductions for the new board member Dr. Gregory Ashley, DVM were made.

ELECTION OF CHAIRPERSON: Dr. Sharp made a motion to appoint Cindy Swihart as Chairperson of the Health Board, seconded by Matt Grossman, all ayes carried the vote.

ELECTION OF VICE CHAIRPERSON: Joe Billman a motion to appoint Dr. Sharp as Vice Chairperson of the Health Board, seconded by Matt Grossman, all ayes carried the vote.

### APPROVAL OF MINUTES:

-Cindy asked if board members had gone over the minutes dated July 11, 2023. Dates for next year's meetings should say 2024. Dr. Rhonda Sharp made a motion to accept the minutes as written, seconded by Joe Billman. All ayes carried the vote.

### OLD BUSINESS:

Evaluation of Health Officer: The board members looked over the "employee annual evaluation form" for LaGrange County included in the board packet. It was decided that an evaluation of the Health Officer needs to be done soon, then at year end when the employee evaluations are done (around November).

### NEW BUSINESS:

HFI (Health First Indiana): Jackie Feller, Coordinator gave a slide show presentation explaining where the local health dept. is on the KPI's set by the state for core services. She then answered questions brought forth by the board members.

Complaints: The condemnation for a burned out home that was deemed uninhabitable, and ordered to be cleaned up or demolished earlier last year located at 118 N Main St., Wolcottville was demolished and cleaned up today.

A regulated drain is being spot checked for possible sewage draining into it. It does seem to have some human contaminates and will be watched.

Lawsuit for the property at 212 N. Main St. is a duplex with previous lead issues. CPS and the Police Dept. got the health dept. involved.

**STANDING AGENDA REPORTS:** Reports were looked over.

Nursing Report: Alicia Milliman, D.O.N. stated things are slow right now so they have been sending out reminder notices to get their vaccines. The schools have asked the nursing dept. to send out notices for updating school shots so they have been sending those out also. Pertussis has slowed down, not so many calls.

Food Environmentalist Report: Jarod stated the state is updating the food code that they have talked about for several years. I think it is going to be mostly wordage changes.

Septic Environmentalist Report: Indiana Dept. of Health is working on updating regulations for sewage/septic. We will see what that brings about.

Vital Statistics: Kelly went over the reports included in the packet.

Immunization Date Program Report: Monica was not present so the board looked over the report.

WIC Report: Sue Bickley, WIC Coordinator we have a new peer counselor. Sue talked about the number of no shows and is hoping to improve that number and the previous audit.

Dr. Conway stated that Alicia Milliman will be the back up for the Health Dept. Emergency Management.

The EDC will be moving out of the north end of the Health Dept. building. The health dept. will be acquiring the rest of the building for the growth that we require

**Adjournment:** Joe Billman made a motion to adjourn the meeting, motion was seconded by Dr. Sharp.

**The next meeting:** is scheduled for April 9, 2024 at 6:00 pm at the LaGrange County Health Dept.

Respectfully Submitted,  
Kelly Bills, Deputy Board Secretary

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| Nursing Division Report 2024                                        |            | January                | February   | March      | April      | May        | June | July  | August | September | October | November | December |
|---------------------------------------------------------------------|------------|------------------------|------------|------------|------------|------------|------|-------|--------|-----------|---------|----------|----------|
| Clinics                                                             | VFC        | DOSES                  | VFC        | DOSES      | VFC        | DOSES      | VFC  | DOSES | VFC    | DOSES     | VFC     | DOSES    | VFC      |
| LaGrange                                                            | 49         | 110                    | 72         | 148        | 32         | 68         |      |       |        |           |         |          |          |
| Sinistekwanta                                                       | 24         | 45                     | 44         | 77         | 44         | 74         |      |       |        |           |         |          |          |
| Topuka                                                              | 31         | 52                     | 30         | 53         | 50         | 86         |      |       |        |           |         |          |          |
| other                                                               | 0          | 0                      | 4          | 8          | 12         | 24         |      |       |        |           |         |          |          |
| <b>Totals</b>                                                       | <b>104</b> | <b>207</b>             | <b>150</b> | <b>286</b> | <b>138</b> | <b>252</b> |      |       |        |           |         |          |          |
| <b>Clinic Participants Area:</b>                                    |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| Amish                                                               | 00C        | Amish                  | 00C        | Amish      | 00C        | Amish      | 00C  | Amish | 00C    | Amish     | 00C     | Amish    | 00C      |
| Weather/Holiday/Covid                                               | W/H        | C                      | V/H        | C          | V/H        | C          | V/H  | C     | V/H    | C         | V/H     | C        | V/H      |
| Cancelled clinics                                                   | 0          | 0                      | 0          | 0          | 0          | 0          |      |       |        |           |         |          |          |
| NO SHOWS                                                            | 25         | 21                     | 21         | 21         | 21         | 21         |      |       |        |           |         |          |          |
| Record Evaluations                                                  | *220       | *245                   | *350       | *475       | *450       |            |      |       |        |           |         |          |          |
| Calls/Clinic Schedules                                              |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| Shot Record Sent                                                    | 12         | 4                      | 4          | 8          |            |            |      |       |        |           |         |          |          |
| Reminder Recall Sent                                                | *1,100     | 736                    | 358        |            |            |            |      |       |        |           |         |          |          |
| Blood Pressure Checks                                               | 0          | 0                      | 0          | 0          |            |            |      |       |        |           |         |          |          |
| Lung Assessments                                                    | 0          | 0                      | 0          | 0          |            |            |      |       |        |           |         |          |          |
| Birth Certificates Issued                                           | 5          | 3                      | 4          |            |            |            |      |       |        |           |         |          |          |
| Death Certificates Issued                                           | 5          | 0                      | 2          |            |            |            |      |       |        |           |         |          |          |
| Non VFC Vaccines                                                    |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| County Purchased                                                    | 0          | 0                      | 0          | 0          |            |            |      |       |        |           |         |          |          |
| Private Pay                                                         | 11         | 21                     | 13         | 19         | 30         |            |      |       |        |           |         |          |          |
| 317 covid                                                           | 6          | 7                      | 4          | 0          | 0          |            |      |       |        |           |         |          |          |
| TB Tests                                                            | 2          | 4                      | 3          | 3          |            |            |      |       |        |           |         |          |          |
| Home Visits                                                         | 0          | 0                      | 0          | 0          |            |            |      |       |        |           |         |          |          |
| Meetings                                                            | 15         | 20                     | 14         |            |            |            |      |       |        |           |         |          |          |
| HOE/GOCC Students                                                   | 2          | 2                      | 1          |            |            |            |      |       |        |           |         |          |          |
| *estimate                                                           |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| Revision date/Notes                                                 |            | 4/1/2024 A. Millman RN |            |            |            |            |      |       |        |           |         |          |          |
| 1/12/24 GOCC student                                                |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| 1/29/24 GOCC student                                                |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| January 2024 mailed approx. 1,100 reminder recall cards (16-18yr.)  |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| February 2024 mailed 736 reminder recall cards (11-14yr.)           |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| February 29 2024 PHS school clinic 6 attended 12 vaccinations given |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| March 12-14 Lakeland Kindergarten round up 6-7p                     |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| March 2024 mailed 158 reminder recall cards (4yr-5yr)               |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| Feb 2024 2 GOCC student                                             |            |                        |            |            |            |            |      |       |        |           |         |          |          |
| March 2024 1 GOCC student                                           |            |                        |            |            |            |            |      |       |        |           |         |          |          |

1/12/2024 4:00 PM

4/1/2024 1:45 PM

A. Millman RN

1/12/2024 GOCC student

1/29/24 GOCC student

January 2024 mailed approx. 1,100 reminder recall cards (16-18yr.)

February 2024 mailed 736 reminder recall cards (11-14yr.)

February 29 2024 PHS school clinic 6 attended 12 vaccinations given

March 12-14 Lakeland Kindergarten round up 6-7p

March 2024 mailed 158 reminder recall cards (4yr-5yr)

Feb 2024 2 GOCC student

March 2024 1 GOCC student

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4/1/24

Vaccination numbers have increased from last year at this time. Currently, we have given 154 more vaccines than last year. The nursing staff continues to send reminder recall cards monthly. We have also had several offsite clinics, back-to-school clinics, and Saturday clinics. I have contacted an Amish family to set up another off-site clinic, awaiting a response. We continue to broaden our outreach programs and make new partnerships with the help of our HFI coordinator.

| Disease Name:              | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Totals |
|----------------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|--------|
| Animal Bite                | 6   | 5   | 4     |       |     |      |      |     |      |     |     |     |        |
| Campylobacter              | 1   | 1   | 0     |       |     |      |      |     |      |     |     |     |        |
| Candida Auris              | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| Chlamydia Trachomatis      | 2   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| coccidioidomycosis         | 1   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| COVID-19 deaths            | 1   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| COVID-19 MIS-C             | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| COVID-19                   | 47  | 53  | 18    |       |     |      |      |     |      |     |     |     |        |
| Cryptosporidium            | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| CP-CRE                     |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| E. Coli, 0157 (and others) | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| Exposure (Bloodborne)      | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| Giardiasis                 |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Gonorrhea                  |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Haemophilus B              |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Hepatitis A                | 1   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| Hepatitis B                | 2   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| Hepatitis C                | 0   | 3   | 2     |       |     |      |      |     |      |     |     |     |        |
| Histoplasmosis             | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| Influenza (A)              | 3   | 0   | 4     |       |     |      |      |     |      |     |     |     |        |
| Invasive Strep B           | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| Lead, elevated             | 0   | 2   | 1     |       |     |      |      |     |      |     |     |     |        |
| Legionellosis              |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Listeriosis                |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Lyme Disease               |     | 0   | 0     | 1     |     |      |      |     |      |     |     |     |        |
| Measles                    |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Meningitis, Bacterial      | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| Meningitis, Viral          | 0   | 0   | 0     |       |     |      |      |     |      |     |     |     |        |
| Mumps                      |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| N. Gonorrhoeae             |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Newborn Screen             |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Pertussis                  |     | 6   | 1     | 3     |     |      |      |     |      |     |     |     |        |
| Rabies, potential          |     | 2   | 1     | 0     |     |      |      |     |      |     |     |     |        |
| rubella                    |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Salmnoella                 |     | 3   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Severe MRSA/MSSA           |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Shigellosis                |     | 0   | 1     | 0     |     |      |      |     |      |     |     |     |        |
| Strep Grp B                |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Strep Inv A                |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Strep A Pneumococcal inv   |     | 0   | 1     | 1     |     |      |      |     |      |     |     |     |        |
| Syphilis                   |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| TB (Active)                |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| TB (LTBI)                  |     | 0   | 0     | 1     |     |      |      |     |      |     |     |     |        |
| TB Class B2                |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| TB Class II (LBTI)         |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| TB (Suspect)               |     | 1   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Tetanus                    |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Varicella                  |     | 1   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| West Nile Virus            |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| yersiniosis                |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| Zika                       |     | 0   | 0     | 0     |     |      |      |     |      |     |     |     |        |
| TOTAL                      |     | 77  | 68    | 35    |     |      |      |     |      |     |     |     |        |

## Vaccination Totals

### Report Criteria

Report Date: April 01, 2024

Organization: All  
Facility: LAGRANGE COUNTY HEALTH DEPT  
Report Type: By Vaccinator  
Display By: All  
Include Historical Vaccinations: No  
Vaccination VFC Status: All  
Vaccines: All  
Vaccination Date Range: 01/01/2024 Through: 04/01/2024  
Birth Date Range: All  
Patient Age Range: All  
Sex: All  
District/Region: All  
Age Group: No

**Total Vaccinations Selected: 825**

| Vaccinator        | Number of Vaccinations | Percent of Total Selected |
|-------------------|------------------------|---------------------------|
| MILLIMAN, ALICIA  | 329                    | 40                        |
| TENNANT, MICHELLE | 248                    | 30                        |
| WEINHOLD, MONICA  | 248                    | 30                        |

## Vaccination Totals

### Report Criteria

Report Date: April 01, 2024

Organization: All  
Facility: LAGRANGE COUNTY HEALTH DEPT  
Report Type: By Vaccinator  
Display By: All  
Include Historical Vaccinations: No  
Vaccination VFC Status: All  
Vaccines: All  
Vaccination Date Range: 01/01/2023 Through: 04/01/2023  
Birth Date Range: All  
Patient Age Range: All  
Sex: All  
District/Region: All  
Age Group: No

**Total Vaccinations Selected: 671**

| Vaccinator              | Number of Vaccinations | Percent of Total Selected |
|-------------------------|------------------------|---------------------------|
| MILLIMAN, ALICIA        | 245                    | 37                        |
| TENNANT, MICHELLE       | 249                    | 37                        |
| WEINHOLD, MONICA        | 162                    | 24                        |
| NO VACCINATOR SPECIFIED | 15                     | 2                         |

ANNUAL FOOD ACTIVITIES REPORT 2024

| ACTIVITIES                  | January | February | March | April | May | June | July | August | September | October | November | December | <u>Total</u> |
|-----------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|--------------|
| Restaurant Inspections      | 23      | 19       | 26    | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 68           |
| Bed & Breakfast Inspections | 0       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 0            |
| IDOH Trainings              | 1       | 1        | 2     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 4            |
| Courtesy Inspections        | 3       | 0        | 1     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 4            |
| Water Sampling              | 3       | 5        | 4     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 4            |
| Complaints                  | 1       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 12           |
| Consultations               | 21      | 37       | 43    | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 101          |
| Reinspections               | 1       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 1            |
| Emergency Situations        | 0       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 0            |
| Plan Submission Review      | 11      | 18       | 21    | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 50           |
| Letters                     | 0       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 0            |
| Meetings                    | 2       | 4        | 3     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 0            |
| Total Miles Driven          | 984     | 934      | 1150  | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 9            |
| Meth Labs                   | 0       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 0            |
| Pool Inspections            | 5       | 3        | 2     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 10           |

Submitted by:

  
Jarod Nisley  
Environmental Health Specialist

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# LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place where we live!!!...



304 N. Townline Rd. Ste 1.  
LaGrange, IN 46761-1319

## ENVIRONMENTAL HEALTH OFFICE

| ACTIVITIES-2024 | Jan | Feb | March | April | TOTAL |
|-----------------|-----|-----|-------|-------|-------|
|-----------------|-----|-----|-------|-------|-------|

|                          |     |     |     |      |      |
|--------------------------|-----|-----|-----|------|------|
| 1. SOILS EVALUATIONS     | 10  | 15  | 15  | 30   | 70   |
| 2. SEPTIC PERMITS        | 14  | 15  | 25  | 24   | 78   |
| 3. FINAL INSPECTIONS     | 14  | 25  | 31  | 23   | 93   |
| 4. TECHNICAL ASSISTANCES | 276 | 405 | 260 | 332  | 1273 |
| 5. COMPLAINTS:           | 3   | 2   | 0   | 0    | 5    |
| 5A. VISITS               | 0   | 0   | 0   | 1    | 1    |
| 5B. LETTERS              | 0   | 0   | 0   | 0    | 0    |
| 6. E-MAIL/PHONE CALLS    | 223 | 350 | 220 | 231  | 1024 |
| 7. MEETINGS:             |     |     |     |      |      |
| PLAT COMMITTEE           | 1   | 1   | 1   | 1    | 4    |
| IDOH/IDEM                | 20  | 13  | 12  | 8    | 53   |
| OTHERS                   | 8   | 6   | 8   | 5    | 27   |
| Total                    | 29  | 20  | 21  | 14   | 84   |
| 8. MILES                 | 600 | 980 | 730 | 1175 | 3485 |
| 9. BUILDING APPLICATIONS | 3   | 5   | 4   | 6    | 18   |
| 10. OTHER:               |     |     |     |      |      |
| PLAT/ZONING APPLICATIONS | 10  | 7   | 9   | 10   | 36   |

SUBMITTED BY:



05/08/2024

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BIRTH COUNT 2024

|      |       |     |
|------|-------|-----|
| 2024 | thru  | 139 |
| 2023 | April | 199 |
| 2022 | =     | 170 |

| 7 BIRTHS  |    | MALE | FEMALE |               | Actual Count |
|-----------|----|------|--------|---------------|--------------|
| January   | 27 | 26   | 53     |               |              |
| February  | 25 | 22   | 47     |               |              |
| March     | 21 | 18   | 39     |               |              |
| April     | 22 | 14   | 36     |               |              |
| May       |    |      | 0      |               |              |
| June      |    |      | 0      |               |              |
| July      |    |      | 0      |               |              |
| August    |    |      | 0      |               |              |
| September |    |      | 0      |               |              |
| October   |    |      | 0      |               |              |
| November  |    |      | 0      |               |              |
| December  |    |      | 0      |               |              |
| TOTAL     |    |      | 175    | Local Count   |              |
|           |    |      | 175    |               |              |
|           |    |      |        | J             | F            |
|           |    |      |        | 42            | 42           |
|           |    |      |        | NEW EDEN CARE |              |

|              |             |                                                                                                          |
|--------------|-------------|----------------------------------------------------------------------------------------------------------|
| HOME BIRTHS  | 11          | 5                                                                                                        |
| <b>TOTAL</b> | <b>53</b>   | <b>47</b>                                                                                                |
| As of:       | May 6, 2024 | Report Submitted by:<br>Kelly Bills, Vital Records Deputy Registrar<br>LaGrange County Health Department |

As of: May 6, 2024  
Report Submitted by:  
Kelly Bills, Vital Records Dep  
LaGrange County Health Dep

## DEATH COUNT 2024

| DEATHS    | MALE | FEMALE |                     |
|-----------|------|--------|---------------------|
| January   | 14   | 11     | 25                  |
| February  | 5    | 5      | 10                  |
| March     | 4    | 15     | 19                  |
| April     | 6    | 6      | 12                  |
| May       |      | 0      |                     |
| June      |      | 0      |                     |
| July      |      | 0      |                     |
| August    |      | 0      |                     |
| September |      | 0      |                     |
| October   |      | 0      |                     |
| November  |      | 0      |                     |
| December  |      | 0      |                     |
|           | 29   | 37     | 66 Local Count      |
|           |      |        | s/b out of county   |
|           |      |        | Filed Out of County |
|           |      | 66     | Actual Count        |

## FETAL DEATH RECORDS

| File Date | DOD | LHD# | Gender | Name | Gestation |
|-----------|-----|------|--------|------|-----------|
|-----------|-----|------|--------|------|-----------|

As of: May 6, 2024

Report Submitted by:

Kelly Bills, Vital Records Deputy Registrar  
LaGrange County Health Department

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# Public Health Updates 2023

health  
LAGRANGE COUNTY

## Health First LaGrange County

### Background

The Governor's Public Health Commission was established in August of 2021 to evaluate Indiana's public health system after gaps were identified during the Covid-19 pandemic. The passing of SEA 4 and HB 1001 in the spring 2023 legislative session put into effect several recommendations from the Commission, that would become the foundation of the comprehensive public health initiative, Health First Indiana. The centerpiece of the recommendations is a state investment in local public health to support consistent delivery of local public health services across the state.

In June 2023, LaGrange County Health Department leadership put forth the recommendation to the LaGrange County Commissioners to opt-in to receive LaGrange County's portion of this unprecedented public health funding.

By October 2023, the LaGrange County Council approved the budget and Health First LaGrange County was created. The success of Health First LaGrange County will depend on hiring new staff, increasing current staff responsibilities, unifying current and needed resources, and partnering with community organizations to carry out our mission.

### Mission

**LaGrange County Health Department:** To protect, maintain, and improve the health and quality of life for LaGrange County, Indiana.

### First Steps

In November 2023, Jackie Yates-Feller was hired as the Health First Indiana Coordinator to manage the strategic planning, needs assessments, and successful implementation of Health First LaGrange County. Jackie has lived and worked in and around LaGrange County for over thirty years, and brings a background of healthcare, education, process improvement, and organizational skills to set the foundation needed to start Health First LaGrange County.

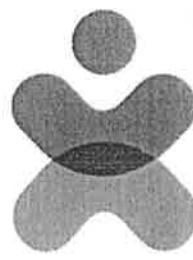
Prepared by:

Jackie Yates-Feller

Approved by:

Dr. Alfredo Garcia, PhD.

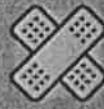
12



# 2024 Highlights

## Core Public Health Services Progress

Number of unique individuals provided qualifying services/education with Health First Indiana funds. Total = 2,325



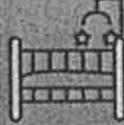
Child and adult immunizations

661



Chronic disease prevention and reduction

22



Maternal and child health

227



Student health

1359



Trauma and injury prevention and education

38



Fatality review (child, suicide, overdose)

18

## ✓ Community Partners

**30** and counting

Efficient and effective provision of 16 core public health services requires partnerships.

## ✓ 2024 Health Plan created

## Key Performance Indicators



12 of 25

State level met

2\* additional will be met by June 15 reporting date

\*with hire of School Liaison

For more information

260-214-1140

jfeller@lagrangecounty.org

**Immunization Improvement Plan**Timeline of Events: Vaccination, Outreach, Raise Awareness & Education (Staff & Community)

2024

01.01.24      Immunization Improvement Plan (IIP): Billboard Campaign - location #2

01.02.24      IDOH: Webcast - updates

**01.09.24      BOARD MEETING**

01.09.24      VFC Grant - Teams Meeting

01.10.24      ECHO - Opioid Crisis Webinar

01.10.24      IDOH: Labs Update

01.16.24      IDOH: Webcast - updates

01.16.24      IPHA (Indiana Public Health Association) Virtual Lunch Meeting

01.22.24      IDOH: Core Services Teams Meeting

01.23.24      VFC Grant - Teams Meeting

01.23.24      ECHO - HIV Webinar

01.30.24      IDOH: Webcast - updates

01.30.24      IDOH: Deep Dive

02.06.24      VFC Grant - Teams Meeting

02.08.24      IDOH: School Webcast

02.13.24      IDOH: Webcast - updates

02.14.24      ECHO - Webinar

02.20.24      VFC Grant - Teams Meeting

02.20.24      IPHA - Virtual Lunch Meeting

02.21.24      IIC - Teams Meeting

02.27.24      IDOH: Webcast - updates

**02.29.24      Prairie Heights In School Vaccination Clinic**

03.05.24      VFC Grant - Teams Meeting

03.11.24      Helmer single door refrigerator delivered (obtained with VFC Grant)

03.12.24      IDOH: Webcast - updates

03.12.24      Lakeland Primary: Kindergarten Round Up - VFC Immunization Clinic

03.13.24      Lakeland Primary: Kindergarten Round Up - VFC Immunization Clinic

03.14.24      Lakeland Primary: Kindergarten Round Up - VFC Immunization Clinic

03.14.24      IDOH - School Webcast

03.16.24      VFC Grant immunization clinic at LCHD 7a-2p (SATURDAY)

03.18.24      ECHO - Webinar

03.19.24      IPHA - Virtual Lunch Meeting

03.19.24      VFC Grant - Teams Meeting

**03.25.24      Community Health Clinic: Immunization Clinic**

03.26.24      IDOH: Webcast - updates

### Comments and Observations

Appointment vaccination clinics are available at the LaGrange office on Monday, Tuesday, Wednesday, with extended evening hours being offered. Thursday clinics alternate between Shipshewana and Topeka locations. The VFC Grant has been utilized to offer monthly Saturday Clinics as needed and flexible location/time clinics when requested and demand indicates.

The nursing department continues to work with Prairie Heights to offer not only in-school immunization clinics, but also Flu Clinics and Immunization Clinics for staff as well. Nursing staff is frequently in contact with Westview School Corporation nursing staff. LCHD participated again this year with Lakeland School Corporation's Kindergarten Round Up, offering immunizations as needed to new students, plus assistance with immunization record review, along with any other assistance they may need.

2023-2024 VFC Grant money will allow LCHD to continue to be able to offer alternate, flexible, date and time vaccination clinics. LCHD will also be collaborating with the Community Health Clinic in Shipshewana to offer immunization clinics at their new facility. We are currently scheduling once a month opportunities and hope that as interest and word spreads, we will increase scheduling to bi-monthly clinics at this location.

The Immunization Improvement Plan (IIP) is working on a new billboard campaign. Three locations will be utilized, down from four locations that we currently contract for. The VFC Grant will fund this outreach.

Thank you,  
Monica Weinhold, LPN  
LaGrange County Health Department

Submitted: 03.20.24



Health Board Report  
May 14, 2024  
LaGrange County WIC Program

1. LaGrange County WIC Program Reports - See attachments.
2. We continue to see an increase in appointments - especially for women that are pregnant.
3. LaGrange County WIC Program Vendor Review was completed November 2023 Findings:
  - A. Previous Vendor Agreements dates in the documents were not consistent.  
Vendor Agreements are due this year - the plan is to review dates on documents to make sure they are consistent before submitting them to the state.
  - B. Monitoring EBT Cards - document was created to review the cards monthly.
  - C. The WIC Coordinator authorization document was missing - a new document was created and signed by Dr. Conway.
4. The Fiscal Year 25 Workbook was completed and turned in on 5/6/24.
5. Clinic State Review is scheduled for May 21.

Sue Ann Bickley, BSN, NNP-BC  
LaGrange County WIC Coordinator  
304 North Townline Road - Suite 1  
LaGrange, Indiana 46761  
Phone: 260-499-5182 (Extension: 4)  
Fax: 260-463-5294  
Email: [sbickley@lagrangecounty.org](mailto:sbickley@lagrangecounty.org)

# Indiana WIC Program

## Federal Participation Report

Level: CLINIC

Issuance Participation Year: 2024

Generated Date: 05/06/2024

Page 1 of 1

Clinic: 01 Lagrange County Wic Program

| Federal Participation         | Oct        | Nov        | Dec        | Jan        | Feb        | Mar        | Apr        | May        | Jun        | Jul      | Aug      | Sep      | Cat Count    |
|-------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|--------------|
| PG Woman Pregnant             | 33         | 30         | 28         | 37         | 39         | 32         | 36         | 23         | 6          | 0        | 0        | 0        | 264          |
| BE Woman BF Exclusively       | 14         | 16         | 15         | 15         | 15         | 17         | 15         | 11         | 6          | 0        | 0        | 0        | 124          |
| BP Woman BF Partially         | 9          | 9          | 9          | 12         | 16         | 17         | 15         | 7          | 1          | 0        | 0        | 0        | 95           |
| NPP Non-Lactating Post-Partum | 17         | 15         | 11         | 11         | 10         | 14         | 15         | 10         | 5          | 0        | 0        | 0        | 108          |
| <b>Total Women</b>            | <b>73</b>  | <b>70</b>  | <b>63</b>  | <b>75</b>  | <b>80</b>  | <b>80</b>  | <b>81</b>  | <b>51</b>  | <b>18</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>591</b>   |
| IBE Infant BF Exclusively     | 15         | 17         | 14         | 17         | 18         | 18         | 16         | 11         | 6          | 0        | 0        | 0        | 132          |
| IBP Infant BF Partially       | 12         | 13         | 12         | 16         | 16         | 20         | 18         | 7          | 1          | 0        | 0        | 0        | 115          |
| IFF Infant Formula Fed        | 47         | 47         | 44         | 41         | 36         | 39         | 33         | 22         | 8          | 1        | 0        | 0        | 318          |
| <b>Total Infants</b>          | <b>74</b>  | <b>77</b>  | <b>70</b>  | <b>74</b>  | <b>70</b>  | <b>77</b>  | <b>67</b>  | <b>40</b>  | <b>15</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>565</b>   |
| Children                      | 221        | 219        | 221        | 215        | 224        | 224        | 235        | 161        | 68         | 8        | 0        | 0        | 1,796        |
| <b>Total</b>                  | <b>368</b> | <b>366</b> | <b>354</b> | <b>364</b> | <b>374</b> | <b>381</b> | <b>383</b> | <b>252</b> | <b>101</b> | <b>9</b> | <b>0</b> | <b>0</b> | <b>2,952</b> |



## Indiana WIC Program

Page 2 of 2

### Show Rate Report

Clinic: 494401 Lagrange County Wic  
Program

Date Range: 10/1/2023 to 4/30/2024

Generated Date: 05/06/2024

| 490000 LaGrange County WIC Program |              |            |              |             |            |              |
|------------------------------------|--------------|------------|--------------|-------------|------------|--------------|
| Appointment Type                   | Show         | No Show    | Total        | % Show Rate | Walkin     | Total Seen   |
| BFE                                | 51           | 13         | 64           | 80%         | 4          | 55           |
| BI                                 | 83           | 16         | 99           | 84%         | 37         | 120          |
| CERT                               | 5            | 0          | 5            | 100%        | 0          | 5            |
| FPC                                | 25           | 0          | 25           | 100%        | 2          | 27           |
| HGB CK                             | 52           | 19         | 71           | 73%         | 0          | 52           |
| HRNEB                              | 17           | 4          | 21           | 81%         | 0          | 17           |
| MCERT                              | 144          | 68         | 212          | 68%         | 0          | 144          |
| NEB                                | 106          | 24         | 130          | 82%         | 1          | 107          |
| ONL NE                             | 147          | 4          | 151          | 97%         | 21         | 168          |
| OTHR                               | 3            | 0          | 3            | 100%        | 0          | 3            |
| PCERT                              | 80           | 1          | 81           | 99%         | 14         | 94           |
| PHONE BI                           | 252          | 0          | 252          | 100%        | 244        | 496          |
| PHONE FPC                          | 29           | 0          | 29           | 100%        | 20         | 49           |
| PHONE NE                           | 28           | 2          | 30           | 93%         | 2          | 30           |
| RECERT                             | 202          | 66         | 268          | 75%         | 2          | 204          |
| VOC                                | 5            | 0          | 5            | 100%        | 0          | 5            |
| WGHTCK                             | 4            | 4          | 8            | 50%         | 0          | 4            |
| <b>Total</b>                       | <b>1,233</b> | <b>221</b> | <b>1,454</b> | <b>85%</b>  | <b>347</b> | <b>1,580</b> |



### **WIC Appointment Types**

**BFE - Breastfeeding Education**

**BI - Benefit Issuance**

**FPC - Food Package Change**

**HGB CK - Hemoglobin Check**

**HRNEB - High Risk Nutrition Education**

**MCERT - Mid-Certification**

**NEB - Nutrition Education**

**OTHR - Other**

**PCERT - Priority Certification**

**RECERT - Re-Certification**

**WGHTCK - Weight Check**

**FBF - Fully Breastfeeding**

**PBF - Partially Breastfeeding**

**NBF - Not Breastfeeding**

## Breastfeeding Initiation and Duration Report

Generated Date:05/06/2024

| Agency | Breastfeeding Initiation |              | Breastfeeding Duration |       |       |       |          |          | Fully Breastfeeding |           |       |       |          |          |
|--------|--------------------------|--------------|------------------------|-------|-------|-------|----------|----------|---------------------|-----------|-------|-------|----------|----------|
|        | Infants and Children     | Infants Only | 1 wk                   | 2 wks | 4 wks | 6 wks | 2 months | 3 months | 6 months            | 12 months | PBF   | NBF   | 3 months | 6 months |
| 4901   | 230                      | 53           | 49                     | 48    | 42    | 41    | 38       | 32       | 17                  | 0         | 17    | 18    | 36       | 14       |
|        | 78.2%                    | 74.6%        | 92.5%                  | 90.6% | 79.2% | 77.4% | 71.7%    | 60.4%    | 32.1%               | 0.0%      | 23.9% | 50.7% | 25.4%    | 17.0%    |

2023 - 2024 Caseload Management Report  
 LA #: 49  
 Name: LaGrange County WIC Program

CASELOAD

|             |     |
|-------------|-----|
| Current Yr  | 387 |
| Previous Yr | 363 |

| Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Curr Year P/E Ratio (last 12 months) |
|--------|--------|--------|--------|--------|--------------------------------------|
| 89.7%  | 92.1%  | 92.3%  | 91.6%  | 65.1%  | 90.2%                                |

Last Year Part/Enrl Ratio: 89%

| Month                | % Closeout Participation to Base Caseload | Closeout Participation | ISSD/30DY Participation | Closeout Enrollment |
|----------------------|-------------------------------------------|------------------------|-------------------------|---------------------|
| Oct / 2022           | 105.79                                    | 384                    | 0                       | 439                 |
| Nov / 2022           | 104.13                                    | 378                    | 0                       | 438                 |
| Dec / 2022           | 101.38                                    | 368                    | 0                       | 430                 |
| Jan / 2023           | 104.96                                    | 381                    | 0                       | 436                 |
| Feb / 2023           | 101.65                                    | 369                    | 0                       | 424                 |
| Mar / 2023           | 105.79                                    | 384                    | 0                       | 433                 |
| Apr / 2023           | 107.44                                    | 390                    | 0                       | 438                 |
| May / 2023           | 109.37                                    | 397                    | 0                       | 443                 |
| Jun / 2023           | 107.99                                    | 392                    | 0                       | 438                 |
| Jul / 2023           | 106.61                                    | 387                    | 0                       | 431                 |
| Aug / 2023           | 108.26                                    | 393                    | 0                       | 434                 |
| Sep / 2023           | 104.68                                    | 380                    | 0                       | 416                 |
| Oct / 2023           | 95.09                                     | 368                    | 0                       | 407                 |
| Nov / 2023           | 94.57                                     | 366                    | 0                       | 405                 |
| Dec / 2023           | 91.47                                     | 354                    | 0                       | 394                 |
| Jan / 2024           | 94.06                                     | 364                    | 0                       | 406                 |
| Feb / 2024           | 96.64                                     | 374                    | 0                       | 406                 |
| Mar / 2024           | 98.45                                     | 381                    | 0                       | 413                 |
| Apr / 2024           | 0                                         | 0                      | 383                     | 0                   |
| May / 2024           | 0                                         | 0                      | 252                     | 0                   |
| Jun / 2024           | 0                                         | 0                      | 101                     | 0                   |
| Jul / 2024           | 0                                         | 0                      | 9                       | 0                   |
| Aug / 2024           | 0                                         | 0                      | 0                       | 0                   |
| Sep / 2024           | 0                                         | 0                      | 0                       | 0                   |
| Total (Year to date) |                                           | 2,207                  | 745                     | 2,431               |
| Curr Year Avg        | 95                                        | 368                    | 186                     | 405                 |
| Months with Count    | 6                                         | 6                      | 4                       | 6                   |
| Average to Base %    |                                           | 95.1%                  | 48.1%                   |                     |
| Last yrs Base %      |                                           | 105.7%                 |                         |                     |
| Last yrs Average     |                                           | 384                    |                         | 433                 |

Projected participants per month to meet base caseload:

|     |
|-----|
| 846 |
| 295 |

Estimated average participation for current year to date:

295

Actual average monthly participation current year to date:

368

Est. participation will support a final FSR budget expenditure of this % amount of allocation:

78.64%

Current Allocation:

\$0

Supported Amount:

\$0

Non Supported Amt:

\$0

THIS REPORT IS COMPILED FOR YOUR USE IN MONITORING WIC CASELOAD.

Est. partic. would support this caseload at 97% standard:

304

PERFORMANCE BASED FUNDS: 0

OTHER SPECIAL FUNDS: 0

TOTAL FUNDING ALLOCATION: 0

20

Date Generated: 05/06/2024

# D I E B L A T T



VOLUME FORTY-SEVEN

NUMBER ELEVEN

MAY 23, 2024

## PUBLIC NOTICES

**The Shepherds' Campfire** welcomes you to a family event at Kevin Bontragers, 3620 S 900 W, Topeka on June 10, 2024. Pasture walk and farm tour at 5:30pm. Supper at 6:15pm. Dog demos and sheep milking after supper. Also children's activities. Reservations required. RSVP to 260-214-4334.

9-23-6

**Bonati Spinal Institute** from Florida will be giving a presentation at the Claywood Event Center. See ad under Health for more details.

9-23

**Bus going to Lancaster, PA** (June 7 to 9). See ad under Loads/Rides Wanted.

**Next Immunization Clinic** to be at Brian & Edna Hochstetler, 13192 N 950 W, Nappanee IN 46550, 574-354-8697 (on Thursday, June 13th, 1:30pm-3:00pm) because Earl & Wendy Bontrager are moving.

9-23-6

**50th Anniversary Open House** for Vernon & Mary Edna Miller on Sunday, June 9th, from 2-4pm at Dave & Loretta Yoder, 6225 W 500 S, Topeka IN 46571. Your presence is their gift.

9-23-6

Join us for a **50th Anniversary Open House** for Amos & Anna Fern Hochstetler on Sunday afternoon, May 26, 2024 from 3-6pm at John & Althea Hochstetler, 0835 W 575 N, Howe IN 46746. Refreshments will be served. Your presence will be your gift.

25-9-23

**West Middle Clinton Sewing** to be at Mrs. (Sam) Marilyn Miller on May 29th and the rest of the summer. Everyone welcome! Bring a sack lunch.

**Deutsche Klasse for Teachers:** Heft A (for beginners), Heft B, etc. Tri-county classes (July 22, 23, 29, & 30 and August 5 & 6) will be at three locations – East Yoder, Yoder Center, and West Yoder – with a different level at each one. Nappanee classes (July 15, 16, 17, 22, 23, & 24) will be at Willow Springs School, Goshen, IN. Classes are from 5:30pm to 8:00pm. To enroll, call Caleb Miller at 574-202-9936 by July 1st. He'll send enrollment forms. Board members, are your teachers interested? Help them out. All others interested in learning more German, watch Die Blatt for further classes.

**Nappanee Youth Singing**, Lord willing, on June 2 at David & Pauline Mast, 4287 Filbert Trail, Bremen IN 46506.

**Family Unity Meeting** at Devon Beechys, 5580 W 200 N, Shipshewana on Tuesday, June 11, 2024 starting at 5:30pm. Biblical direction for the family, conducted by our own people, for our own people, in our own language. **Topic #1: Our Sacred Vows. Topic #2: Life's Journey. Topic #3: The Family Altar.**

9-23-6

**LaGrange Area Sewing** at Elmer & Esther Hochstetler, 2400 W 100 S, LaGrange IN 46761 on June 11. There's a donation box to buy supplies. Bring your own sack lunch.

23-6

**Topeka Area Sewing:** Knotting comforters for CAM. To be at Ernest & Linda Lehman, 2601 W 1200 N-57, Topeka IN 46571 on June 18th. Please bring a sack lunch.

23-6

**Benj - Malinda - Mommy Bontrager Reunion** on June 19. See ad under Reunions.

23-6

**Sunrise Workshop is having their annual meeting** on Tuesday, June 18, 2024 starting at 6pm. Located at 3770 S 150 W, LaGrange. Anyone interested is welcome...parents, ministers, caregivers, etc. Topics from local men.

23-6

**Dr. Robinson** from Mexico will be in Ligonier on May 29th to speak about auto-immune diseases and cancer. See ad under Health.

**Dr. Jose Henriquez** from the IWH clinic in Tijuana, Mexico will be in the area May 30th to June 1st. See ad under Health for more info.

Free seminar and free one-on-one consultation with **Dr. James from the Good Samaritan Clinic (Mexico)** scheduled for Nappanee & Tri-County communities on June 20 & 21. Plan to attend! See ad under Health in this issue.

23-6

**The atlas guy** plans to be in Shipshewana the week of June 13. See ad under Health.

23-6

**Walnut Ridge Clothing** from LaGrange has moved to Sturgis, MI. See ad under Notices.

**New farmers' market in Shipshewana!** See ad under Notices for more details.

**20th Anniversary Couples:** Anyone married in 2004, and aren't going on the trip? Let's get together for supper at the Dutchmaid Eatery, 1535 3rd, Bremen IN 46506 (across from Rentown Store) on **June 4, 2024 at 6:00pm**. RSVP by May 30th to Kevin & Inez Yoder at 574-546-0370. Approximately \$22 per plate.

**ACTS Response Team** has volunteering opportunities available in Mayfield, KY from approximately June 23rd to July 20th. For more info or to sign up your group (we are not taking signups for individuals), call 574-290-2287 ext. 1, then option 2.

**The Cove Singing** for all youth groups will be on June 15th. All youth are invited as well as all elderly who would enjoy the singing. Starts at 6:00 PM. Bring *Mountain Laurel Echoes* and *Heartland Hymns* songbooks. Girls bring snacks. Come and enjoy the evening!

23-6

**Attention, all ladies & gentlemen in the Nappanee area:** We have 27 "special needs" children who need a secret pal from August 2024 to July 2025. If you're interested, please contact us and we'll try to help you. Thanks! Miriam Kramer 574-248-4117 or Linda Kramer 574-354-0116

23-6

**Attention, men & boys!** Miller Custom Knives will be demonstrating the art of damascus (hand forging steel knives) at the Jackson Ridge Homesteading Expo. Rookstool Forge will also be making different items, all hand forged out of steel. For more info on this homesteading event, see ad under Benefits.

23-6

**Southeast Clinton Sewing** is scheduled to be at Mrs. Earl Susan Lambright on Wednesday, June 12. Everyone welcome.

**Minutes are still available** for the Small Family Farm Conference held on January 20, 2024. To request a copy, send \$10 (make checks payable to SFFC) to Floyd Bontrager, 0735 S 375 W, LaGrange IN 46761.

**MORE PUBLIC NOTICES  
ON PAGE 15....**

**HAVE PROBLEMS WITH PSORIASIS OR OTHER SKIN RASHES?** Try Gelmicin salve. **HAVE A COUGH YOU CAN'T GET RID OF?** Try our Throat & Cough Syrup. We also have VOXX insoles & socks. Call for more info. 260-602-4075

28-11-25-9-23-R

We stock all **SISEL** products. Also **ENRICHING GIFT** products (Enzymes = \$60, Probiotics = \$48) and **FACTOR FIVE** (1 = \$62, 3 or more = \$55 each). Stop by to pick up or have us ship to you. Lavern & Esther Yoder, 10120 W 500 S, Millersburg IN 46543 260-593-0145

11-25-9-23-6-R

**EXPECTANT MOMS**, are you aware that you can have an easier childbirth? I teach natural birth classes, newborn care, & breastfeeding. I have a lot of experience & success with getting the baby in the right position for a shorter labor & birth. I also transport moms to birthing centers. Call Pat Schultz at 574-971-7284.

11-25-9-23-6-20-4-18-1-15-R

**REIGN SANITARY NAPKINS**: \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

4-18-1-15-29-14-28-11-25-9-23

**TEETHING FORMULA**. Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Sunshine Market, Topeka; Double R Grocery, Millersburg; Country Creation & Sales, CR 32, Goshen; The Crowded Closet, Middlebury; Dirt Road Fabrics, 050N, Middlebury; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

&gt;7/4/24-R

**YOUNG LIVING PRODUCTS** at wholesale prices! In stock at Toby & Sarah Miller, 8410 W 250 N, Shipshewana IN 46565 574-971-0079

11-25-9-23-6-R

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

11-25-9-23-6-R

**WE SELL AMWAY PRODUCTS, BODY BUTTERS**, bar soaps, Reign, & baby girl dresses. Open when home. James & Carol Weaver, 9290 W 500 S, Millersburg IN 46543 574-536-9744

28-11-25-9-23

**BODY SHAPERS**: \$200 off all orders now through May 31st. Or place an order of three or more for greater discounts. JC Schrock Enterprises LLC 260-854-2061

11-25-9-23

I will do **FOOT TREATMENTS**. Preferably 5 and older. I treat with oils. Vonda Mast, Nappanee, 574-646-2289

&gt;8/15/24

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. *L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!"* Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. Call today **260-212-9669**.

28-11-25-9-23-R

**SISEL PRODUCTS**: Nutrition for the whole family. Toxin-free supplements, body care, & cleaners. We have most products in stock, or can direct ship. Omar & Virginia Schwartz, 8006 N SR 19, Etna Green 574-354-8125

&gt;1/2/25

**Sunrise Naturals MULTIVITAMIN DRINK MIXES** (energy & focus). 8 flavors and 2 Green Tea flavors. 30 sticks in container. One container = \$32. Quantity discounts. Dennis Fry, 9865 W 650 S, Topeka 260-350-8818

29-14-28-11-25-9-23-6-20

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS**. Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. **\*Also offering monthly Saturday clinics in LaGrange – call for details.**

&gt;7/18/24

**MASSAGING INSOLES**: \$49.95 per pair. Discounts on multiple pairs. JC Schrock Enterprises LLC 260-854-2061

29-14-28-11-25-9-23

**HUNTER HEARING CENTER 574-540-2526**. The best hearing care in the comfort of your own home. Neil carries the newest technology for testing, fitting, and cleaning. Voted the best hearing center in North Central Indiana.

&gt;2/13/25-R

**WE STOCK**: Our Father's Foods; Mountain Meadow Herbs; Sprigs; Dr. Christopher's; Delicious Greens 8000; Melaleuca; Reign; Sisel; Doterra; Natural Hope; Better World Botanicals; MotherCare; all-natural soaps, lotions, & lip balm; Rachel Weaver books; & much more! Stop in or we can ship! Simply Natural, 8145 W SR 120, Shipshewana IN 46565 260-768-3179 ext. 2

&gt;2/27/25

**MASSAGE CHAIRS – SPRING SALE**: \$200 off our massage chairs now through May 31st. Or even greater discounts for three or more chairs. Call for more info. JC Schrock Enterprises LLC 260-854-2061

11-25-9-23

**WILL START GIVING FOOT TREATMENTS** in evenings. Leon W. Miller, 61705 CR 35, Goshen IN 46528 260-350-1168

9-23

**ALZHEIMER'S CAREGIVER SUPPORT GROUP** by the Alzheimer's Association is the third Monday of each month at the Topeka Library, 133 N Main St, Topeka from 5pm-6pm. For more information, call Denise Landers at 260-993-2179.

&gt;12/19/24

**HEALTHY CELLS = HEALTHY BODY!** Redox Cell Signaling Molecules is native to your body. As we age, we have less & less of these molecules. This product will replenish your body so that your immune system will once again get the signal to rebuild your unhealthy, damaged cells which are the cause of **ALL HEALTH ISSUES!** It reverses aging, disease, & pain by turning back on your body's ability to heal itself! Only one product to take (liquid) – no pills! Testimonial Recordings: 1-800-383-2890 and 1-800-831-2269. Medical Professionals Recording: 1-877-674-7446. Contact: Ernie Chupp, 26641 CR 54, Nappanee IN 46550 574-773-9404

9-23-6-20-4-R

**B's SUPER TONIC**: Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz. \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W, Shipshewana IN 46565 260-768-4122 ext. 1

&gt;12/19/24

After experiencing what Sisel vitamins did for my eyes & its great energy, brain, & immunity support, **WE NOW STOCK OR ORDER ALL SISEL PRODUCTS**. Free shipping. Stop in or call. Howard & Wilma Yoder, 10660 W 100 S, Middlebury IN 46540 260-585-7722

15-29-14-28-11-25-9-23

**HERITAGE HEARING SERVICE** specializes in **IN-HOME** hearing services, including hearing tests, cleanings, hearing aid demonstrations, repairs, and reprogramming of hearing aids – for all makes & models. We have worked with the Amish community for 25 years, serving all of northern Indiana. **We can provide an IN-HOME hearing test and hearing aid demonstration for FREE (try before you buy).** We offer the best pricing, quality of products, and service after the sale available. Locally owned & independently operated. For an appointment, please call 574-850-7938.

9-23-6-20-4-R

I have Honey Pot. **SANITARY NAPKINS** (\$7.25 a pack) and **MELALEUCA** in stock at our home. I can order if I don't have what you need. Carolyn Bontrager, 64640 CR 37, Goshen IN 46528 574-642-4537

28-11-25-9-23-6-20-4-18-1

**ABC** (Advanced BioStructural Correction) and **EndoNasal Cranial Correction** by ABC treatments. Do you need to get your body structure fixed? Call Joseph Schwartz at 574-534-0862. 15503 SR 4, Goshen IN 46528

25-9-23-6-20-4



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER TWELVE

JUNE 6, 2024

## PUBLIC NOTICES

**9th Annual Special Needs Workshop Meeting** at Cornerstone Workshop, 10370 Graber Rd, Grabill, IN 46741, 260-627-7154, on Saturday, October 26, 2024 starting at 7:30 AM. Board member contacts: Jonathan Gerig 260-438-3121, Ben Schmucker 260-410-3054, Neal Graber 260-385-8906, Paul Lengacher 260-740-9594, Noah Schwartz 260-466-8850

**Benj - Malinda - Mommy Borntreger Reunion** on June 19. See ad under Reunions.

23-6

**Sunrise Workshop is having their annual meeting** on Tuesday, June 18, 2024 starting at 6pm. Located at 3770 S 150 W, LaGrange. Anyone interested is welcome...parents, ministers, caregivers, etc. Topics from local men.

23-6

**Attention all directors of the Old Order Amish Liability Aid.** The OOALA office has moved. Send all mail to Old Order Amish Liability Aid, 68784 CR 25, New Paris, IN 46553.

6-20

If you're attending the wedding of **Jason Miller and Twila Bontrager** on June 20th, please be aware that CR 20 is closed between SR 13 and CR 35.

6-20

**Family Farming Days** on July 12 & 13 at the Wyman Yoder farm, 1610 S 100 E, LaGrange (a benefit for a local school). Demonstrations, food, and vendors. Camping available! Bring your pressure cookers to get tested. See ad under Benefits for more info about this event.

6-20-4

**Attention! Attention!** Norma Wagner (taxi driver) has a NEW phone #: 574-392-8115

**Attention Millersburg School Parents:** Please see ad under Lost & Found for items left at the school.

**Childless Couples Reunion** on Sunday, July 14th. See ad under Reunions for more info.

6-20

**Ladies, please check your shawl** if you were at Marvin Slabaugh's funeral on Saturday, April 27, 2024. Mine was missing, marked Rosemary Schwartz. Would like to have it back. Mrs. Menno Schwartz, 30151 CR 56, Nappanee IN 46550 574-773-2273

**Please check your children's coat.** My six-year-old daughter's coat was taken (off of the men's table) at Nathan Petersheims when they had church. It was a black Swedish Knit coat made without a lay-down collar. The coat that was left has a lay-down collar. Mervin Hershbergers 574-457-3191 ext. 0

**The Wildflower Youth Group** has no more singings booked after June 9th. Parents, if you want your youth to attend singings, please consider hosting singings. Even non-parents may host one. It is a worthwhile, God-honoring activity our youth appreciate & enjoy. To add your name to the schedule, call 260-463-6927.

**Attention, all ladies & gentlemen in the Nappanee area:** We have 27 "special needs" children who need a secret pal from August 2024 to July 2025. If you're interested, please contact us and we'll try to help you. Thanks! Miriam Kramer 574-248-4117 or Linda Kramer 574-354-0116

23-6

**Do you have relatives buried in Kansas?** The caretakers of the Sumner County, Kansas Cemetery are looking for donations for a new, wider gate and other improvements at the cemetery. Send donations to: Harry W. Bontrager, 10709 S Yoder Rd, Haven KS 67543. Make checks payable to Harry W. Bontrager and write "cemetery fund" on the memo line.

Free seminar and free one-on-one consultation with **Dr. James from the Good Samaritan Clinic (Mexico)** scheduled for Nappanee & Tri-County communities on June 20 & 21. Plan to attend! See ad under Health in this issue.

23-6

**50th Anniversary Open House** for Vernon & Mary Edna Miller on Sunday, June 9th, from 2-4pm at Dave & Loretta Yoder, 6225 W 500 S, Topeka IN 46571. Your presence is their gift.

9-23-6

**The atlas guy** plans to be in Shipshewana the week of June 13. See ad under Health.

23-6

**Produce Walk** on Tues., June 11, Lord willing, at Joseph & Mattie Miller, 0670 W 300 S, LaGrange IN 46761 starting at 6:30pm. We will be taking a tour of their farm with a variety of summer crops. Hope to see you!

**Indiana Amish Anabaptist Service Program of Nappanee** is having their annual community meeting at Darin Yutzys (former Wilson Yoder residence) on Wednesday, June 12th, at 6:30pm. There will be a topic and some sharing from the 2024 service workers, job directors, and houseparents. Please plan to join us! We especially encourage young men of service age (18-25) and their parents to attend. We want to vote a bishop on the advisory board and a board member on the committee. Thank you for all your support!

Save the date for **Amish Youth Girls' Night 2024**, for Amish girls 16 and older. An inspirational time of fellowship. October 18 & 19 at the Sammlung Platz in Nappanee. Transportation will be provided from Shipshewana and Topeka areas. Be on the lookout for more info to sign up. Any ladies or older women interested in sharing and inspiring our youth in any way – time, donations, food, topics, etc. – please contact Tina Glick 574-773-3330, Charlene Gingerich 574-773-4832, or Deanna Miller 574-642-3060. *Titus 2:3-5*

23-6

**Drug & Alcohol Awareness Meeting** for Group 2 to be at Mark & Katie Miller, 9590 W 200 S, Shipshewana IN 46565 on Monday, June 10, 2024 at 6pm. All youngie and school-age children along with parents and church ministry are asked to be here. Let's bring our children and help each other warn of the dangers that are around us. This is for districts 37, 37-2, 38, 38-1, 39, 39-2, 40, 40-1, 40-2, 40-3, 50, 50-1, 50-2, 50-3, 50-4, 51, 51-2, 52, 52-1, 58, 58-1, 59, 59-2, 59-4, 60, 60-1, 62, 62-1, 62-2, and 62-3.

23-6

**Attention, men & boys!** Miller Custom Knives will be demonstrating the art of damascus (hand forging steel knives) at the Jackson Ridge Homesteading Expo. Rookstool Forge will also be making different items, all hand forged out of steel. For more info on this homesteading event, see ad under Benefits.

**MORE PUBLIC NOTICES  
ON PAGE 15....**

**TEETHING FORMULA.** Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Sunshine Market, Topeka; Double R Grocery, Millersburg; Country Creation & Sales, CR 32, Goshen; The Crowded Closet, Middlebury; Dirt Road Fabrics, 050N, Middlebury; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

=&gt;7/4/24-R

**YOUNG LIVING PRODUCTS** at wholesale prices! In stock at Toby & Sarah Miller, 8410 W 250 N, Shipshewana IN 46565 574-971-0079

11-25-9-23-6-R

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

11-25-9-23-6-R

I will do **FOOT TREATMENTS**. Preferably 5 and older. I treat with oils. Vonda Mast, Nappanee, 574-646-2289

=&gt;8/15/24

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. *L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!"* Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. Call today **260-212-9669**.

6-20-4-18-1-R

Sunrise Naturals **MULTIVITAMIN DRINK MIXES** (energy & focus). 8 flavors and 2 Green Tea flavors. 30 sticks in container. One container = \$32. Quantity discounts. Dennis Fry, 9865 W 650 S, Topeka 260-350-8818

29-14-28-11-25-9-23-6-20

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. **\*Also offering monthly Saturday clinics in LaGrange – call for details.**

=&gt;7/18/24

**HUNTER HEARING CENTER 574-540-2526.** The best hearing care in the comfort of your own home. Neil carries the newest technology for testing, fitting, and cleaning. Voted the best hearing center in North Central Indiana.

=&gt;2/13/25-R

**WE STOCK:** Our Father's Foods; Mountain Meadow Herbs; Sprigs; Dr. Christopher's; Delicious Greens 8000; Melaleuca; Reign; Sisel; Doterra; Natural Hope; Better World Botanicals; MotherCare; all-natural soaps, lotions, & lip balm; Rachel Weaver books; & much more! Stop in or we can ship! Simply Natural, 8145 W SR 120, Shipshewana IN 46565 260-768-3179 ext. 2

=&gt;2/27/25

**ALZHEIMER'S CAREGIVER SUPPORT GROUP** by the Alzheimer's Association is the third Monday of each month at the Topeka Library, 133 N Main St, Topeka from 5pm-6pm. For more information, call Denise Landers at 260-993-2179.

=&gt;12/19/24

**HEALTHY CELLS = HEALTHY BODY!** Redox Cell Signaling Molecules is native to your body. As we age, we have less & less of these molecules. This product will replenish your body so that your immune system will once again get the signal to rebuild your unhealthy, damaged cells which are the cause of **ALL HEALTH ISSUES!** It reverses aging, disease, & pain by turning back on your body's ability to heal itself! Only one product to take (liquid) – no pills! Testimonial Recordings: 1-800-383-2890 and 1-800-831-2269. Medical Professionals Recording: 1-877-674-7446. Contact: Ernie Chupp, 26641 CR 54, Nappanee IN 46550 574-773-9404

9-23-6-20-4-R

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=&gt;12/19/24

**HERITAGE HEARING SERVICE** specializes in IN-HOME hearing services, including hearing tests, cleanings, hearing aid demonstrations, repairs, and reprogramming of hearing aids – for all makes & models. We have worked with the Amish community for 25 years, serving all of northern Indiana. **We can provide an IN-HOME hearing test and hearing aid demonstration for FREE (try before you buy).** We offer the best pricing, quality of products, and service after the sale available. Locally owned & independently operated. For an appointment, please call 574-850-7938.

9-23-6-20-4-R

I have Honey Pot **SANITARY NAPKINS** (\$7.25 a pack) and **MELALEUCA** in stock at our home. I can order if I don't have what you need. Carolyn Bontrager, 64640 CR 37, Goshen IN 46528 574-642-4537

=&gt;11-25-9-23-6-20-4-18-1

**ABC** (Advanced BioStructural Correction) and **EndoNasal Cranial Correction** by ABC treatments. Do you need to get your body structure fixed? Call Joseph Schwartz at 574-534-0862. 15503 SR 4, Goshen IN 46528

25-9-23-6-20-4

**FRESH, WHOLESOME GOODNESS.** Organic A2A2 milk & dairy products available through herd shares. Also non-GMO pastured eggs and homemade crushed wheat bread. We deliver! Glen & Velda Mast, 6045 W 400 S, Topeka IN 46571 260-593-1646 ext. 4

25-9-23-6

**WE'RE YOUR LOCAL SHIPPING SOURCE FOR BETTER WORLD BOTANICALS.** \$5 shipping, or free shipping for orders over \$150. You're also welcome to stop in and check out our large inventory. Daily vitamins for men, women, and children (developed for children who were doing poorly in school); Parasite Cleanse; Stress Free; Little Monkey Teething Formula; Little Tummies; Immune Boosters; Cough Syrup; Mind & Memory; T-Care (thyroid); and more! D & W Natural Products, David & Waneta Hochstetler, 4940 W 400 S, Topeka IN 46571 260-768-8113 ext. 2

28-11-25-9-23-6-20-4-18-1

**ARE YOU A MOTHER OR PREGNANT,** struggling with anxiety and depression or baby blues? Woodside Rest / Mothers Hope has a program to help you heal while you stay for treatment. Bring baby along if less than one year old. Compassionate staff & counselors. Located in Wayne/Holmes County Ohio's Amish community. For info, please call Naomi at 330-600-4223 or 330-231-0099.

9-23-6-20-4-18

**NEW PRODUCTS** from **NATURAL POWER SOLUTIONS**: **Hydra Maxx** (lemon lime flavor) and **Voltage** (tropical flavor). Replace your pop, Gatorade, or coffee with Hydra Maxx (for hydration & recovery) or Voltage (for energy, focus, & immunity) and sleep better and feel better! And don't forget your oil change with Power Out and Power Cleanse. **Free shipping on \$100+ orders.** Power Out, \$29.99; Power Cleanse, \$49.99; Hydra Maxx, \$38.99; Voltage, \$38.99. Steve & Joanna Miller, 3550 W 400 S, LaGrange IN 46761 260-593-0333 ext. 1

=&gt;12/19/24

**T Edward Hearing Center** is now open in Middlebury at Dr. Kragt's Dayspring office on the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (18 years and older) AT NO CHARGE. We can also clean and repair almost any hearing aid, often the same day. We also offer ear wax management and removal. Please call 574-527-0091 to book your appointment. House calls are possible by appointment.

6-20-4-18-1-R

**ABC TREATMENTS** – Accepting new clients at the following locations: Wayne & Betsy Miller, 14752 CR 20, Middlebury and Gary & Marla Miller, 10561 CR 44, Millersburg. Call Lamar at PureBalance Wellness LLC 574-501-3838.

23-6

Do you want **YOUNG LIVING OILS** sent to your door for wholesale price? Also experience free products, points, newsletters, and calls! RoseMary Delagrange 574-390-0189

6-20-4

...continued from front page

Diener Besuch: Gerald Troyer (45-2)  
Homer Bontrager (45-2) Phillip  
Schwartz (57-2) Joe Schwartz (57-2)  
David Petersheim (107-2) Daniel  
Lambright (108) Richard Miller (108)  
Dan Mast (108)

### Homer

(109-1) **Lester Wickey**  
Gemeinde An: Mose Glicks  
Bestellt: Lester Coblenztes  
Schriften: Erntete  
Diener Besuch: Joni Yoder (109-4)  
Ezra Yoder (109-4)

## TAKING INSTRUCTIONS

(6-2)

Mary Ann Bontrager (Harley)  
Sharon Yoder (Stephen)  
Marilyn Schwartz (Daniel)  
(13-1)  
Perry Schrock (John)  
Philip Miller (Alvin Linda-4-1)  
Andrew Miller (Sam Jr.)  
Carolyn Petersheim (David)  
(35-2)  
Matthew Schwartz (Marvin-93)  
Aaron Bontrager (Norman)  
Caleb Yoder (Richard)  
Regina Miller (Orva)  
(42)  
Bethany Miller (Orland)  
(44)  
Jonathan Yutzy (Ivan)  
(46)  
Amy Gingerich (James)  
Lorraine Yoder (Gerald)  
(53-2)  
Rose Ann Eash (Galen)  
(69-2)  
Janice Yoder (Wayne)  
Kristina Yoder (Wayne)  
(71-2)  
Ruth Whetstone (Phillip)  
(72)  
Annie Bontrager (Merlin)  
(84-1)  
Lynn Hochstetler (Mark)

### THIS N THAT

(78) **Richard Slabaugh** is home from the hospital and doing better.

(90-3) **Allen Mullet** was in church. It was good to see him again.

**Come knot!** Help MCC knot comforters on June 17 to 21. Thanks to the diligent work of many creative people, MCC has an abundance of comforter tops that are ready to be knotted and made into blankets. We're inviting volunteers to join us from 8AM to 2PM on June 17<sup>th</sup> to 21<sup>st</sup> at The Depot Material Resources Center, 1013 Division St, Goshen (door #2). Space is limited, so please register for a 3-hour time slot (or all day!) by calling 574-534-4071. Please bring a sack lunch if you're staying over lunch time. Thank you for sharing warmth & comfort with our neighbors around the world!

23-6

**Indiana State Directors' Meeting** to be at the Honeyville Auction Center, 4445 S 900 W, Topeka on Saturday, June 29, 2024, starting at 9:00 AM. Ministry & school board members are encouraged to attend.

6-20

**Annual National Western Special Ed Meeting** (includes all states west of Ohio) to be held at Ervin Ray Yoders, 9045 Nature Trail, Fremont MI 49412 on Saturday, July 6, 2024 starting at 8:30 AM (registration starts at 7:30). Contact Persons: Jacob Hershberger 231-924-9855 or Gerald Nisley 574-536-6330

11-25-9-23-6-20-4

**Special Ed Teachers Workshop** to be held July 16, 2024 at Orchard View School, 9160 W 600 S, Topeka IN 46571 starting at 8:30 AM. Topic #1: The challenges of keeping a child focused and taking an interest in his work. Class #1: Phonics. Topic #2: Making special needs children feel wanted and accepted. Topic #3: Keeping your special ed classroom interesting and cheery so it doesn't feel like a confinement. Class #2: Arithmetic. Topic #4: Teaching your children responsibility and accountability for their actions. Bring your own lunch and softball glove. If needing a ride in tri-county area, call Glen Borkholder at 260-593-9151. For Nappanee area, call Jerry Kuhns at 574-354-3042.

9-23-6-20-4

**LaGrange County Health Department** plans to be at the home of Benny & Luann Eash, 1850 E 600 S, Wolcottville on Wednesday, July 17th, from 9am-1pm. Please call 260-499-4182 ext. 1 to schedule your vaccination appointment.

6-20-4

Editor's Note....Greetings to all of you, near and far! Seems not much out of the ordinary is happening around here, so I'm not sure what to write about. I guess last night was a little out of the ordinary. It was probably the first time I ever went away for the evening on Blatt Monday (the night before press deadline) since I'm editor. Last night was the last evening of "Deutsche Schule" this year, so we didn't want to miss it. For a while there I thought the rest of the family might have to go without me, but I got caught up enough that I decided to go along. It did cost me a few hours of sleep, but then again, it's not unusual for me to not get much sleep on Monday nights anyway. Well, I must move on. Enjoy the summer that's arrived! —Owen Yoder

P.S. Are you missing a 25' tape measure? We found one on our lawn on May 19th. It's a Channel Lock brand (still in good condition).



LaGrange County Health Department  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!...

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319  
Phone (260) 499-4182 . Fax (260) 499-4189

## Vaccines for Children (VFC)

Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

### IMMUNIZATIONS LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1

LaGrange Clinic  
Monday & Wednesday  
8:00 am to 5:00 pm  
Tuesday  
8:00 am to 3:00 pm

Shipshewana Clinic  
Wolfe Building Community Room  
Only 1st & 3rd Thursday  
8:30 am to 1:00 pm.

Topeka Clinic  
Topēka Fire Station  
Only 2nd & 4th Thursday  
8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff , and nurses are engaged in field work, taking care of customers , or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499 -4182

Nursing Division: Ext. #1 & #2  
Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
Water/Well Testing Information: Ext. #5 & #6



Check out our website  
[larrybestdpm.com](http://larrybestdpm.com)

# Foot and Ankle Care

400½ Union St. LaGrange, IN 46761 (North Entrance)  
Call now to schedule your appointment 260-499-0888

Treating Children & Adults



**MINIMALLY INVASIVE SURGERY** - Performed in Our Office - Under Local Anesthesia

"I am completely out of pain from my bunion, tailor's bunion and hammertoe surgery performed by Dr. Best"

- Elise Raber, Patient

Miss Raber came into the clinic for multiple issues which were causing her a great deal of pain. Dr. Best was able to perform all (3) procedures, at the same time, under local anesthesia and with no pins, plates or screws. Miss Raber walked out of the office, on her own, with just a walking boot and was back in her own shoes within (2) weeks.

**Miss Raber is completely out of pain.**

**BUNION**



**TAILOR'S BUNION**



**HAMMERTOE**



Give our office a call to determine how we can relieve your pain and get you back to normal activities as soon as possible.



**15 MINUTES COULD SAVE YOUR LIFE.**

[LagrangeCountyHealth.com](http://LagrangeCountyHealth.com)

## BREAST CANCER: BEST PROTECTION IS EARLY DETECTION!!!...

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

**Knowledge is the key ingredient to make better health decisions.**

6/18/24 Dayspring Christian Healthcare

1155 N 1200 W Middlebury, IN 46540 (LaGrange County)

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

**\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\$\$\$) is available\*\***



## **LaGrange County Health Department**

304 North Townline Rd.  
LaGrange, IN 46761

# **Sábado**

**15 de Junio de 2024  
Clínica de vacunación  
7:30 am - 1:30 pm**

Llame para hacer su cita hoy.  
(260) 499-4182 Ext. 1

Asistencia bilingüe estará disponible en la clínica.



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER THIRTEEN

JUNE 20, 2024

## PUBLIC NOTICES

**A lady got a Big Shot from me at Yoder's Consignment Sale.** I found more things that go with it. Call me at 260-593-0518 and give me your address to send it to you. Wilma Yoder, 10615 W 300 S, Shipshewana IN 46565

**Family Farming Days** on July 12 & 13 at the Wyman Yoder farm, 1610 S 100 E, LaGrange (a benefit for a local school). Demonstrations, food, and vendors. Camping available! Bring your pressure cookers to get tested. See ad under Benefits for more info about this event.

6-20-4

**Childless Couples Reunion** on Sunday, July 14th. See ad under Reunions for more info.

6-20

**Deutsche Klasse for Teachers:** Heft A (for beginners), Heft B, etc. Tri-county classes (July 22, 23, 29, & 30 and August 5 & 6) will be at three locations – Heft A at East Yoder, Heft B at West Yoder, and Heft C/D at Yoder Center. Nappanee classes (July 15, 16, 17, 22, 23, & 24) will be at Willow Springs School, Goshen, IN. Classes are from 5:30pm to 8:00pm. To enroll, call Caleb Miller at 574-202-9936. He'll send out enrollment forms. Board members, are your teachers interested? Help them out. All others interested in learning more German, watch Die Blatt for further classes.

20-4-18

**Annual National Western Special Ed Meeting** (includes all states west of Ohio) to be held at Ervin Ray Yoders, 9045 Nature Trail, Fremont MI 49412 on Saturday, July 6, 2024 starting at 8:30 AM (registration starts at 7:30). Contact Persons: Jacob Hershberger 231-924-9855 or Gerald Nisley 574-536-6330

11-25-9-23-6-20-4

**Tri-County West Teachers' Meeting** in district 1-B on Friday & Saturday, July 26 & 27, 2024 at Fry's Buggy Shop, 0185 N 1100 W, Middlebury IN 46540. Starts at 8:30 AM both days. Friday is for teachers. Bring your own sack lunch on Friday. Ministers welcome. Questions, call 260-768-4561.

20-4-18

**Indiana State Directors' Meeting** to be at the Honeyville Auction Center, 4445 S 900 W, Topeka on Saturday, June 29, 2024, starting at 9:00 AM. Ministry & school board members are encouraged to attend.

**Trappers Education Class** on July 16 & 17 from 4:00pm to 8:00pm at the Wolfe Building in Shipshewana, IN. To register, call 260-768-7982 ext. 1.

20-4

**LaGrange County Health Department** plans to be at the home of Benny & Luann Eash, 1850 E 600 S, Wolcottville on Wednesday, July 17th, from 9am-1pm. Please call 260-499-4182 ext. 1 to schedule your vaccination appointment.

6-20-4

**Special Ed Teachers Workshop** to be held July 16, 2024 at Orchard View School, 9160 W 600 S, Topeka IN 46571 starting at 8:30 AM. Topic #1: The challenges of keeping a child focused and taking an interest in his work. Class #1: Phonics. Topic #2: Making special needs children feel wanted and accepted. Topic #3: Keeping your special ed classroom interesting and cheery so it doesn't feel like a confinement. Class #2: Arithmetic. Topic #4: Teaching your children responsibility and accountability for their actions. Bring your own lunch and softball glove. If needing a ride in tri-county area, call Glen Borkholder at 260-593-9151. For Nappanee area, call Jerry Kuhns at 574-354-3042.

9-23-6-20-4

**Attention!** If you were a parent, student, or teacher at Woodside School, you're invited to a reunion on June 22<sup>nd</sup>. See ad under Reunions.

20-4

**Teachers:** I'm selling all my teaching supplies. See ad under Garage Sales. –Sara Petersheim

20-4

**Attention all directors of the Old Order Amish Liability Aid.** The OOALA office has moved. Send all mail to Old Order Amish Liability Aid, 68784 CR 25, New Paris, IN 46553.

6-20

**An assistant school teacher is needed** at Whispering Pines School in Yoder, Kansas. Living quarters available at school. Contact: Elvan Schrock 620-960-0607

6-20-4-18-1-15

**Correction** – To all ladies who attended Homemaker's Day last fall. If you picked up a copy of a Basic Spray Mixture for Raspberries, Strawberries, & Grapes...please note that it should read 1/2 cup white vinegar instead of 1/2 gallon. Sorry about the misprint.

**Miller's Carpentry Reunion (former owner Kevin Eash)** on Sunday eve, June 23, 2024. See ad under Reunions. Please RSVP.

**There's still room for a few couples on the 10th anniversary tour**, July 1st to 4th. See ad under Vacation/Tours for more details.

**Couples who married in 1967** are welcome to join us at The Carriage House (Seth Jones), 5280 S 500 W, Topeka IN 46571 on Tuesday, September 17, 2024 at 5pm. If you plan to be there, please let Calvin & Katie Mae Miller know at 260-593-1360 by September 1, 2024.

6-20-4-18-1

**Join us this July for a special Friday Fest as we celebrate the 150th Anniversary (sesquicentennial) of Nappanee!** This festive evening will be packed with activities and entertainment for all ages. The highlight of the celebration will be the exciting opening of time capsules, unveiling treasures and memories from our town's rich history. Bring your family and friends to enjoy a variety of games, savor delicious offerings from local food vendors, and shop handmade crafts by our artisan vendors! This event is being hosted in downtown Nappanee (252 S Main St) on Friday, July 12th from 5-9pm. Free admission. Hosted by Visit Nappanee.

20-4

**Optimal Health & Wellness** – Does anyone have info about this clinic or is a patient there? Call with info. 574-642-4216

**Do you have relatives buried in Kansas?** The caretakers of the Amish cemetery at Sumner County, Kansas are looking for donations to install a larger gate. A wider gate will make it easier to take a larger mower through there for better maintenance of the area. Donations will also provide for the continued maintenance of the cemetery. Send donations to: Harry W. Bontrager, 10709 S Yoder Rd, Haven KS 67543. Make checks payable to Harry W. Bontrager and write "Sumner County Cemetery Fund" on the memo line.

**MORE PUBLIC NOTICES  
ON PAGE 15...**

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=&gt;10/24/24

**JOYFUL HEART MIDWIFERY & WOMEN'S HEALTHCARE** offers home and Blessed Beginnings Care Center births. Limited women's healthcare offered as able. Contact April Verta, CNM at 574-900-2799.

23-6-20-4-18-1-15-29-12-26-R

**TAMMY McDONALD**, LMHC, in-home mental health counselor for Amish. Call for questions/scheduling. 269-535-5776

=&gt;5/22/25-R

We stock all **SISEL** products. Also **ENRICHING GIFT** products (Enzymes = \$60, Probiotics = \$48) and **FACTOR FIVE** (1 = \$62, 3 or more = \$55 each). Stop by to pick up or have us ship to you. Lavern & Esther Yoder, 10120 W 500 S, Millersburg IN 46543 260-593-0145

20-4-18-1-15-R

**EXPECTANT MOMS**, are you aware that you can have an easier childbirth? I teach natural birth classes, newborn care, & breastfeeding. I have a lot of experience & success with getting the baby in the right position for a shorter labor & birth. I also transport moms to birthing centers. Call Pat Schultz at 574-971-7284.

11-25-9-23-6-20-4-18-1-15-R

**YOUNG LIVING PRODUCTS** at wholesale prices! In stock at Toby & Sarah Miller, 8410 W 250 N, Shipshewana IN 46565 574-971-0079

20-4-18-1-15-R

**TEETHING FORMULA**. Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Sunshine Market, Topeka; Double R Grocery, Millersburg; Country Creation & Sales, CR 32, Goshen; The Crowded Closet, Middlebury; Dirt Road Fabrics, 050N, Middlebury; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

=&gt;7/4/24-R

**CHIROPRACTIC AT HOME, FARM, OR BUSINESS!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. *L. Miller says, "You adjusted my Atlas bone, it has stayed in place and I feel better all over, thank you!"* Whatever you need adjusted, we can help. Whether neck pain, low back, headaches, arthritis, disc problems, nerve or muscle pain...call today **260-212-9669**. Stop driving to the chiropractor. You will be amazed with the results. Family discounts available. Call today **260-212-9669**.

6-20-4-18-1-R

I will do **FOOT TREATMENTS**. Preferably 5 and older. I treat with oils. Vonda Mast, Nappanee, 574-646-2289

=&gt;8/15/24

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=&gt;1/2/25

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9-23-6-20-4-R

I have Honey Pot **SANITARY NAPKINS** (\$7.25 a pack) and **MELALEUCA** in stock at our home. I can order if I don't have what you need. Carolyn Bontrager, 64640 CR 37, Goshen IN 46528 574-642-4537

28-11-25-9-23-6-20-4-18-1

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

20-4-18-1-15-R

**WE STOCK:** Our Father's Foods; Mountain Meadow Herbs; Sprigs; Dr. Christopher's; Delicious Greens 8000; Melaleuca; Reign; Sisel; Doterra; Natural Hope; Better World Botanicals; MotherCare; all-natural soaps, lotions, & lip balm; Rachel Weaver books; & much more! Stop in or we can ship! Simply Natural, 8145 W SR 120, Shipshewana IN 46565 260-768-3179 ext. 2

=&gt;2/27/25

**ALZHEIMER'S CAREGIVER SUPPORT GROUP** by the Alzheimer's Association is the third Monday of each month at the Topeka Library, 133 N Main St, Topeka from 5pm-6pm. For more information, call Denise Landers at 260-993-2179.

=&gt;12/19/24

**HEALTHY CELLS = HEALTHY BODY!** Redox Cell Signaling Molecules is native to your body. As we age, we have less & less of these molecules. This product will replenish your body so that your immune system will once again get the signal to rebuild your unhealthy, damaged cells which are the cause of **ALL HEALTH ISSUES!** It reverses aging, disease, & pain by turning back on your body's ability to heal itself! Only one product to take (liquid) – no pills! Testimonial Recordings: 1-800-383-2890 and 1-800-831-2269. Medical Professionals Recording: 1-877-674-7446. Contact: Ernie Chupp, 26641 CR 54, Nappanee IN 46550 574-773-9404

9-23-6-20-4-R

Sunrise Naturals **MULTIVITAMIN DRINK MIXES** (energy & focus). 8 flavors and 2 Green Tea flavors. 30 sticks in container. One container = \$32. Quantity discounts. Dennis Fry, 9865 W 650 S, Topeka 260-350-8818

29-14-28-11-25-9-23-6-20

**HUNTER HEARING CENTER 574-540-2526.** The best hearing care in the comfort of your own home. Neil carries the newest technology for testing, fitting, and cleaning. Voted the best hearing center in North Central Indiana.

=&gt;2/13/25-R

**B's SUPER TONIC:** Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W Shipshewana IN 46565 260-768-4122 ext. 1

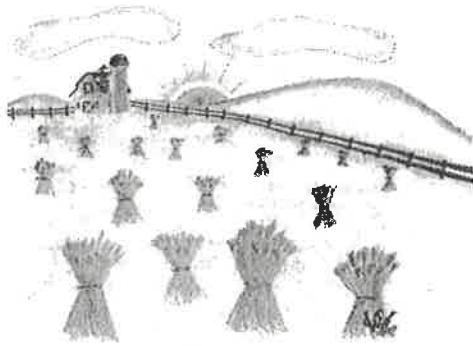
=&gt;12/19/24

**A HEALTHY TOUCH.** A 1-hour foot massage touching each of the body's systems through the reflexes in the feet. Highly recommended. Call for appointment. 574-500-4975

6-20

**ARE YOU A MOTHER OR PREGNANT?** struggling with anxiety and depression or baby blues? Woodside Rest / Mothers Hope has a program to help you heal while you stay for treatment. Bring baby along if less than one year old. Compassionate staff & counselors located in Wayne/Holmes County Ohio' Amish community. For info, please call Naon at 330-600-4223 or 330-231-0099.

9-23-6-20-4-18



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER FOURTEEN

JULY 4, 2024

## PUBLIC NOTICES

**Family Farming Days** on July 12 & 13 at the Wyman Yoder farm, 1610 S 100 E, LaGrange (a benefit for a local school). Demonstrations, food, and vendors. **The LaGrange Fire Department will be demonstrating "Jaws of Life."** A Parkview helicopter will also possibly be landing there (if available). Camping available! Bring your pressure cookers to get tested. Also see ad under Benefits for more info about this event.

**Trappers Education Class** on July 16 & 17 from 4:00pm to 8:00pm at the Wolfe Building in Shipshewana, IN. To register, call 260-768-7982 ext. 1.

20-4

**Nappanee Youngfolks Singing** on July 21 at Enos & Mattie Kuhns on Beech Road.

4-18

**"Surprise" 75th Birthday Open House** for Elmer J. Hochstetler (he grew up in the Emma area – his dad's name was Jerome) on Sunday, July 28, 2024 from 1pm to 6pm at the Wolfe Community Building, 345 Morton St, Shipshewana. No gifts, please. For more info, call Melody at 260-499-1504.

4-18

**Childless Couples Reunion** on July 14th. See ad under Reunions for more details.

**Deacons:** Please send all freewill letters for district 88 to Dennis Miller's new address, which is 72383 CR 15, Nappanee, IN 46550.

**American Red Cross Blood Drive** to be at the Nappanee Missionary Church on Tuesday, August 20, 2024 from 12:00 noon to 6:00 pm. For appointments, call 1-800-733-2767. If you need a ride to/from the blood drive, call Mary Lou at 574-354-1544 (Mary Lou cannot make appointments – she only schedules rides).

4-18-1-15

**The drivers for blood drives** are donating gas & time, so please be sure to cancel your ride/appointment if you can't make it. It's very frustrating for the drivers to drive many miles in vain.

**Southeast Clinton Sewing** is scheduled to be at Mrs. Faron Kathryn Miller on Wednesday, July 10th. Everyone welcome!

**Produce Walk** on Tues., July 9, Lord willing, at Raymond & Mary Schrock, 7635 S 00EW, Wolcottville starting at 6:30pm. We will be taking a tour of their farm and roadside stand with a variety of goodies. Hope to see you!

**Spring Hill School Reunion.** If you were one of former teacher Freeman Yoder's students or co-teachers, you are invited to a reunion at the school on July 27. See ad under Reunions.

4-18

**Attention! If you were a pupil or parent at New Valentine School or Little Acorn School** while Katie Shrock taught there, you're invited to a reunion. A separate reunion is planned for each school, one on July 12 and the other on July 13. See ad under Reunions.

**LaGrange County Health Department** plans to be at the home of Benny & Luann Eash, 1850 E 600 S, Wolcottville on Wednesday, July 17th, from 9am-1pm. Please call 260-499-4182 ext. 1 to schedule your vaccination appointment.

6-20-4

**Could we as a community of plain people** (professing Christians) resist buying, using, or sending off fireworks and other explosives? Are we being a good steward when we buy or send off explosives? How do our non-Amish neighbors and non-Christians see this, especially if it is done on the Sabbath day?

–Trying To Be A Silent Witness

**Teachers:** I'm selling all my teaching supplies. See ad under Garage Sales. –Sara Petersheim

20-4

**To join a tour of Amish settlements that failed,** see ad under Vacation/Tours.

**Any further donations for the cemetery in Sumner County, Kansas** can now be made directly to the bank at Yoder, KS. Make checks payable to Sumner County Amish Cemetery Fund and mail to Peoples Bank & Trust, PO Box 17, Yoder KS 67585. Thank you!

**Widow Gathering** to be held at the Wolfe Building in Shipshewana on Saturday, October 5, 2024. Women 72 years old & under bring a dessert or salad. Caretakers are welcome. Hope to see you! Doors open at 9:00 AM.

**Special Ed Teachers Workshop** to be held July 16, 2024 at Orchard View School, 9160 W 600 S, Topeka IN 46571 starting at 8:30 AM. Topic #1: The challenges of keeping a child focused and taking an interest in his work. Class #1: Phonics. Topic #2: Making special needs children feel wanted and accepted. Topic #3: Keeping your special ed classroom interesting and cheery so it doesn't feel like a confinement. Class #2: Arithmetic. Topic #4: Teaching your children responsibility and accountability for their actions. Bring your own lunch and softball glove. If needing a ride in tri-county area, call Glen Borkholder at 260-593-9151. For Nappanee area, call Jerry Kuhns at 574-354-3042.

9-23-6-20-4

**Did you call recently to see if I found your keys on my van?** Sorry, I thought I don't have them, but later I found them. Now I don't remember who you were. ☺ It's a set of 5 keys (4 silver and 1 gold) on a little black strap. David Antu 574-529-5118

**Attention! If you scheduled a ride with Dennis Stewart** sometime through July, please call him at 260-582-6402 to confirm your run. He lost his July schedule.

**Countryside Butcher Supply has been moved to:** U-Lane Variety, 3530 W 200 S, LaGrange IN 46761 260-350-2110

**Join us this July for a special Friday Fest as we celebrate the 150th Anniversary (sesquicentennial) of Nappanee!** This festive evening will be packed with activities and entertainment for all ages. The highlight of the celebration will be the exciting opening of time capsules, unveiling treasures and memories from our town's rich history. Bring your family and friends to enjoy a variety of games, savor delicious offerings from local food vendors, and shop handmade crafts by our artisan vendors! This event is being hosted in downtown Nappanee (252 S Main St) on Friday, July 12th from 5-9pm. Free admission. Hosted by Visit Nappanee.

**MORE PUBLIC NOTICES  
ON PAGE 18....**

**CANNING TOMATOES** for sale by the pail. \$15 per pail. Orva Miller, 1935 W 450 N, Howe IN 46746 260-365-0038

## HEALTH

**RETA (Reason Enough To Act)** offers free pregnancy tests and ultrasounds (up to 14 weeks pregnant). Schedule an appointment at 574-522-4357.

R

Are you tired of dealing with **HIGH BLOOD SUGAR** or are you **DIABETIC** and looking for some natural help? Try our Sugar Reg. It is a great combination of herbs that help lower & balance out your sugar levels! Also helps with sugar cravings! \$40 a bottle. Call 270-823-7606 or send check to Laura Farmwald, 25 C Holick Rd, Munfordville KY 42765.

9-23-6-20-4-R

An experienced eye doctor does **EYE EXAMS** at our house every other Monday. Very reasonable rates. Call for appointments. Our eyewear display is closed Tuesdays & Thursdays except by appointment. Brian Hochstetler, 7281 W 1350 N, Nappanee IN 46550 574-773-2482

=>7/18/24-R

**HAVE PROBLEMS WITH PSORIASIS OR OTHER SKIN RASHES?** Try Gelnicin salve. **HAVE A COUGH YOU CAN'T GET RID OF?** Try our Throat & Cough Syrup. 260-413-8939. We also have VOXX insoles & socks. Call for more info. 260-602-4075

6-20-4-18-1-R

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23-6-20-4-18-1-15-29-12-26-R

**REASONABLY PRICED EYEWEAR AND EYE EXAMS!** Dr. Frecker is at our house every other Monday. Call for next available exam date or to schedule appointments. Our eyewear display is open whenever we're at home. LaVern & Linda Beachy, 62280 CR 43, Goshen IN 46528 574-338-0096

=>2/13/25-R

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20-4-18-1-15-R

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=>5/22/25-R

**LOOKING FOR HEALTH PRODUCTS THAT WORK?** We stock all human Elite Nutrition products. Many problem-specific products for your overall health. We deliver every Tuesday (\$5 charge). Forks Valley Equine, Weldon & Cheryl Yoder, 0465 S 1150 W, Middlebury IN 46540 574-825-9812

=>20-4-18-1-15-29-12-26-10-24-R

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6-20-4-18-1-R

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=>12/19/24

LAGRANGE COUNTY HEALTH BOARD MEETING  
304 N. TOWNSHIP RD. - SUITE 1  
LAGRANGE, IN 46761  
TUESDAY, July 9, 2024  
AT 6:00 PM

**CALL TO ORDER** ..... Cindy Swihart, Vice Chairperson

**APPROVAL OF MINUTES** ..... Cindy Swihart, Vice Chairperson

May 14, 2024 meeting Page

**1-2**

**OLD BUSINESS**

Evaluation of Health Officer ..... Cindy Swihart, Vice Chairperson

Complaints/Condemnations various properties ..... Dr. Michael Conway, H. O.  
Tony Manns, Attorney

**NEW BUSINESS**

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2025 Budget Proposal – review/approval ..... Dr. Alfredo Garcia, PhD **3-8**

**STANDING AGENDA REPORTS**

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| Food Environmentalist .....                   | Jarod Nisley             | <b>11</b>    |
| Septic Environmentalist .....                 | Dr. Alfredo Garcia, PhD  | <b>12</b>    |
| Vital Statistics .....                        | Kelly Bills              | <b>13-14</b> |
| Health First Indiana (HFI) .....              | Jackie Yates-Feller, MBA | <b>15-16</b> |
| Immunization Improvement Program Report ..... | Monica Weinhold, LPN     | <b>17-18</b> |
| WIC Report .....                              | Sue Bickley, BSN-NNP     | <b>19-24</b> |

**POSTED: July 2, 2024**

*Kelly Bills,*

Deputy Health Board Secretary

~~~~~  
The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 105 N High St. LaGrange, IN 46761 or by telephone at (260)499-6393.

**NEXT MEETING DATE: October 8, 2024**

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Account Number Account Name	Fund 1159 HEALTH Fiscal Year 2024	LAGRANGE CO GOVT			2024 Amended Budget	Expenditures to Date	2024 Budget Balance	2025 Requested Budget					
		2022 Expenditures	2023 Expenditures	2024 Appropriated Budget									
<b>Expenses</b>													
<b>000-01-1001</b>													
ADMINISTRATOR	61,900.88	65,375.27	70,475.44	0.00	70,475.44	21,537.45	48,937.99	72,808.93					
000-01-1005	35,526.09	41,282.90	44,644.00	0.00	44,644.00	13,633.60	31,010.40	46,072.00					
REGISTRAR	40,640.24	48,486.95	52,327.10	0.00	52,327.10	15,821.91	36,505.19	53,981.00					
000-01-1010	57,236.94	63,193.53	68,115.96	0.00	68,115.96	20,821.73	47,294.23	70,363.28					
FOOD SANITARIAN	39,899.46	43,921.12	47,421.50	0.00	47,421.50	14,482.30	32,939.20	48,921.60					
000-01-1020	16,582.14	26,044.62	28,452.90	0.00	28,452.90	8,689.38	19,763.52	29,352.96					
HEALTH NURSE/AM	34,083.90	36,187.90	39,063.50	0.00	39,063.50	11,821.90	27,241.60	40,313.00					
000-01-1021	9,704.60	19,396.61	24,720.00	0.00	24,720.00	6,180.00	18,540.00	25,461.60					
ASSISTANT NURSE-MT	1,870.00	1,920.00	2,240.00	0.00	2,240.00	320.00	1,920.00	2,240.00					
000-01-1022	264.00	256.00	256.00	0.00	256.00	64.00	192.00	256.00					
ASSISTANT NURSE/MM	419.95	403.50	500.00	0.00	500.00	33.07	466.93	500.00					
000-01-1025	2,700.00	5,650.00	6,650.00	0.00	6,650.00	0.00	6,650.00	7,150.00					
IMMUNIZATION COORDINATOR	0.00	14,889.00	604.09	0.00	604.09	604.09	0.00	0					
000-01-1301	17,987.18	21,752.58	24,326.65	0.00	24,326.65	6,704.11	17,622.54	25,582.36					
HEALTH OFFICER	35,847.93	41,574.83	43,160.19	0.00	43,160.19	12,934.77	30,225.42	45,388.07					
000-01-1310	48,888.89	50,863.74	58,800.00	0.00	58,800.00	16,475.53	42,324.47	58,800.00					
HEALTH BOARD SECRETARY	270.02	318.49	1,300.00	0.00	1,300.00	312.09	987.91	1,300.00					
000-01-1315	4,206.70	5,087.27	5,689.30	0.00	5,689.30	1,567.88	4,121.42	6,500.00					
EXTRA HOURS/OVERTIME	325.00	400.00	400.00	0.00	400.00	40.00	360.00	400.00					
000-01-1510	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
LONGEVITY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
000-01-1512	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
BONUS-INFLATION ADJUSTMENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
000-01-1520	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
FICA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
000-01-1521	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
PERF	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
000-01-1522	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
HEALTH INSURANCE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
000-01-1523	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
UNEMPLOYMENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
000-01-1525	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
MEDICARE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
000-03-3079	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
MEMBERSHIP & DUES	22,824.25	0.00	0.00	0.00	0.00	0.00	0.00	0					
000-04-4010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					
VEHICLE PURCHASE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0					

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000-05-5001 REFUND OF PERMIT FEES Expenses Total	0.00 431,178.17	0.00 486,929.31	200.00 519,346.63	0.00 519,346.63	200.00 152,043.81	0.00 367,302.82	200.00 535,590.80
	431,178.17	486,929.31	519,346.63	0.00	519,346.63	152,043.81	367,302.82
							535,590.80
							543,390.80

(I) (We) hereby certify that the foregoing is a true and fair estimate of the necessary expense of the HEALTH, HEALTH for the calendar year 2025 for the purposes therein specified.

Date this 21 day of May, 2024

Health Department Administrator & EHS  
Signature and Title of Officer(s) or Department Head

Fund 1161 LOCAL PUBLIC HEALTH SERVICES F		Fund 1161 LOCAL PUBLIC HEALTH SERVICES F		LAGRANGE CO GOVT		Period Ending Date: April 30, 2024		2024 Amended Budget		2025 Requested Budget	
Account Number	Account Name	2022 Expenditures	2023 Expenditures	2024 Appropriated Budget	2024 Net Budget Amendments	2024 Amended Budget	Expenditures to Date	2024 Budget Balance	2024 Budget Balance	2025 Requested Budget	
<b>Fiscal Year 2024</b>											
000-01-1001	Expenses										
HFI COUNTY COORDINATOR		0.00	0.00	0.00	83,200.00	83,200.00	21,643.00	61,557.00	61,557.00	85,696.00	
SCHOOL HEALTH LIAISON		0.00	0.00	0.00	79,040.00	79,040.00	0.00	79,040.00	79,040.00	81,411.20	
PUBLIC HEALTH SPECIALIST		0.00	0.00	0.00	55,880.00	55,880.00	0.00	55,880.00	55,880.00	57,394.13	
REGISTRAR/OFFICE MGR SUPPLMI		0.00	0.00	0.00	0.00	0.00	158.40	-158.40	-158.40	4,243.20	
EMERGENCY PREPAREDNESS BACK		0.00	0.00	0.00	6,300.00	6,300.00	1,558.55	4,741.45	4,741.45	6,023.94	
FOOD SANITARIAN SUPPLEMENTAL		0.00	0.00	0.00	0.00	0.00	187.60	-187.60	-187.60	5,023.93	
ASSISTANT NURSE SUPPLEMENTAL		0.00	0.00	0.00	0.00	0.00	159.60	-159.60	-159.60	4,277.00	
HEALTH NURSE SUPPLEMENTAL		0.00	0.00	0.00	0.00	0.00	158.54	-158.54	-158.54	4,245.70	
ASSISTANT NURSE SUPP MT		0.00	0.00	0.00	0.00	0.00	159.60	-159.60	-159.60	4,277.00	
ASSISTANT NURSE SUPP MW		0.00	0.00	0.00	0.00	0.00	159.60	-159.60	-159.60	4,277.00	
IMMUNIZATION COORDINATOR SUPF		0.00	0.00	0.00	100.00	100.00	55.61	138.60	-138.60	3,712.80	
EXTRA HOURS/OVERTIME		0.00	0.00	0.00	13,927.68	13,927.68	1,488.52	12,439.16	12,439.16	15,000.00	
000-01-1520	FICA	0.00	0.00	0.00	25,159.68	25,159.68	2,712.57	22,447.11	22,447.11	30,609.38	
000-01-1521	PERF	0.00	0.00	0.00	25,200.00	25,200.00	165.60	25,034.40	25,034.40	25,200.00	
000-01-1522	HEALTH INSURANCE	0.00	0.00	0.00	600.00	600.00	47.50	552.50	552.50	1,000.00	
000-01-1523	UNEMPLOYMENT	0.00	0.00	0.00	120.00	120.00	115.08	4.92	4.92	5,000.00	
000-01-1525	MEDICARE	0.00	0.00	0.00	3,257.28	3,257.28	348.12	2,909.16	2,909.16	5,000.00	
000-02-2010	GENERAL SUPPLIES	0.00	0.00	0.00	15,000.00	15,000.00	1,486.52	13,513.48	13,513.48	25,000.00	
000-03-3012	TRAVEL / MILEAGE	0.00	0.00	0.00	18,065.36	18,065.36	0.00	18,065.36	18,065.36	15,400.00	
000-03-3015	CONTRACT BILLING	0.00	0.00	0.00	40,000.00	40,000.00	160.47	39,839.53	39,839.53	400,000.00	

000-03-3020	0.00	0.00	0.00	14,000.00	14,000.00	35.51	13,964.49	16,000.00
PRINTING								
000-03-3021	0.00	0.00	0.00	15,000.00	15,000.00	0.00	15,000.00	18,050.00
ADVERTISING								
000-03-3081	0.00	0.00	0.00	0.00	0.00	65.00	-65.00	4,492.30
SEMINARS & TRAINING								
000-04-4010	0.00	0.00	0.00	0.00	0.00	0.00	45,000.00	45,000.00
EQUIPMENT								
Expenses Total	0.00	0.00	0.00	439,850.00	439,850.00	30,844.39	409,005.61	862,556.58
	0.00	0.00	0.00	439,850.00	439,850.00	30,844.39	409,005.61	862,556.58

(I) (We) hereby certify that the foregoing is a true and fair estimate of the necessary expense of the LOCAL PUBLIC HEALTH SERVICES F, for the calendar year 2025 for the purposes therein specified.

Date this 21 day of May, 2024

Health Department Administrator & EHS  
Signature and Title of Officer(s) or Department Head

\* Longevity- \$150.00 1161-000-01-1512  
\* Administrator & EHS Supplemental \$7,800.00 1161-000-01-1001  
\* Assistant Nurse (MW) \$9193.92 1161-000-01-1022

Fund 1206 -Local Health Department Trust Account (Tobacco settlement) will be fully depleted in 2025. Assistant Nurse (MW) salary for 2025 will be partially funded using HFI money. Also, there is an additional money requested as supplemental for Administrator & EHS to level salary.

Minimum amount of money expected in 2025 for HFI is \$879,700.50

150.00  
7,800.00  
9,193.92

879,700.50

Fund 1168 LOCAL HEALTH MAINTENANCE		Department 000 LOCAL HEALTH MAINTENANCE		LAGRANGE CO GOVT			
Account Number	Account Name	2022 Expenditures	2023 Expenditures	2024 Appropriated Budget	2024 Amended Budget	2024 Expenditures to Date	2025 Requested Budget
Fund 1168 LOCAL HEALTH MAINTENANCE				2024 Net Budget Amendments		2024 Budget Balance	Period Ending Date: April 30, 2024
Fiscal Year	2024						
Expenses							
000-02-2010	OFFICE SUPPLIES	978.64	1,667.36	1,000.00	1,000.00	302.82	697.18
000-02-2020	GAS, OIL, LUBRICANTS	3,048.88	3,683.48	4,000.00	4,000.00	674.26	3,325.74
000-02-2021	TIRES & TUBES	0.00	1,019.50	500.00	500.00	0.00	500.00
000-02-2022	REPAIR & MAINTENANCE SUPPLIES	701.50	195.83	1,000.00	1,000.00	41.46	958.54
000-02-2030	COMPUTER SUPPLIES	0.00	37.56	500.00	500.00	0.00	500.00
000-02-2034	BACTERIA LABORATORY	2,016.50	800.20	500.00	500.00	124.00	376.00
000-02-2040	REFERENCE BOOKS	0.00	0.00	200.00	200.00	0.00	200.00
000-03-3010	TELEPHONE	4,215.61	4,254.71	6,000.00	6,000.00	1,290.37	4,709.63
000-03-3013	POSTAGE	1,518.00	1,081.62	2,000.00	2,000.00	0.00	2,000.00
000-03-3014	MEDICAL WASTE DISPOSAL	830.82	54.41	4,700.00	4,700.00	108.82	4,591.18
000-03-3020	PRINTING	1,522.46	1,477.64	3,000.00	3,000.00	357.75	2,642.25
000-03-3021	WETLAND TESTING	0.00	0.00	5,000.00	5,000.00	55.00	4,945.00
000-03-3022	BOOK RE-BINDING	0.00	0.00	500.00	500.00	0.00	500.00
000-03-3045	BUILDING MAINTENANCE	530.26	1,326.10	1,000.00	1,000.00	0.00	1,000.00
000-03-3050	EQUIPMENT REPAIR / MAINTENANCE	0.00	1,151.38	1,500.00	1,500.00	0.00	1,500.00
000-03-3051	SOFTWARE SUPPORT	654.05	712.88	2,000.00	2,000.00	0.00	2,000.00
000-03-3054	VEHICLE MAINTENANCE	1,032.89	613.98	1,000.00	1,000.00	0.00	1,000.00
000-03-3081	SEMINARS & TRAINING	35.00	85.00	600.00	600.00	0.00	84.37
000-04-4010	EQUIPMENT, FURNITURE, FILES	231.92	265.96	500.00	1,000.00	1,500.00	1,240.39
Expenses Total		17,316.53	18,457.61	35,500.00	1,000.00	36,500.00	4,279.24

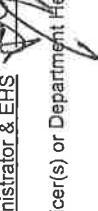
(1) (We) hereby certify that the foregoing is a true and fair estimate of the necessary expense of the LOCAL HEALTH MAINTENANCE, LOCAL HEALTH MAINTENANCE for the calendar year 2025 for the purposes therein specified.

17,316.53	18,457.61	35,500.00	1,000.00	36,500.00	4,279.24	32,220.76	<u>36,500.00</u>
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Date this 21 day of May, 2024

Health Department Administrator & EHS

## 2025 BUDGET REQUESTS

Department	Fund	Account Number	Account Name	LAGRANGE CO GOVT				2024 Amended Budget	2024 Expenditures to Date	2024 Budget Balance	2025 Requested Budget
				2022 Expenditures	2023 Expenditures	2024 Appropriated Budget	2024 Net Budget Amendments				
<b>Fund 1206 LOCAL HEALTH DEPT TRUST ACCT</b>											
2024											
Expenses											
000-01-1001		5,490.38	ADMINISTRATOR & EHS	6,500.00	7,007.92	0.00	7,007.92	2,141.20	4,866.72	7,218.16	
000-01-1002		24,330.12	ASSISTANT NURSE (MV)	17,894.63	18,968.60	0.00	18,968.60	5,792.92	13,175.68	10,371.44	
000-01-1515		0.00	BONUS-INFLATION ADJUSTMENT	1,117.50	45.59	0.00	45.59	45.59	0.00	0	
000-01-1520		1,875.85	FICA	1,483.43	1,445.00	0.00	1,445.00	444.84	1,000.16	1,585.00	
000-01-1523		47.30	UNEMPLOYMENT	14.02	110.00	0.00	110.00	17.30	92.70	110.00	
000-01-1525		438.71	MEDICARE	346.94	363.00	0.00	363.00	104.06	258.94	400.00	
000-03-3002		1,500.00	MOBILE MAMMOGRAPHY	0.00	0.00	0.00	0.00	0.00	0.00	0	
000-03-3021		7,995.70	ADVERTISING	0.00	0.00	0.00	0.00	0.00	0.00	0	
		41,678.06	Expenses Total	27,356.52	27,940.11	0.00	27,940.11	8,545.91	19,394.20	19,684.60	
		41,678.06		27,356.52	27,940.11	0.00	27,940.11	8,545.91	19,394.20	19,684.60	
(I) (We) hereby certify that the foregoing is a true and fair estimate of the necessary expense of the LOCAL HEALTH DEPT TRUST ACCT, for the calendar year 2025 for the purposes therein specified.											
Date this <u>21</u> day of <u>May</u> , <u>2024</u>											
											
<u>Health Department Administrator &amp; EHS</u>											
											
Signature and Title of Officer(s) or Department Head											

\* Salary of Assistant Nurse (MV) for 2025 will be partially funded using HFI money.  
Fund 1206 will be out of money at the end of 2025.

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Fund 4105 IMMUNIZATION DONATION  
Department

page 111 Account Number Account Name Fund 4105 IMMUNIZATION DONATION Fiscal Year 2024

## EXPENSES REQUESTED

		2022 Expenditures	2023 Expenditures	2024 Appropriated Budget	2024 Net Budget Amendments	2024 Amended Budget	Expenditures to Date	2024 Budget Balance	2025 Requested Budget
LAGRANGE CO GOVT Period Ending Date: April 30, 2024									
Fiscal Year 2024									
Expenses									
000-02-2010	IMMUNIZATION SUPPLIES	176.16	2,984.98	4,500.00	0.00	4,500.00	0.00	4,500.00	4,500.00
000-02-2011	PROMOTIONAL SUPPLIES	373.46	744.81	1,000.00	0.00	1,000.00	25.00	975.00	1,000.00
000-02-2012	OFFICE SUPPLIES	1,152.07	1,494.56	1,500.00	0.00	1,500.00	617.69	882.31	2,000.00
000-02-2017	NURSE'S SUPPLIES	527.55	947.47	3,000.00	0.00	3,000.00	121.95	2,878.05	3,000.00
000-02-2021	TIRES & TUBES	0.00	0.00	1,500.00	0.00	1,500.00	0.00	1,500.00	1,000.00
000-02-2030	VACCINES	32,487.83	51,976.67	65,000.00	0.00	65,000.00	12,400.66	52,599.34	67,100.00
000-02-2040	UNIFORMS	829.76	780.91	1,500.00	0.00	1,500.00	217.23	1,282.77	1,500.00
000-03-3002	MOBILE MAMMOGRAPHY	0.00	2,000.00	2,000.00	0.00	2,000.00	0.00	2,000.00	2,000.00
000-03-3010	TELEPHONE	120.00	120.00	120.00	0.00	120.00	0.00	120.00	120.00
000-03-3012	TRAVEL / MILEAGE	41.16	354.60	1,000.00	0.00	1,000.00	0.00	1,000.00	1,000.00
000-03-3013	POSTAGE	2,482.29	898.39	2,500.00	0.00	2,500.00	58.56	2,441.44	2,000.00
000-03-3014	MEDICAL WASTE	567.55	595.92	600.00	0.00	600.00	114.26	485.74	1,000.00
000-03-3015	CONTRACT BILLING	5,733.25	5,356.26	6,000.00	0.00	6,000.00	555.23	5,444.77	6,500.00
000-03-3020	PRINTING	3,599.98	1,647.91	2,000.00	0.00	2,000.00	273.00	1,727.00	2,000.00
000-03-3021	ADVERTISING	0.00	5,830.00	7,000.00	0.00	7,000.00	964.80	6,035.20	7,000.00
000-03-3054	REPAIR & MAINTENANCE OF EQUIPMENT	254.10	402.95	2,500.00	0.00	2,500.00	0.00	2,500.00	2,500.00
000-03-3081	SEMINARS & TRAINING	250.00	0.00	1,000.00	0.00	1,000.00	0.00	1,000.00	500.00
000-04-4010	EQUIPMENT	739.96	2,326.19	2,500.00	2,000.00	4,500.00	8,336.00	-3,836.00	2,500.00
000-04-4011	HEALTH DEPARTMENT REMODEL	3,835.48	13,154.07	2,000.00	0.00	2,000.00	0.00	2,000.00	2,000.00
Expenses Total									
53,170.60	91,615.69	107,220.00	2,000.00	109,220.00	2,000.00	109,220.00	23,684.38	85,535.62	109,220.00
53,170.60	91,615.69	107,220.00	2,000.00	109,220.00	2,000.00	109,220.00	23,684.38	85,535.62	109,220.00

(I) (We) hereby certify that the foregoing is a true and fair estimate of the necessary expense of the IMMUNIZATION DONATION, for the calendar year 2025 for the purposes therein specified.

Date this 21 day of May, 2024

Health Department Administrator & EHS

Signature and Title of Officer(s) or Department Head



**LaGrange County Health Department**  
www.lagrangecountyhealth.com

304 N. Townline Rd. Suite 1. LaGrange IN 46761-1319  
 Phone (260) 499-4182 Fax (260) 499-4189



**2025-BUDGET PRESENTATION**

FUND (#/NAME)	BUDGET	2024	2025	DIFFERENCE
<b>1159/HEALTH</b>  (Source of money: property taxes, and service fees)	95%: Salaries, Benefits and Health Insurance  (Source of money: property taxes, and service fees)	\$519,346.63	<b>\$535,590.80</b>	+\$16,244.17*
<b>1168/LOCAL HEALTH MAINTENANCE</b>	100%: Daily Operations of the HD  (Source of money: annually granted by the IDOH, it ended in 2023. It can be expended until depleted).	\$36,500.00	<b>\$36,500.00</b>	\$ 0.00
<b>1206/TOBACCO SETTLEMENT</b>  (Local Health Dept. Trust Account)	5%: Salaries, Benefits and Health Insurance  (Source of money: annually granted by the IDOH but it ended in 2023. Enough for part of 2025)	\$27,940.11	<b>\$19,684.60</b>	-\$8,255.51
<b>4105/IMMUNIZATION DONATION</b>	100%: Clinical Supplies Immunization Program  (Source of money: public donations & Health insurance billing)	\$109,220.00	<b>\$109,220.00</b>	\$ 0.00
	<b>TOTAL BUDGET</b>	<b>\$693,006.74</b>	<b>\$701,389.05</b>	+\$8,382.31

\*: 3% raises for salaries.

**NEW Fund: 1161/LOCAL PUBLIC HEALTH SERVICES (HFI/IDOH)**

\$439,850.00 **\$879,700.50** +\$439,850.50

*PF 11/08-2021*

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**LaGrange County Board of Health  
Meeting Minutes  
May 14, 2024 at 6:00 pm**

The LaGrange County Health Department Board met in session on May 14, 2024 at the LaGrange County Health Dept. office. Attendees were: Board Members: Cindy Swihart, Board Chair, Joe Billman, Dr. Rhonda Sharp, Dr. Gregory Ashley, Dr. Loren Helmuth, Dr. Michael Conway, Health Officer; Peter Cook, County Commissioner Representative; Jeff Campos, County Council Representative; Attorney Team for LaGrange County: Tony Manns; Employees: Alfredo Garcia, PhD, Administrator/Environmentalist; Sue Bickley, WIC Coordinator and Kelly Bills, Registrar and Deputy Board Secretary.

Cindy Swihart, Board Chair called the meeting to order.

**APPROVAL OF MINUTES:**

-Cindy asked if board members had gone over the minutes dated January 9, 2023. Joe Billman made a motion to accept the minutes as written, seconded by Dr. Helmuth. All ayes carried the vote.

**OLD BUSINESS:**

Evaluation of Health Officer: A form has been drafted with input from Jenny Landez, LaGrange County Human Resources; and will be sent to all Board members. It was decided that an evaluation of the Health Officer needs to be done in October.

The property at 211 N. Main St. and the property at 212 N. Main St is to be purchased and remediated.

The EDC will be moving out of the north end of the Health Dept. building. The health dept. will be acquiring the entire building probably by the end of May. No remodeling will be needed in that area.

**NEW BUSINESS:**

Dr. Conway has moved out of the County but, will remain LaGrange County Health Officer attending all board meetings, one County Commissioners meeting a month and at least a quarterly County Council meeting.

**STANDING AGENDA REPORTS:** Reports were looked over previously by Board members.

Cindy asked for an update for Health First Indiana (HFI) that was given by Alfredo Garcia. St. Martins mobile medical unit is coming to LaGrange County every Wednesday (alternating between LaGrange Co Health Dept and LaGwana). HFI is working on our first contracted partner with St. Martins. We currently have 10 applications for the open position of School Liaison. Jackie Yates-Feller is working on the 2<sup>nd</sup> quarterly report to send to the State. The Board packet includes a Highlights page with pertinent updates.

Births at New Eden Care Center were briefly discussed.

**The next meeting:** is scheduled for July 9, 2024 several (2) board members will not be able to attend. Trying to find a date for a board retreat. Possibly August 23, 2024 – Dr. Conway will not be able to attend. October 8 the following board meeting, Dr. Helmuth will be out of the country. at 6:00 pm at the LaGrange County Health Dept.

**Adjournment:** Joe Billman made a motion to adjourn the meeting, motion was seconded by Dr. Sharp.

Respectfully Submitted, Kelly Bills; Deputy Board Secretary

**Intentionally left blank.**

Nursing Division Report 2024											
Clinics	January	February	March	April	May	June	July	August	September	October	November
	VFC	DOSES	VFC	DOSES	VFC	DOSES	VFC	DOSES	VFC	DOSES	VFC
LaGrange	49	110	72	148	32	68	50	109	48	101	96
Shiloh Evansville	24	45	44	77	44	74	62	102	56	102	111
Topolski	31	52	30	53	50	85	52	89	58	101	56
Other	0	0	4	8	12	24	4	21	12	18	7
Totals	104	207	150	285	138	252	168	328	163	322	323
Clinic Participants Avg:											
Amish	00C	Amish	00C	Amish	00C	Amish	00C	Amish	00C	Amish	00C
Weather/Holiday/Covid	W/H	C	W/H	C	W/H	C	W/H	C	W/H	C	W/H
Cancelled clinics	0	0	0	0	0	0	0	0	0	0	0
NO SHOWS	25	245	21	350	21	350	27	30	30	30	17
Record Evaluations	*220										
Calls/Clinic Schedules	350	*475									
Shot Record Sent	12	4	4	450	8	450	5	418	*418	*408	
Reminder Recall Sent	*1,100		736		358		65	4	426	*400	
Blood Pressure Checks	0	0	0	0	0	0	0	0	0	0	0
Lung Assessments	0	0	0	0	0	0	0	0	0	0	0
Birth Certificates Issued	5	3	3	4	4	4	24	5	5	7	7
Death Certificates Issued	5	0	0	2	2	16	16	4	4	2	2
Non VFC Vaccines											
County Purchased	0	0	0	0	0	0	0	0	0	0	0
Private Pay	11	21	13	19	30	30	33	8	8	29	
317 covid	6	7	4	0	8	0	8	1	11	0	0
TB Tests	2	2	4	3	3	3	4	6	6	5	5
Home Visits	0	0	0	0	0	0	0	0	0	0	0
Meetings	15	20	2	14	16	16	12	12	10	10	10
HOE/GOCC Students	2	2	1	2	1	2	0	0	0	0	0
*estimate											
Revision Date/Notes	7/8/2024 A. Milliman RN										
1/22/24 GOCC student											
1/29/24 GOCC student											
January 2024 mailed approx. 1,100 reminder recall cards (16-18yr.)											
February 2024 mailed 736 reminder recall cards (11-14yr.)											
February 29/2024 PH school clinic 6 attended 12 vaccinations given											
March 12-14 Lakeland Kindergarten round up 6-7p											
March 2024 mailed 358 reminder recall cards (4yr-5yr)											
Feb 2024 2 GOCC student											
March 2024 1 GOCC student											
4/13/24 Saturday clinic 2 children 4 vaccines given											
5/11/24 Saturday clinic 2 children 10 children 15 vaccines given											
5/15/24 cash clinic 2 children 3 vaccines given											
6/15/24 Saturday clinic 11 children 25 vaccines											
6/24/24 CHC clinic 4 children 7 vaccines											

Disease Name:	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Totals
Animal Bite	6	5	4	8	4	3							
Campylobacter	1	1	0	0	1	0							
Candida Auris	0	0	0	0	0	0							
Chlamydia Trachomatis	2	0	0	1	0	1							
coccidioidomycosis	1	0	0	0	0	0							
COVID-19 deaths	1	0	0	0	0	0							
COVID-19 MIS-C	0	0	0	0	0	0							
COVID-19	47	53	18	7	2	0							
Cryptosporidium	0	0	0	0	2	1							
CP-CRE	0	0	0	1	0	0							
E. Coli, 0157 (and others)	0	0	0	0	0	0							
Exposure (Bloodborne)	0	0	0	0	0	0							
Giardiasis	0	0	0	0	1	0							
Gonorrhea	0	0	0	0	0	1							
Haemophilus B	0	0	0	0	0	0							
Hepatitis A	1	0	0	0	0	0							
Hepatitis B	2	0	0	0	0	0							
Hepatitis C	0	3	2	0	1	1							
Histoplasmosis	0	0	0	0	0	0							
Influenza (A)	3	0	4	0	0	0							
Invasive Strep B	0	0	0	0	0	0							
Lead, elevated	0	2	1	1	0	1							
Legionellosis	0	0	0	0	0	0							
Listeriosis	0	0	0	0	0	0							
Lyme Disease	0	0	1	0	0	1							
Measles	0	0	0	0	0	1							
Meningitis, Bacterial	0	0	0	0	0	0							
Meningitis, Viral	0	0	0	0	0	0							
Mumps	0	0	0	0	0	0							
N. Gonorrhoeae	0	0	0	0	0	0							
Newborn Screen	0	0	0	0	0	0							
Pertussis	6	1	3	0	2	6							
Rabies, potential	2	1	0	0	1	0							
rubella	0	0	0	0	0	0							
Salmnoella	3	0	0	1	0	1							
Severe MRSA/MSSA	0	0	0	0	0	0							
Shigellosis	0	1	0	0	0	0							
Strep Grp B	0	0	0	0	0	0							
Strep Inv A	0	0	0	0	0	0							
Strep A Pneumococcal inv	0	1	1	0	0	0							
Syphilis	0	0	0	0	1	0							
TB (Active)	0	0	0	0	0	0							
TB (LTBI)	0	0	1	0	0	0							
TB Class B2	0	0	0	0	0	0							
TB Class II (LTBI)	0	0	1	1	0	0							
TB (Suspect)	1	0	0	0	0	0							
Tetanus	0	0	0	0	0	0							
Varicella	1	0	0	0	0	0							
West Nile Virus	0	0	0	0	0	0							
yersiniosis	0	0	0	0	0	0							
Zika	0	0	0	0	0	0							
TOTAL	77	68	35	20	16	17							

ANNUAL FOOD ACTIVITIES REPORT 2024

ACTIVITIES	January	February	March	April	May	June	July	August	September	October	November	December	Total
Restaurant Inspections	23	19	26	35	31	38							172
Bed & Breakfast Inspections	0	0	0	0	0	0	0	0	0	0	0	0	0
DOH Trainings	1	1	2	1	3	2							10
Courtesy Inspections	3	0	1	1	0	2							7
Water Sampling	3	5	4	4	4	8							28
Complaints	1	0	0	1	1	3							6
Consultations	21	37	43	40	51	38							230
Reinspections	1	0	0	0	0	0	0	0	0	0	0	0	1
Emergency Situations	0	0	0	0	0	0	0	0	0	0	0	0	0
Plan Submission Review	11	18	21	16	12	14							92
Letters	0	0	0	0	0	0	0	0	0	0	0	0	0
Meetings	2	4	3	2	2	2							15
Total Miles Driven	984	934	1150	1082	1538	1103							6791
Meth Labs	0	0	0	0	0	0	0	0	0	0	0	0	0
Pool Inspections	5	3	2	0	3	0							13

Submitted by:

  
Jarod Nisley  
Environmental Health Specialist



# LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place where we live!!!...



304 N. Townline Rd. Ste 1.  
LaGrange, IN 46761-1319

## ENVIRONMENTAL HEALTH OFFICE

	Jan	Feb	March	April	May	June	Total
<b>1. SOILS EVALUATIONS</b>	10	15	15	30	20	22	<b>112</b>
<b>2. SEPTIC PERMITS</b>	14	15	25	24	23	13	<b>114</b>
<b>3. FINAL INSPECTIONS</b>	14	25	31	23	10	19	<b>122</b>
<b>4. TECHNICAL ASSISTANCES</b>	276	405	260	332	195	135	<b>1603</b>
<b>5. COMPLAINTS:</b>	3	2	0	0	2	2	<b>9</b>
<b>5A. VISITS</b>	0	0	0	1	0	0	<b>1</b>
<b>5B. LETTERS</b>	0	0	0	0	0	0	<b>0</b>
<b>6. E-MAIL/PHONE CALLS</b>	223	350	220	231	115	165	<b>1304</b>
<b>7. MEETINGS:</b>							
<b>PLAT COMMITTEE</b>	1	1	1	1	1	1	<b>6</b>
<b>IDOH/IDEM</b>	20	13	12	8	4	6	<b>63</b>
<b>OTHERS</b>	8	6	8	5	7	10	<b>44</b>
<b>Total</b>	29	20	21	14	12	17	<b>113</b>
<b>8. MILES</b>	600	980	730	1175	660	400	<b>4545</b>
<b>9. BUILDING APPLICATIONS</b>	3	5	4	6	2	3	<b>23</b>
<b>10. OTHER:</b>							
<b>PLAT/ZONING APPLICATIONS</b>	10	7	9	10	10	15	<b>61</b>

### SUBMITTED BY:



07/08/2024

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BIRTH COUNT 2024

As of: July 3, 2024

Report Submitted by:  
Kelly Bills, Vital Records Dept  
LaGrange County Health Dept

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## DEATH COUNT 2024

DEATHS	MALE	FEMALE			
January	14	11	25		
February	5	5	10		
March	6	15	21		
April	7	7	14		
May	10	4	14		
June	5	16	21		
July			0		
August			0		
September			0		
October			0		
November			0		
December			0		
	47	58	105	Local Count	
				s/b out of county	
				Filed Out of County	
			105	Actual Count	

## FETAL DEATH RECORDS

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# HFI Report

## COORDINATOR ACTIVITY AND CORE PUBLIC HEALTH SERVICES PROGRESS July 2024

SCHOOL LIAISON	<ul style="list-style-type: none"> <li>Informational meetings with school nurses to compile school needs assessment.</li> <li>Informational meeting with Lorrie Ramsey, IDOH.</li> <li>Informational meeting with public school superintendents and school nurses.</li> <li>Created job description based on needs assessment.</li> <li>30 day posting of job from April 17 - May 17.</li> <li>Attended School Health Conference, June 3-5.</li> <li>Top candidate declined job offer.</li> <li>Job reposted late June.</li> </ul>	COMMUNITY PARTNERS  <ul style="list-style-type: none"> <li>PRAIRIE HEIGHTS</li> <li>LAKELAND</li> <li>WESTVIEW</li> <li>PURDUE EXTENSION</li> <li>MCMILLEN HEALTH</li> </ul>
CHRONIC DISEASE	<ul style="list-style-type: none"> <li>Meetings with Kristen Stuckey from St. Martin's mobile unit for chronic disease screening and follow up services.</li> <li><b>Screenings:</b> high blood pressure, hemoglobin A1c, cholesterol, smoking/vaping, BMI  <b>Treatment services:</b> smoking cessation, medication management, laboratory services.  <b>Reporting requirements:</b> number of screenings, number of people identified with undiagnosed high blood pressure, elevated A1c, elevated cholesterol, nicotine issues, number of positive screenings enrolled for treatment, and evidence-based progress of treatment plan.</li> <li>MOU basics to Dr. Garcia, May 8, 2024; to legal (Tony Manns), May 15 &amp; July 3, 2024.</li> <li>30 day funding post, July 2, 2024.</li> </ul>	<ul style="list-style-type: none"> <li>ST. MARTIN'S</li> <li>BOWEN CENTER</li> <li>COMMUNITY HEALTH CLINIC</li> </ul>
MATERNAL CHILD HEALTH	<ul style="list-style-type: none"> <li>Community Safety Day, April 20, 2024.</li> <li>Veggie RX Program, cohort ending April 2024.</li> <li>Planning for Community Resource Day, July 26, 2024.</li> <li>Planning for Community Baby Shower, August 15, 2024.</li> </ul>	<ul style="list-style-type: none"> <li>LAGRANGE COUNTY CHILD ABUSE/NEGLECT COLLABORATIVE</li> <li>LAGRANGE COUNTY OBESITY COLLABORATIVE</li> <li>HEALTHIER MOMS &amp; BABIES</li> <li>LIFE &amp; FAMILY SERVICES</li> <li>BRIGHTPOINT</li> <li>WIC</li> </ul>
TRAUMA INJURY PREVENTION	<ul style="list-style-type: none"> <li>Established partnership with Car Seat Technician.</li> <li>Safe sleep education provided at Community Safety Day.</li> <li>Naloxone supplied to local pharmacy (nursing division).</li> <li>Summer Swim Lessons, Session 1 (June).</li> <li>Identified leading cause of injury for LaGrange County: falls.</li> <li>Planning Fall Prevention course for Fall 2024.</li> </ul>	<ul style="list-style-type: none"> <li>LAGRANGE COUNTY CHILD ABUSE/NEGLECT COLLABORATIVE</li> <li>LAGRANGE PARKS DEPT</li> <li>LAGRANGE FIRE DEPT</li> <li>MILLER'S PHARMACY</li> <li>PARKVIEW TRAUMA SERVICES</li> </ul>

# *HFI Report*

## COORDINATOR ACTIVITY AND CORE PUBLIC HEALTH SERVICES PROGRESS July 2024

LEAD CASE MANAGEMENT	<ul style="list-style-type: none"><li>Developed guideline.</li><li>Informational meeting with Allen County Health Department.</li><li>Informational meeting with Elkhart County Health Department.</li><li>Informational meeting with Katie Eller, IDOH.</li><li>Informational meeting with Noble County Health Department.</li><li>Exploring options for long-term Risk Assessment support.</li><li>Planning target date for Lead testing.</li></ul>	<b>COMMUNITY PARTNERS</b> <hr/> <ul style="list-style-type: none"><li>OTHER LOCAL HEALTH DEPTS (ALLEN, ELKHART, NOBLE)</li><li>INDIANA DEPT OF HEALTH</li></ul>
FATALITY REVIEW	<ul style="list-style-type: none"><li>Participating on pre-established Child Fatality Review Team (CFR).</li><li>Participating on Fetal Infant Mortality Review Team (FIMR).</li><li>Took over leading CFR with goal of a core Fatality Review Team with sub-teams of CFR, FIMR, and Suicide Overdose Fatality Review (SOFR). Focus is to determine leading cause of death in LaGrange County.</li></ul>	<ul style="list-style-type: none"><li>CHILD FATALITY REVIEW TEAM</li><li>STEPHANIE GEHRING, FIMR</li></ul>
HFI COORDINATOR	<ul style="list-style-type: none"><li>Developed various handouts: school liaison informational flyer, Public Health Day flyer, Report period #1 progress, health department informational flyer, and HFI informational flyer.</li><li>Actively participate on three county collaboratives: Obesity, Child Abuse/Neglect, and Mental Health/Substance Use; Council for Drug Free LaGrange County; and LaGrange Partners.</li><li>Helping to start IN LOSS team for suicide postvention in LaGrange County.</li><li>Ran scenario station for 2nd Crisis Intervention Team training.</li><li>Meeting with LaGrange Chamber and Parkview LaGrange to develop a workplace wellness program template.</li><li>Started HFI Support Network with five other LHDs (so far).</li><li>Trainings attended: Youth Vaping Prevention, QPR, CATCH Train the Trainer, Advancing Equity Summit, Social Media, HIV 101, Strategies in Tobacco Control, 2024 State of the Child, Grant Workshop by LaGrange Community Foundation, Chamber luncheons, Woman2Woman professional development events.</li><li>Community partner meetings.</li></ul>	

**Immunization Improvement Plan**Timeline of Events: Vaccination, Outreach, Raise Awareness & Education (Staff & Community)

2024

04.02.24	VFC Grant - Teams Meeting
04.09.24	ECHO - Webinar
04.13.24	<b>VFC Grant Clinic at LCHD 7a-2p (SATURDAY)</b>
04.15.24	ECHO - Webinar
04.16.24	VFC Grant - Teams Meeting
04.16.24	IPHA - Virtual Lunch Meeting
04.17.24	IDOH: Regional Meeting
04.22.24	<b>Community Health Clinic: Immunization Clinic</b>
04.23.24	IDOH: Webcast - updates
04.29.24	Westview School Corporation: Seek (Kindergarten Registration & Testing) - VFC
04.30.24	VFC Grant - Teams Meeting
05.06.24	ECHO - Webinar
05.06.24	Westview School Corporation: Seek (Kindergarten Registration & Testing) - VFC
05.08.24	ECHO - Webinar
05.09.24	IDOH: School Webcast
05.11.24	<b>VFC Grant Clinic at LCHD 7a-2p (SATURDAY)</b>
05.13.24	Westview School Corporation: Seek (Kindergarten Registration & Testing) - VFC
05.14.24	VFC Grant - Teams Meeting
05.14.24	<b>BOARD MEETING</b>
05.15.24	Benny Eash Clinic (Wolcottville, IN) - Out Reach
05.15.24	IDOH: Webcast - updates
05.20.24	<b>Community Health Clinic: Immunization Clinic</b>
05.20.24	ECHO - Webinar
05.21.24	IDOH: Webcast - updates
05.21.24	IPHA - Virtual Lunch Meeting
05.21.24	Wellness Seminar - Annex Building
05.28.24	VFC Grant - Teams Meeting
06.04.24	IDOH: Webcast - updates
06.11.24	VFC Grant - Teams Meeting
06.12.24	IDOH: Regional Meeting
06.15.24	<b>VFC Grant Clinic at LCHD 7a-2p (SATURDAY)</b>
06.17.24	ECHO - Webinar
06.18.24	IDOH: Webcast - updates
06.18.24	IPHA - Virtual Lunch Meeting
06.25.24	VFC Grant - Teams Meeting

### Comments and Observations

Appointment vaccination clinics are available at the LaGrange office on Monday, Tuesday, Wednesday, with extended evening hours continue to be offered. Thursday clinics alternate between Shipshewana and Topeka locations. LCHD is also scheduling appointments once a month in Shipshewana at the Community Health Clinic and every other month in the summer at the Benny Eash home in Wolcottville. The VFC Grant has been utilized to offer monthly Saturday Clinics in LaGrange as needed and flexible location/time clinics when requested and demand indicates.

The nursing department continues to work with Prairie Heights to offer not only in-school immunization clinics, but also assist with their kindergartner needs as well. Westview School Corporation nursing staff reached out and requested that the Health Department be available at their kindergarten registration at all three elementary schools to (only) be available to schedule vaccination appointments.

VFC Grant money will allow LCHD to continue to be able to offer alternate, flexible, date and time vaccination clinics. We are currently scheduling once a month opportunities and hope that as interest and word spread, we will increase scheduling. The Saturday VFC Clinic have utilized the assistance of our bilingual staff member to better assist our Hispanic community. The June clinic had a 100% attendance rate due to her assistance not only with interpreting, but she was also able to reach out with reminder calls prior to the clinic date.

The Immunization Improvement Plan (IIP) is working on a billboard campaign to add locations two new locations north of LaGrange. The VFC Grant will fund this educational/informational outreach. Also look forward to new signage at our office building front and roadside in the near future.

Thank you,  
Monica Weinhold, LPN  
LaGrange County Health Department

Submitted: 06.19.24



Health Board Report  
July 9, 2024  
LaGrange County WIC Program

1. LaGrange County WIC Program Reports - see attachments.
2. WIC Vendor Contracts are up for renewal this fall.
3. The LaGrange County's WIC Program Budget for Fiscal Year 25 - pending.
4. LaGrange County WIC Program State Review (5/21/24) - pending.
5. The breastfeeding peer counselor we hired last November resigned due to childcare issues.  
We have hired another breastfeeding peer counselor - she will be working 10 hours/week.  
Her name is Brookelyn Jordan - she will start on July 8, 2024.
6. The past few years Indiana has had several of their smaller WIC clinics close or merged with other clinics - we are now the smallest WIC Clinic in Indiana.

Sue Ann Bickley, BSN, NNP-BC  
LaGrange County WIC Coordinator  
304 North Townline Road - Suite 1  
LaGrange, Indiana 46761  
Phone: 260-499-5182 (Extension: 4)  
Fax: 260-463-5294  
Email: [sbickley@lagrangecounty.org](mailto:sbickley@lagrangecounty.org)



## WIC Appointment Types

**BFE - Breastfeeding Education**

**BI - Benefit Issuance**

**Cert - Certification**

**FPC - Food Package Change**

**HGB CK - Hemoglobin Check**

**HRNEB - High Risk Nutrition Education**

**MCERT - Mid-Certification**

**NEB or NE - Nutrition Education**

**OTHR - Other**

**PCERT - Priority Certification**

**RECERT - Re-Certification**

**VOC - Verification of Certification**

**WGHTCK - Weight Check**

**FBF - Fully Breastfeeding**

**PBF - Partially Breastfeeding**

**NBF - Not Breastfeeding**

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## Indiana WIC Program

Page 2 of 2

### Show Rate Report

Clinic: 494401 Lagrange County Wic  
Program

Date Range: 10/1/2023 to 6/30/2024

Generated Date: 07/03/2024

#### 490000 LaGrange County WIC Program

Appointment Type	Show	No Show	Total	% Show Rate	Walkin	Total Seen
BFE	70	18	88	80%	4	74
BI	97	17	114	85%	43	140
CERT	8	0	8	100%	0	8
FPC	26	0	26	100%	2	28
HGB CK	67	23	90	74%	0	67
HRNEB	32	8	40	80%	0	32
MCERT	187	81	268	70%	0	187
NEB	130	33	163	80%	1	131
ONL NE	180	11	191	94%	23	203
OTHR	3	0	3	100%	0	3
PCERT	98	1	99	99%	18	116
PHONE BI	321	1	322	100%	306	627
PHONE FPC	32	0	32	100%	20	52
PHONE NE	44	3	47	94%	4	48
RECERT	243	79	322	75%	2	245
VOC	5	2	7	71%	0	5
WGHTCK	6	5	11	55%	0	6
<b>Total</b>	<b>1,549</b>	<b>282</b>	<b>1,831</b>	<b>85%</b>	<b>423</b>	<b>1,972</b>

2023 - 2024 Caseload Management Report  
 LA #: 49  
 Name: LaGrange County WIC Program

CASELOAD

Current Yr	387
Previous Yr	363

Mar-24	Apr-24	May-24	Jun-24	Jul-24	Curr Year P/E Ratio (last 12 months)
92.3%	92.6%	92.0%	92.5%	64.4%	90.8%

Last Year Part/Enrl Ratio: 89%

Month	% Closeout Participation to Base Caseload	Closeout Participation	ISSD/30DY Participation	Closeout Enrollment
Oct / 2022	105.79	384	0	439
Nov / 2022	104.13	378	0	438
Dec / 2022	101.38	368	0	430
Jan / 2023	104.96	381	0	436
Feb / 2023	101.65	369	0	424
Mar / 2023	105.79	384	0	433
Apr / 2023	107.44	390	0	438
May / 2023	109.37	397	0	443
Jun / 2023	107.99	392	0	438
Jul / 2023	106.61	387	0	431
Aug / 2023	108.26	393	0	434
Sep / 2023	104.68	380	0	416
Oct / 2023	95.09	368	0	407
Nov / 2023	94.57	366	0	405
Dec / 2023	91.47	354	0	394
Jan / 2024	94.06	364	0	406
Feb / 2024	96.64	374	0	406
Mar / 2024	98.45	381	0	413
Apr / 2024	100	387	0	418
May / 2024	97.42	377	0	410
Jun / 2024	0	0	369	0
Jul / 2024	0	0	239	0
Aug / 2024	0	0	100	0
Sep / 2024	0	0	12	0
Total (Year to date)		2,971	720	3,259
Curr Year Avg	96	371	180	407
Months with Count	8	8	4	8
Average to Base %		96.0%	46.5%	
Last yrs Base %		105.7%		
Last yrs Average		384		433

Projected participants per month to meet base caseload:

Fiscal Year End, no projection to calculate.

Estimated average participation for current year to date:

308

Actual average monthly participation current year to date:

371

Est. participation will support a final FSR budget expenditure of this % amount of allocation:

81.94%

Current Allocation: \$0 Supported Amount: \$0

Non Supported Amt:

\$0

THIS REPORT IS COMPILED FOR YOUR USE IN MONITORING WIC CASELOAD.

Est. partic. would support this caseload at 97% standard:

318

PERFORMANCE BASED FUNDS: 0

OTHER SPECIAL FUNDS: 0

TOTAL FUNDING ALLOCATION: 0

22

Date Generated: 07/03/2024

Indiana WIC Program  
Federal Participation Report

Level: CLINIC

Issuance Participation Year: 2024

Generated Date: 07/03/2024

Clinic: 01 Lagrange County Wic Program

Federal Participation	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Cat Count
PG Woman Pregnant	33	30	28	37	39	32	36	31	31	18	5	0	320
BE Woman BF Exclusively	14	16	15	15	15	17	16	18	17	12	5	0	160
BP Woman BF Partially	9	9	9	12	16	17	16	16	16	12	3	1	136
NPP Non-Lactating Post-Partum	17	15	11	11	10	14	15	16	18	13	5	2	147
<b>Total Women</b>	<b>73</b>	<b>70</b>	<b>63</b>	<b>75</b>	<b>80</b>	<b>80</b>	<b>83</b>	<b>81</b>	<b>82</b>	<b>55</b>	<b>18</b>	<b>3</b>	<b>763</b>
IBE Infant BF Exclusively	15	17	14	17	18	18	17	19	17	10	5	0	167
IBP Infant BF Partially	12	13	12	16	16	20	18	17	15	11	3	1	154
IFF Infant Formula Fed	47	47	44	41	36	39	33	33	34	24	12	2	392
<b>Total Infants</b>	<b>74</b>	<b>77</b>	<b>70</b>	<b>74</b>	<b>70</b>	<b>77</b>	<b>68</b>	<b>69</b>	<b>66</b>	<b>45</b>	<b>20</b>	<b>3</b>	<b>713</b>
Children	221	219	221	215	224	224	236	227	221	139	62	6	2,215
<b>Total</b>	<b>368</b>	<b>366</b>	<b>354</b>	<b>364</b>	<b>374</b>	<b>381</b>	<b>387</b>	<b>377</b>	<b>369</b>	<b>239</b>	<b>100</b>	<b>12</b>	<b>3,691</b>

## Breastfeeding Initiation and Duration Report

Generated Date:07/03/2024

Agency	Infants and Children	Breastfeeding Initiation		Breastfeeding Duration						Fully Breastfeeding					
		Infants Only	1 wk	2 wks	4 wks	6 wks	2 months	3 months	6 months	12 months	FBF	PBF	NBF	3 months	6 months
4901	222	55	51	51	46	41	37	28	19	1	18	15	37	14	10
	79.9%	78.6%	92.7%	92.7%	83.6%	74.5%	67.3%	50.9%	34.5%	1.8%	25.7%	21.4%	52.9%	25.5%	18.2%

24



**LaGrange County Health Department**  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

*Protecting the place  
 where we live!!!...*

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319  
 Phone (260) 499-4182 . Fax (260) 499-4189

# Vaccines for Children (VFC)

Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
 Health and Human Services  
 Centers for Disease  
 Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

## IMMUNIZATIONS LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1

**LaGrange Clinic**  
 Monday & Wednesday  
 8:00 am to 5:00 pm  
 Tuesday  
 8:00 am to 3:00 pm

**Shipshewana Clinic**  
 Wolfe Building Community Room  
 Only 1st & 3rd Thursday  
 8:30 am to 1:00 pm.

**Topeka Clinic**  
 Topeka Fire Station  
 Only 2nd & 4th Thursday  
 8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff , and nurses are engaged in field work, taking care of customers , or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499 -4182

Nursing Division: Ext. #1 & #2  
 Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
 Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
 Water/Well Testing Information: Ext. #5 & #6



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#### BREAST CANCER: BEST PROTECTION IS EARLY DETECTION!!!...

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

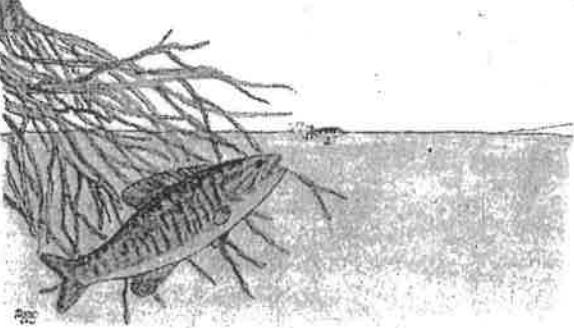
**Knowledge is the key ingredient to make better health decisions.**

7/10/24 Life Care Center of LaGrange

770 N 075 E LaGrange, IN 46761

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\$\$\$) is available\*\*



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER FIFTEEN

JULY 18, 2024

## PUBLIC NOTICES

**Nappanee Youngfolks Singing** on July 21 at Enos & Mattie Kuhns on Beech Road.

4-18

**"Surprise" 75th Birthday Open House** for Elmer J. Hochstetler (he grew up in the Emma area – his dad's name was Jerome) on Sunday, July 28, 2024 from 1pm to 6pm at the Wolfe Community Building, 345 Morton St, Shipshewana. No gifts, please. For more info, call Melody at 260-499-1504.

4-18

**American Red Cross Blood Drive** to be at the Nappanee Missionary Church on Tuesday, August 20, 2024 from 12:00 noon to 6:00 pm. For appointments, call 1-800-733-2767. If you need a ride to/from the blood drive, call Mary Lou at 574-354-1544 (Mary Lou cannot make appointments – she only schedules rides).

4-18-1-15

**Spring Hill School Reunion.** If you were one of former teacher Freeman Yoder's students or co-teachers, you are invited to a reunion at the school on July 27. See ad under Reunions.

4-18

**2024 Mississippi Reunion & Auction** (for anyone who volunteered at Macon, Mississippi) to be held on August 16 & 17 in Nappanee. See ad under Reunions for more info.

18-1-15

**Child Death Reunion** on August 25th. See ad under Reunions for more details.

18-1-15

**Amish & Mennonite Artist Gathering** at the Farmstead Expo Barn, 368 S Van Buren St, Shipshewana, IN on November 8 & 9, 2024. For booth space, contact Aaron & Elizabeth Lehman at 260-768-8000.

18-1

**There will be no West Middle Clinton sewing in July and August.** See you on September 25th at Mrs. Sam Marilyn Miller.

18-1

**50th Anniversary Open House** for Gerald & Rose Miller on Sunday, August 4th from 2-5pm at Ervin & Vonda Yoder, 11000 W 500 S, Millersburg, IN. Your presence is their gift.

18-1

**Warning:** In the last year or so, someone has turned loose multiple horses that were tied at a hitching rack in the Syracuse area (such as at a public lake access or the public library).

**Brighter View Classes** are scheduled for August 5 to 9, Lord willing, at 55369 CR 43, Middlebury IN 46540 from 8:30 AM to 3:00 PM. Bring your own sack lunch. Classes will be similar each day. To schedule, call Dan Yoder at 231-829-3269. Give your name, address, phone number, which day you'd like to attend, and how many are attending. Donations are accepted to help cover traveling expenses for speakers, etc.

18-1

**Attention!** The Hiltz's Backwood Wings Drive for Mac Rogers is July 27th instead of July 20th as printed last issue. And, of course, the pickup availability will be on July 26th instead of the 19th.

**Open House:** Come join us on August 11th from 2pm to 4pm to celebrate John & Susie Hostetler's 50th wedding anniversary and 76th birthdays. Refreshments will be served. Dinner at 5:00pm. If coming for dinner, please RSVP to 260-350-4155 by August 5th. To be at Crist & Linda Troyer, 7135 W 250 N, Shipshewana.

18-1

**Shipshewana Steam & Gas Show:** July 19 & 20. Working demonstrations for your tractors, including plowing, field threshing, sawmill, baker fans, dyno, stone boat, and corn shredding & shelling. Featuring Case IH, Farmall, and Massey Ferguson. All brands of tractors, gas engines, and steam engines welcome. Vendors welcome to set up there. Booths = \$30. Admission (age 13+) = \$5. Free camping (no hookup). Food provided by Valley Line School. Breakfast haystack on Saturday morning. Childrens' pedal tractor pull! All at the Mervin Yoder farm, 6450 W 275 N, Shipshewana IN 46565. For more info, contact Vernon Mullet at 260-336-2421. For feature tractor info, call 574-218-4657.

20-4-18

**We're asking for donations for the living expenses of Marvin & Elizabeth Fern Kuhns.** Elizabeth is wheelchair bound and Marvin is her caregiver 24/7. To donate, please see ad under Benefits.

**The wedding ceremony for Kevin Miller & Miriam Lehman** on August 1, 2024 will be held at the home of the bride (10535 W 100 S, Middlebury) instead of John Yoders as stated on the invitations.

**50th Anniversary Open House** for LaMar & Sarah Hochstetler on Sunday, August 11, 2024 from 2:30pm to 5:30pm at Lavern & Martha Kauffman, 5196 W 1000 N, Milford IN 46542. Your presence is your gift to them.

18-1

**Upcoming Versiti Blood Drive** on 7/25/24 at the Community Health Clinic, 730 E North St, Shipshewana from 12-5pm. To schedule an appointment, call 1-800-632-4722. We will have homemade sandwiches and food.

**Tri-County West Teachers' Meeting** in district 1-B on Friday & Saturday, July 26 & 27, 2024 at Fry's Buggy Shop, 0185 N 1100 W, Middlebury IN 46540. Starts at 8:30 AM both days. Friday is for teachers. Bring your own sack lunch on Friday. Ministers welcome. Questions, call 260-768-4561.

20-4-18

**Tri-County East Teachers' Meeting** on Friday & Saturday, August 2 & 3, 2024 at Sunrise Seeds Plus, 3825 W 200 S, LaGrange IN 46761. Starts at 8:30 AM on both days. Friday is for teachers. Bring your own sack lunch on Friday. Ministers welcome. Questions, call 260-768-4413 ext. 1.

4-18-1

**8th Annual Nappanee Teachers Meeting** on Saturday, August 3, 2024 from 8:30 AM to 2:15 PM at the Claywood Event Center, 13924 N 1100 W, Nappanee IN 46550. Teachers, board members, parents, ministers, and anyone interested (including parents of preschoolers) are WELCOME and encouraged to attend.

4-18-1

**East Teachers' Workshop** is planned for July 19 & 20 at Songbird Lane School starting at 8:00. Friday is Beginner Day for 1st & 2nd year teachers. Everyone welcome on Saturday for classes and topics "Beware" and "Who Are You!!" Dress as on a school day and bring your lunch. We'll have a poster exchange again, so bring any you'd like to share. Come early for coffee, cookies, and catchup time. Let's jump-start that school energy! For Friday classes, preregister if possible at 260-768-7831 ext. 2.

**MORE PUBLIC NOTICES  
ON PAGE 18....**

**DOES YOUR GARDEN NEED A BOOST?**  
Let us help you with our garden mix! Works great for soil or foliar applications. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext. 3

4-18-1-15

**WE WILL BE TAKING FRUIT ORDERS** this summer. Please call for more info. Steven Schwartz, 5205 N 1000 W, Shipshewana IN 46565 574-642-0272

23-6-20-4-18

We are taking orders for **APPLES**. Ginger Gold, Honey Crisp, Paula Red, Gala, Cortland, McIntosh, Jonathan, Jona Gold, Golden Delicious, Red Delicious, Ida Red, Fuji, and Cameo. Lyle Stutzman, 8615 W 1350 N, Nappanee IN 46550 574-773-0577 ext. 2

4-18-1-15

**FOR SALE:** 12' x 24' greenhouse in good condition. LP hot water heater & water line included. New plastic & new superior tables in 2021. Holds approx. 80 hanging baskets. \$2000 OBO. David O. & Susan Miller, 4340 W 450 N, Shipshewana 260-562-2284 ext. 1

4-18

**BROCCOLI, CABBAGE, & CAULIFLOWER** for fall plantings, available until gone. Self-serve on days not open. Please pay upon pickup. Thanks! Country Garden Center, Maynard Hostetlers, 4640 W 400 S, Topeka IN 46571 260-593-3747

4-18

Taking orders for **GRAPES** from New York, Concord or Niagara. Vernon Schrock 574-642-3729 ext. 1

20-4-18-1-15-29

We are again taking orders for **BABY GOLD PEACHES**. David Schwartz, 9222 W Hepton Rd, Nappanee IN 46550 574-773-2272

18-1-15

**HEY LADIES!** Need tomatoes, jalapenos, or peppers? Call for details. Kevin & Sharon Fry, 3834 W 1000 N, Ligonier 260-214-1860

18-1-15-29

**CANNING TOMATOES** for sale by 5-gallon buckets. \$15 a pail. David O. Miller, 4340 W 450 N, Shipshewana 260-562-2284 ext. 1

**HAVE PROBLEMS WITH PSORIASIS OR OTHER SKIN RASHES?** Try Gelmicin salve. **HAVE A COUGH YOU CAN'T GET RID OF?** Try our Throat & Cough Syrup. 260-413-8939. We also have VOXX insoles & socks. Call for more info. 260-602-4075

6-20-4-18-1-R

Are you tired of dealing with **HIGH BLOOD SUGAR** or are you **DIABETIC** and looking for some natural help? Try our Sugar Reg. It is a great combination of herbs that help lower & balance out your sugar levels! Also helps with sugar cravings! \$40 a bottle. Call 270-823-7606 or send check to Laura Farmwald, 25 C Holick Rd, Munfordville KY 42765.

18-1-15-29-12-R

**IMMUNIZATION CLINICS** by Elkhart County Health Department at the following locations (appointment required for any location): Elkhart County Health Department, 608 Oakland Ave, Elkhart, IN (Monday 8:15am-11:15am & 1pm-4:15pm, Tuesday-Friday 8:15am-11:15am & 1pm-3:15pm); First Mennonite Church, 203 E Lawrence St, Middlebury, IN (second Monday of every month from 9:30am-3pm); First Brethren Church, 1600 N Main St, Nappanee, IN (third Tuesday of even number months from 10am-2pm); Millersburg Fire Station, 500 Carriage Lane, Millersburg, IN (fourth Wednesday of every month from 10am-2pm); Clinton Frame Church, 63846 CR 35, Goshen, IN (second Tuesday of odd number months from 10am-2pm). Call 574-523-2127 for an appointment. Cost: \$15 a shot. Please bring all immunization records with you. Child must be accompanied by parent/guardian or an adult (18 yrs. or older) with written permission from parent. The adult or child, if 13 or older, will be asked to show a photo ID (you may sign a waiver for religious objection). Guardians must present legal paperwork.

&gt;&gt;10/24/24

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. **\*Also offering monthly Saturday clinics in LaGrange – call for details.**

&gt;&gt;7/18/24

**SISEL PRODUCTS:** Nutrition for the whole family. Toxin-free supplements, body care, & cleaners. We have most products in stock, or can direct ship. Omar & Virginia Schwartz, 8006 N SR 19, Etna Green 574-354-8125

&gt;&gt;1/2/25

I will do **FOOT TREATMENTS**. Preferably 5 and older. I treat with oils. Vonda Mast, Nappanee, 574-646-2289

&gt;&gt;8/15/24

**JOYFUL HEART MIDWIFERY & WOMEN'S HEALTHCARE** offers home and Blessed Beginnings Care Center births. Limited women's healthcare offered as able. Contact April Verta, CNM at 574-900-2799.

23-6-20-4-18-1-15-29-12-26-R

**REASONABLY PRICED EYEWEAR AND EYE EXAMS!** Dr. Frecker is at our house every other Monday. Call for next available exam date or to schedule appointments. Our eyewear display is open whenever we're at home. LaVern & Linda Beachy, 62280 CR 43, Goshen IN 46528 574-338-0096

&gt;&gt;2/13/25-R

We stock all **SISEL** products. Also **ENRICHING GIFT** products (Enzymes = \$60, Probiotics = \$48) and **FACTOR FIVE** (1 = \$62, 3 or more = \$55 each). Stop by to pick up or have us ship to you. Lavern & Esther Yoder, 10120 W 500 S, Millersburg IN 46543 260-593-0145

20-4-18-1-15-R

**LOOKING FOR HEALTH PRODUCTS THAT WORK?** We stock all human Elite Nutrition products. Many problem-specific products for your overall health. We deliver every Tuesday. Forks Valley Equine, Weldon & Cheryl Yoder, 0465 S 1150 W, Middlebury 574-825-9812

20-4-18-1-15-29-12-26-10-24-R

**EXPECTANT MOMS**, are you aware that you can have an easier childbirth? I teach natural birth classes, newborn care, & breastfeeding. I have a lot of experience & success with getting the baby in the right position for a shorter labor & birth. I also transport moms to birthing centers. Call Pat Schultz at 574-971-7284.

11-25-9-23-6-20-4-18-1-15-R

An experienced eye doctor does **EYE EXAMS** at our house every other Monday. Very reasonable rates. Call for appointments. Our eyewear display is closed Tuesdays & Thursdays except by appointment. Brian Hochstetlers, 7281 W 1350 N, Nappanee IN 46550 574-773-2482

&gt;&gt;7/18/24-R

**HERITAGE HEARING SERVICE** specializes in **IN-HOME** hearing services, including hearing tests, cleanings, hearing aid demonstrations, repairs, and reprogramming of hearing aids – for all makes & models. We have worked with the Amish community for 25 years, serving all of northern Indiana. We can provide an **IN-HOME** hearing test and hearing aid demonstration for **FREE** (try before you buy). We offer the best pricing, quality of products, and service after the sale available. Locally owned & independently operated. For an appointment, please call 574-850-7938.

18-1-15-29-12-R

I have Honey Pot **SANITARY NAPKINS** (\$7.25 a pack) and **MELALEUCA** in stock at our home. I can order if I don't have what you need. Carolyn Bontrager, 64640 CR 37, Goshen IN 46528 574-642-4537

28-11-25-9-23-6-20-4-18-1

**YOUNG LIVING PRODUCTS** at wholesale prices! In stock at Toby & Sarah Miller, 8410 W 250 N, Shipshewana IN 46565 574-971-0079

20-4-18-1-15-R

## HEALTH

**RETA (Reason Enough To Act)** offers free pregnancy tests and ultrasounds (up to 14 weeks pregnant). Schedule an appointment at 574-522-4357.

R

**TAMMY McDONALD**, LMHC, in-home mental health counselor for Amish. Call for questions/ scheduling. 269-535-5776

&gt;&gt;6/22/25-R

# 3RD ANNUAL CHC MIDWIFE EDUCATION

JULY 18TH 2024 830AM

THE COMMUNITY HEALTH CLINIC  
730 E NORTH STREET  
SHIPSHEWANA, IN 46565  
LOWER LEVEL EDUCATION SPACE

---

PLEASE JOIN THE COMMUNITY HEALTH CLINIC STAFF  
FOR OUR ANNUAL MIDWIFE EDUCATION.  
PRESENTATIONS BY CHC STAFF AND INDIANA GENOMICS  
AND NEWBORN SCREENING/HEARING PARTNERS

RSVP BY JULY 1ST

[JWERKER@INDIANAHC.ORG](mailto:JWERKER@INDIANAHC.ORG)

INVITATION OPEN TO MIDWIVES, RN, OR OTHER BIRTHING  
CENTER STAFF



**Indiana  
Department  
of  
Health**



Eric J. Holcomb  
Governor

Lindsay M. Weaver, MD, FACEP  
State Health Commissioner

July 30, 2024

Dear Parent/Guardian:

Protecting the health of Indiana's youth is one of our top priorities at the Indiana Department of Health (IDOH), and routine childhood immunizations help us achieve that goal. To ensure that every Indiana child is protected from vaccine-preventable diseases, IDOH has conducted a review of all immunization records reported to the state immunization registry, Children and Hoosier Immunization Registry Program (CHIRP).

According to the information reported to CHIRP, your child may have missed a vaccine that is included in the recommended immunization schedule. This includes immunizations that are required for school entry and those that are recommended to keep your child safe from vaccine-preventable illnesses and cancers. Please contact your child's healthcare provider to find out if you need to schedule an appointment.

IDOH is working with local health departments and community partners to hold vaccination events in each county this summer. For a list of sites offering immunizations, please go to [Startsmart.Health.IN.gov](http://Startsmart.Health.IN.gov).

IDOH regularly reviews all immunization records that are automatically reported to the state immunization registry, pursuant to Indiana Code 16-38-5. If you would like your child's information permanently removed from the CHIRP registry, you may fill out the exemption form found at:  
<http://www.in.gov/isdh/26603.htm>.

In 2012, IDOH introduced MyVaxIndiana, a web-based tool that allows an individual to view their immunization record after receiving a secure personal information number (PIN) from their healthcare provider. This tool is one of the first in the nation and enables an individual to view, print or electronically store their record. Please ask your healthcare provider how you can access your child's record.

Thank you for everything you do to protect the health of your child.

Yours in health,

*Dave McCormick*

*SEE BACK*  
=====  
!!!

Dave McCormick  
Immunization Division

To promote, protect, and improve the health and safety of all Hoosiers.

page 138

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Indiana Department of Health  
2 North Meridian St.  
Indianapolis, IN 46204

75379

TO THE PARENT/GUARDIAN OF NEEKA WELDON  
6715 N 270 E  
HOWE, IN 46746-9694

This is my dog

Tammy

# Welcoming Fostering

## Families • Parents • Community

Accredited classes for a foster license or license renewal will begin this fall! Classes will be held at Shore Church in Shipshewana, IN. Light refreshments and limited childcare will be available. We would like to invite you to come and find resources for your family and to help support one another!

Sun, Sept 22, 2024 from 1-4 p.m.

Sat, Nov 9, 2024 from 9 a.m.-noon

Sun, Jan 26, 2025 from 1-4 p.m.

Sat, Mar 15, 2025 from 9 a.m.-noon

To register for classes or questions, contact Lauren Unternahrer at [lbunternahrer@gmail.com](mailto:lbunternahrer@gmail.com) or by phone at 260-350-9872. Or contact Christina Meiss at [christina.meiss@benchmarkfs.org](mailto:christina.meiss@benchmarkfs.org) or by phone at 574-261-4618. 



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

*Protecting the place where we live!!!...*



304 N. Townline Rd. Ste 1. LaGrange, IN 46761-1319



## INDIANA FOOD VISION SURVEY



<https://bit.ly/3U7c3wB>



Our state is embarking on the exciting project of creating a statewide food vision for Indiana. The Indiana Food Vision will be a strategic road map for cultivating a robust, nourishing, and equitable food system where all communities in Indiana thrive. The Indiana Food Vision is a 'by the people for the people' effort to center the voices of Hoosiers who eat, grow, or buy food in Indiana - that means YOU! Please share your thoughts and have a voice in shaping our future. Please take 10 minutes to complete the survey.



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!...

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319 \*Phone (260) 499-4182. Fax (260) 499-4189.

# Vaccines for Children (VFC)

## Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

### \*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\*

#### LaGrange Clinic

Monday & Wednesday 8:00 am to 5:00 pm  
Tuesday 8:00 am to 3:00 pm

#### Shipshewana Clinic

Wolfe Building Community Room  
Only 1st & 3rd Thursday  
8:30 am to 1:00 pm.

#### Topeka Clinic

Topeka Fire Station  
Only 2nd & 4th Thursday  
8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. **(260) 499-4182**

Nursing Division: Ext. #1 & #2  
Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
Water/Well Testing Information: Ext. #5 & #6

# OPEN HOUSE

August 13-17, 2024

Tuesday - Friday 8:00-5:00 • Saturday 8:00-Noon



JAMIS  
BIKES

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TANDEMS

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Refreshments  
& Prizes!

Heritage Trails  
Bike Shop  
Bicycle Sales and Service

Store Hours:  
Monday - Friday • 8-4:30  
Saturday, 8-12 • Closed Sunday

64355 600W • Topeka, IN • 46571  
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15 MINUTES COULD SAVE YOUR LIFE.  
[LagrangeCountyHealth.com](http://LagrangeCountyHealth.com)

## BREAST CANCER: BEST PROTECTION IS EARLY DETECTION!!!...

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

Knowledge is the key ingredient to make better individual health decisions.

09/05/2024 Dayspring Christian 1155 N 1200 W Middlebury, IN 46540

CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120

**\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\$\$\$) is available\*\***



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER SIXTEEN

AUGUST 1, 2024

## PUBLIC NOTICES

**2024 Mississippi Reunion & Auction** (for anyone who volunteered at Macon, Mississippi) to be held on August 16 & 17 in Nappanee. See ad under Reunions for more info.

18-1-15

**Larry & Maxine Miller** from Mississippi are in Shipshewana for a few months. They would like to see their "Sam Andy" Miller cousins (an invitation to ice cream gatherings would make them happy). You may call them at 662-361-0383.

1-15

**Child Death Reunion** on August 25th. See ad under Reunions for more details.

18-1-15

**50th Anniversary Open House** for Gerald & Rose Miller on Sunday, August 4th from 2-5pm at Ervin & Vonda Yoder, 11000 W 500 S, Millersburg, IN. Your presence is their gift.

18-1

**Indiana State Handicap Gathering** to be held on Saturday, August 17th, in Berne. See ad under Reunions for more details.

1-15

**Reminder: The LaGrange & Noble County schools** that ordered their books from us can come for their books after August 1. During August we are open Monday thru Friday from 8am to 5pm and Saturdays from 8am to 3pm. **Miller School Books**, 3295 W 600 S, Topeka

**Produce Walk** at Timothy Shrock, 1905 W 200 S, LaGrange on Tuesday, August 6th, Lord willing (*not August 13th as originally planned*) starting at 6:30pm. We will be taking a tour of the pumpkin fields. Jeff Burbrink will also be there to talk about fungicides for pumpkins (*see his article on page 19*). We hope 2CU!

18-1

**Open House:** Come join us on August 11th from 2pm to 4pm to celebrate John & Susie Hostetler's 50th wedding anniversary and 76th birthdays. Refreshments will be served. Dinner at 5:00pm. If coming for dinner, please RSVP to 260-350-4155 by August 5th. To be at Crist & Linda Troyer, 7135 W 250 N, Shipshewana.

18-1

**Hunters Ed Course** at The Cove (only two days this year) on Monday & Tuesday, August 5th & 6th, from 4:00pm to 9:00pm. To sign up, call 260-350-9312.

**50th Anniversary Open House** for LaMar & Sarah Hochstetler on Sunday, August 11, 2024 from 2:30pm to 5:30pm at Lavern & Martha Kauffman, 5196 W 1000 N, Milford IN 46542. Your presence is your gift to them.

18-1

**Road Closed:** There is a bridge out on 1050N/1000N between 150E and 125W. This is the road that goes between Waldron Lake and Jones Lake. Bridge is located approx. ¾ mile east of 125W and is expected to remain closed for 4 months (approximately mid November).

**Attention:** Would the funeral director who talked with me at Dean Miller's viewing about your parking signs please call me? Enos Bontrager 260-768-3035 ext. 2

1-15

**Box Social (TLC fundraiser)** coming up in October at the Claywood Event Center. See ad under Benefits for more information.

1-15

**Benefit trail ride, supper, & therapeutic riding demos** for Hopebeats Therapeutic Riding on Friday, August 16, 2024 at Mervin & Kathryn Schlabach. For more info, see ad under Benefits. Also, Hopebeats is in need of volunteers! Call Leona Schlabach at 260-243-8294 or Kristyn Miller at 574-338-2753.

1-15

**Head Lice** were at church in district 49 on Sunday, July 14th. Sorry!

**Last Call** for all items left at The Cove through March 2024. To claim your items, call Clara at 574-825-1140. All remaining items will be sold at The Cove bazaar on Thursday, August 8th.

1-15-29

**Second-Marriage Gathering** (for anyone in Die Blatt districts who are married the second time) to be held on Saturday, September 14th. See ad under Reunions for more info.

1-15-29

**Couples who married in 1967** are welcome to join us at The Carriage House (Seth Jones), 5280 S 500 W, Topeka IN 46571 on Tuesday, September 17, 2024 at 5pm. If you plan to be there, please let Calvin & Katie Mae Miller know at 260-593-1360 by September 1, 2024.

6-20-4-18-1

**Comfort Knotting** on August 14th at Mrs. (Faron) Kathryn Miller, 64660 CR 43, Goshen IN 46528. Everyone welcome!

**51st Wedding Anniversary Dinner** (for couples married in 1973) in Bremen, IN on August 24th. See ad under Reunions.

**Attention! East Yoder School / Katie Shrock Reunion** on Thursday, August 8th. See ad under Reunions for more info.

**Attention! The Milt Dawdy (Milton Yoder) Reunion** is scheduled for September 28th. See ad under Reunions for more details.

1-15

**Drug & Alcohol Awareness Meeting** for Group 1 to be at Harley Bontragers, 57342 CR 16, Middlebury IN 46540 on Monday, August 5, 2024 at 6:00 PM. This meeting is for parents only. Very informational. For districts 53, 53-2, 54, 55, 56, 57, 57-2, 61, 61-1, 61-2, 61-3, 61-4, 61-6, 67, 67-2, 68, 68-1, 68-2, 68-3, 68-4, 68-5, 68-6, 69, 69-2, 70, 70-1, 70-2, 70-3, 70-4, 70-5, 70-6, 70-7, 70-8, 70-9, and 70-11.

4-18-1

**Drug & Alcohol Awareness Meeting** for Group 8 to be at Gary & Lisa Chupp, 64425 CR 35, Goshen IN 46528 on Tuesday, August 13, at 6pm. We encourage all parents, especially pre-teen parents, to bring your children from lower grades to youngie. Some of the most lasting impressions are from those early grades! Topics are from a converted former addict and on a vision of where we want to go. This is for districts 63, 63-1, 63-2, 63-3, 63-4, 63-5, 63-6, 63-8, 63-10, 64, 64-1, 64-2, 64-3, 64-4, 64-5, 65, 65-2, 65-4, 66, 66-1, 66-3, 71, 71-2, 72, 72-1, 73, 73-1, 73-2, 73-3, 73-4, and 73-6.

4-18-1

**Drug & Alcohol Awareness Meeting** for Group 4 to be at Dennis & Esther Yoder, 3365 W 100 N, LaGrange IN 46761 on Wednesday, August 14, at 6:00 PM. We encourage all parents to bring their children from school age to youngie. Let's all work together to help warn of the dangers around us. This is for districts 1, 1-2, 2, 2-1, 3, 3-2, 4, 4-1, 5, 5-1, 5-2, 5-4, 6, 6-1, 6-2, 6-3, 7, 7-1, 7-2, 9, 9-2, 13, 13-1, 13-2, 13-3, and 13-4.

**MORE PUBLIC NOTICES  
ON PAGE 18....**

**SISEL PRODUCTS** in stock in our porch. New skincare products! If you want more toxin-free cleaners, laundry or personal care, we can order it for you. Norman & Erma Lehman, 7160 S 300 W, Topeka 260-593-2450 ext. 5

18-1-15-29-12-26

Sunrise Naturals **MULTIVITAMIN DRINK MIXES** (energy & focus). 10 different flavors or try assorted pack. One canister (30 sticks) = \$32. Dennis Frys, 9865 W 650 S, Topeka IN 46571 260-350-8818

&gt;&gt;12/19/24

**ALL SISEL PRODUCTS IN STOCK.** Stop by for our bimonthly deals. Stay hydrated...great drinks. Discounts on large quantity purchases. Vernon Yoders, 1495 W 550 S, Wolcottville IN 46795 260-463-2252

18-1-15-29

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate 8410 W 250 N, Shipshewana IN 46565 574-971-0079

20-4-18-1-15-R

**HERBAL PRODUCTS FOR YOUR FUSSY BABY.** Babies Teething Formula (comparable to Little Monkey) 4oz. \$16.65, Babies Gripe-Ease, Sleepy Time, and Colic Relief 4oz. \$16.65. If your baby is constipated, try the Colic Relief. Call for a free catalog. \$60 orders receive free shipping. Home Herbals, 2875 W 600 N, Howe IN 46746 260-350-2752

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. \*Also offering monthly Saturday clinics in LaGrange – call for details.

&gt;&gt;12/19/24

**A HEALTHY TOUCH.** A 1-hour foot massage touching each of the body's systems through the reflexes in the feet. Highly recommended. Will come to your house. Call for appointment. 574-500-4975

&gt;&gt;12/19/24

We have **YOUNG LIVING** and **SISEL** products in stock. Self serve. Also have hundreds of **USED BOOKS**. Will also do **BOOK SEARCHES**. Hours: Mon.-Sat. 8:00-3:30. Tales & Fables, 1700 N 1000 W, Shipshewana IN 46565 260-768-7975

1-15-29-12

Gluten Free – No MSG – TRY **TEXAS STYLE SEASONINGS**. Five flavors: Fajita, Chipotle, Jalapeno, Texas Heat, or BBQ Rub. Fire up your grill & use it when camping or in the kitchen. It will WOW the crowd! Available at: 0600 N 700 W, LaGrange IN 46761 260-214-0690

1-15-29-12-26

**NEW HEALTH BOOK RELEASED:** *Comfort and Hope* by John Keim (the inventor of B & W salve). 546 pages of helpful information from John's many years of experience. It includes many stories of health issues and how they were solved. A very interesting book. Miller's Feed Service LLC, 4260 S 500 W, Topeka IN 46571 260-593-9136

1-15-29-12-26-10

Your local source for **BULK HERBS**. We have cut & sifted, powders, powder blends, tincture kits, & more. We ship. Dandelion Dust, 10315 N 325 W, Wawaka IN 46794 260-242-2198

**DO YOU HAVE A FUSSY BABY?** Try sheep milk. We have freeze-dried sheep milk. \$10 a bag (3 cups). Also have sheep & goat formula made with Sisel products. Nita Lambright 260-894-3247

1-15

**WE STILL HAVE TEE-PEE HERBAL TEA.** L. Schlabach 574-642-5057

**DEALS ON SISEL PRODUCTS:** Hot Chocolate, \$35 each; Sisel Latte, \$25 each; Instant Kaffe, \$30 each. Shipping available. Jeremy & Kara Bontrager 574-354-2938

1-15-29-12-26-R

**CLOSET SYSTEMS.** Organize your v closets, reach-in closets, and pantry w justable shelving, drawers or pullouts to access what you need. New houses, ren or upgrade your current closets and pa We will come out and take measure quote, and install. To receive a quot Home & Closet at 574-642-3329.

=&gt;9/12/24-R

## HOUSEHOLD

**CALL US FOR ALL YOUR PAINTING NEEDS!** Interior, exterior, residential, and commercial. G & M Painting 260-593-0888

25-9-23-6-20-4-18-1-15-29-R

**HAVE ANY CORDLESS OR ELECTRIC PRODUCTS THAT DON'T WORK?** We can repair lights, diffusers, fans, cordless & electric power tools. We offer weekly pickup & delivery service within 25 miles of Topeka for \$10 (or schedule five items for repair and delivery is free). MDM Power, 0900 E Northport Rd, Rome City IN 46784 260-303-5031

&gt;&gt;12/19/24

**EASY ROLL SHADES:** Solar screen to room darkening. Call for photocopies and price list or small 70 sample book or large 150 sample book. Very reasonable pricing. From Marlene Shades. Doretta Borntreger 260-593-2642

&gt;&gt;11/7/24-R

**SEWING MACHINES AND CABINETS:** Buy together for a discount or buy separately. Janome Sewist 721, \$479. Janome 3160 QDC-T, \$895. Both operate very efficiently with your choice of tool battery. Both come with a warranty. The electric models are available too. Han-D-Sew, Han-D-Power I, Han-D-Power II, and Mini-Power inverters also available. DNH Woodworking, 4885 S 900 W, Topeka IN 46571 260-593-0758

&gt;&gt;12/19/24-R

**A BETTER LAUNDRY DETERGENT** for less, by Crystal Clean. Safe cleaning solutions. It makes your laundry cleaner and whiter. Available at: Lamar Mullet 574-354-7984

&gt;&gt;1/30/25

**PRIZED SOAPS LLC:** If you're tired of c whites & stained clothes, try Prized Sc the real true-to-name product from the manufacturer. Soaps that really work! Nu-V Laundry Break, Presoak Enzyme, S Bleach, All-Purpose Cleaner, and more! concentrated and safe soaps with no fill harsh chemicals. Have searched, tried tested many soaps and have yet four comparison to these. Whites are white colors brighter. Safe for babies and p with sensitive skin. Delivery available 1 30-mile radius. \$50 or more get free del \$5 shipping available for orders under Call 260-336-8811 to order. Levi & Betty I 7360 W 250 N, Shipshewana IN 46565 available at E & S Sales (Shipshew Sunshine Market (Topeka), Timber Sales (Topeka), Chain-O-Lakes Country (LaGrange), Double R Grocery (Millers Lavern & Anita Bontrager (Bristol), Ma's I (Goshen), Larry & Regina Chupp (Bre and Delbert & Leora Helmuth (Nappan

1-15-29-12-26-R

**REMedy Sleep Gel-Care Memory Mattresses, Including a Hybrid Ma** 10 yr. warranty. Quality you can trust at you can afford. AMAZINGLY comfortable sleep better because our mattress supp where you need support. Reduce back & joint pain. Sleeps cooler. Hypoallerg Compressed in a box for easy st Delivery available. Also memory foam First Choice Mattress LLC, Freeman & Troyer, 6838 Cutter Rd, Apple Creek OH 330-698-1888

1-15-29-12-26-R

**WE RECHARGE & REPAIR** all gas fr freezers. We also do service calls. W new Crystal Cold refrigerators & freez year warranty. Blizzard freezers. Gas Spinners. Washers and dryers. Ne specials! D & L Appliance LLC, 7765 V Shipshewana IN 46565 260-768-772

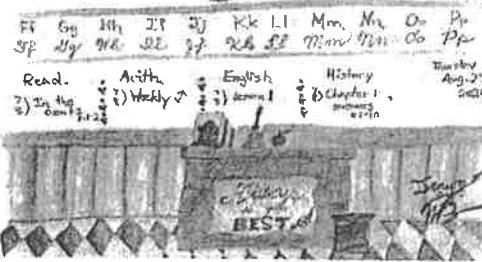
=&gt;4/24/25-R

**NEW LIVING ROOM SETS**, recliners, I top tables (custom sizes), kitchen cha local-made gliders. Hours: Tues.-Fri 4:30 and Sat. 8:00-12:00. Topeka Ma Furniture Sales LLC (beside Dollar 260-593-0117 ext. 1

1-15-29-12-26-R

New – **MEGA II LAUNDRY SPINN** here – bigger and better, \$315. We a **DUTCHMAID SPINNERS**, \$269. Marilyn Miller, 11667 CR 34, Goshen 574-642-2626

=&gt;12/19/24-R



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER SEVENTEEN

AUGUST 15, 2024

**PUBLIC NOTICES**

**Six Weeks' Teachers' Meeting** at Forks Valley School and Rock Run School, both on Tuesday, September 10th, starting at 5:30 PM.

**2024 Mississippi Reunion & Auction** (for anyone who volunteered at Macon, Mississippi) to be held on August 16 & 17 in Nappanee. See ad under Reunions for more info.

18-1-15

**Larry & Maxine Miller** from Mississippi are in Shipshewana for a few months. They would like to see their "Sam Andy" Miller cousins (an invitation to ice cream gatherings would make them happy). You may call them at 662-361-0383.

1-15

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18-1-15

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1-15

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1-15

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1-15-29

**Attention! The Milt Dawdy (Milton Yoder) Reunion** is scheduled for September 28th. See ad under Reunions for more details.

1-15

**Drug & Alcohol Awareness Meeting** for Group 7 to be at Honeyville Auction Center, 4445 S 900 W, Topeka on Monday, September 9th at 6PM. This is for parents only. Includes districts 28, 28-1, 28-2, 28-3, 28-5, 29-4, 33, 33-1, 33-2, 34, 34-1, 34-2, 34-3, 34-4, 34-5, 34-6, 34-7, 34-8, 35, 35-2, 35-4, 36, and 36-1.

1-15-29

**Benefit trail ride, supper, & therapeutic riding demos** for Hopebeats Therapeutic Riding on Friday, August 16, 2024 at Mervin & Kathryn Schlabach. For more info, see ad under Benefits. Also, Hopebeats is in need of volunteers! Call Leona Schlabach at 260-243-8294 or Kristyn Miller at 574-338-2753.

**Homeland Sales** has new owners and a new phone number: 574-374-6695. We are at the same location until further notice.

**Attention:** Whoever bought a Monsta Black Sheep softball bat at my store sometime around July 22nd for \$350 (seven \$50 bills), your money was counterfeit. Please call me at 260-768-7537 ext. 2. Michael Yoder, 6590 W 200 S, Topeka IN 46571

**Attention Wedding Cake Decorators:** Send your name, address, & phone number to Rose Slabaugh, 9515 W 1350 N, Nappanee IN 46550. I will compile a list of the names with their contact info and send to Die Blatt for printing (as a classified ad under Wedding Items). Then future brides, or mothers of future brides, can cut out or copy the list and keep it for reference. Any questions, call 1-877-551-3708 (questions only – please submit entries by mail).

15-29

**Teachers & Former Teachers:** Are you storing my "Traveling Teachers Journal" in one of your drawers? Please search...as I'd love to have it back to read it. It is 2 years overdue. Please leave me a message on our voice mail at 1-800-631-5255 as soon as you find it. Thank you so much! Mrs. Clifford Sue Schwartz

**All youth are invited** to Lonnie & Amy Borkholder on Saturday, September 7th for a fun evening – cookout by the pond, volleyball, cornhole, spikeball, campfire singing, and other fun activities. We will be serving food from 7pm to midnight, so come hungry! Let's enjoy the evening and get to meet new people. 535 5B Rd, Bremen IN 46506

15-29

**Widow Gathering** to be held at the Wolfe Building in Shipshewana on Saturday, October 5, 2024. Women 72 years old & under bring a dessert or salad. Caretakers are welcome. Hope to see you! Doors open at 9:00 AM.

15-29-12-26

**Reminder:** Ray & Loretta Lehman (paternal grandparents of Lucas Lehman) moved to a new address in February (still in district 30-3). Many sympathy cards are being addressed to their old address, so this is just to notify future card senders to please send to their new address, which is 5795 S 600 W, Topeka, IN 46571.

**Sandy Ridge School Reunion** on September 10th. See ad under Reunions.

15-29

**Special Ed teacher needed** at Spring Creek School in Centreville, MI. If interested, call Nathanael Hochstetler at 269-467-4967.

You are invited to join us for the **12th Annual Horse-Drawn Wagon Train** on Saturday, September 21, 2024 starting at 8:30 AM at Enos Kuhns, 4279 Beech Rd, Bremen IN. Break and lunch is a benefit for, and provided by, Sunshine Workshop. Bring your team, or family and friends, for an enjoyable outing. RSVP by September 7th with number of people and/or teams. Leave a message at 574-546-3070.

15-29

Sunrise Workshop is planning their **5th annual benefit wagon train & horseback ride** on Saturday, September 21st. Watch the next *Die Blatt* and *The People's Exchange* in the benefit section for more details. Any questions, call Calvin Raber 260-585-7518, Marlin Miller 260-593-0183, or Elmer Bontrager 260-593-2595.

**Hunters Course** to be held at Sam Millers, 68224 SR 13, Millersburg, IN 46543 (1 1/4 mile south of Millersburg) on Monday & Wednesday, October 7 & 9, 2024 from 3:30pm to 8:30pm. Pizza, pop, coffee, ice cream, & chips provided both days. \$30 per person. Call 574-642-0444 ext. 2 to register. Leave name, address, & birth date. Speak clearly & spell out your name.

1-15-29-12-26

**The Handicap Pumpkinvine Trail Day** is set for Saturday, August 24, for handicapped people and their friends & family. We soooo enjoy this day! Danky to you all. Starting at 9AM at the Ed's Supply parking lot, then eat at the Dairy Queen in Middlebury, then turn around and return to Ed's Supply. See ya all!

1-15

There will be a **Widower Gathering** in Nappanee on August 17th, Lord willing, at the Dutch Village Restaurant (1 mile west of Nappanee on US 6 to CR 101, then 1/2 mile north). Enter the north door. Be there before 9:00 AM. Questions, call 574-218-2861.

**MORE PUBLIC NOTICES  
ON PAGE 18...**

**BALDING SPOTS IN HAIR** from thyroid or female issues? Natiience Skincare has proven products – **CELL ANEW** (boosting skin cells) and **HYDRATION CREAM**. I tried it and IT WORKS! Also great for wounds, burns, and scrapes for minimal scarring. Call Rose at 260-463-2252.

18-1-15-29

**T Edward Hearing Center** is now open in Middlebury at Dr. Kragt's Dayspring office on the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (18 years and older) AT NO CHARGE. We can also clean and repair almost any hearing aid, often the same day. We also offer ear wax management and removal. Please call 574-527-0091 to book your appointment. House calls are possible by appointment.

15-29-12-26-10-R

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

&gt;12/19/24

**NEW!! Sisel NATRIENCE** skincare! Toxin & chemical free. Targets age spots, wrinkles, blue light blockers, sunscreen, cell renewal to lift sagging skin, clear up acne, scars, and large pores. First 10 bookings for skincare event will receive a free skin product! We stock all Sisel products! Check it out! Reuben & Carolyn Beechy, 10684 US Hwy 20, Middlebury IN 46540 260-350-5458

4-18-1-15

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

20-4-18-1-15-R

**A HEALTHY TOUCH.** A 1-hour foot massage touching each of the body's systems through the reflexes in the feet. Highly recommended. Will come to your house. Call for appointment. 574-500-4975

&gt;12/19/24

**MotherCare Products: BEST BIRTH PLUS**...a 5-week formula w/incredible birthing benefits. **MILK FLOW PLUS**...enrich & increase milk supply w/great results. **MORNING SICKNESS EASE**...help for the suffering mama. Available at Sunshine Naturals, 1555 S 900 W, Shipshewana IN 46565 260-761-7553

15\*105

**NEW HEALTH BOOK RELEASED:** *Comfort and Hope* by John Keim (the inventor of B & W salve). 546 pages of helpful information from John's many years of experience. It includes many stories of health issues and how they were solved. A very interesting book. Miller's Feed Service LLC, 4260 S 500 W, Topeka IN 46571 260-593-9136

1-15-29-12-26-10

**FILL YOUR OWN CAPSULES TO SAVE MONEY.** We have everything you need – capsules, capsule machines, and premixed powders. We ship. Dandelion Dust, 10315 N 325 W, Wawaka IN 46794 260-242-2198

**AUGUST SPECIALS AT LITTLE HERB SHOP:** Sprigs Immuno-X, Honey Herbal Syrup, Raw Elderberry & Honey, ImmunoCare Throat Spray, Green Shield, Power Packs, and Electrolyte Stamina Pills are 10% off through August. 7234 W 1300 N, Nappanee IN 46550 574-354-9744

**DO YOU HAVE A FUSSY BABY?** Try sheep milk. We have freeze-dried sheep milk. \$10 a bag (3 cups). Also have sheep & goat formula made with Sisel products. Nita Lambright 260-894-3247

1-15

**NEEDING SALVES TO SOOTHE YOUR ACHING MUSCLES & JOINTS?** Deep tissue salve, 4oz., \$18.80. Deep tissue oil, 2oz., \$16.65. Complete tissue salve, 4oz., \$16.65 (comparable to Bone, Flesh, & Cartilage). Call for a free catalog. Home Herbals, 2875 W 600 N, Howe IN 46746 260-350-2752

**WE STOCK BONE & JOINT FORMULAS. Bone, Flesh, & Cartilage**, 120 caps., \$21.00. Replenish Bone & Tissue, 120 caps., \$16.99. ActivJoint and ActivJoint Platinum. \$60 orders receive free shipping. Call for a free catalog. Home Herbals, 2875 W 600 N, Howe IN 46746 260-350-2752

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. \*Also offering monthly Saturday clinics in LaGrange – call for details.

&gt;12/19/24

**NEW "PRECIOUS TOTS" DIAPERS NOW AVAILABLE.** These are an amazing product! Very soft, lightweight, very absorbant, and absolutely free of chemicals. We also carry Young Living, Amway, & Norwex products. Body butters and bar soaps made with Young Living oils, Reign, baby girl dresses, blankets, and bibs. Open when home. James & Carol Weaver, 9290 W 500 S, Millersburg IN 46543 574-536-9744

15-29-12-26-10

We have **LIQUID MULTI** from Chupp's Herbs, **LIVER+** (revive & restore), **VISION ESSENTIALS**, and **LUMINEX** from Melaleuca for whoever can use it. Steve Bontrager 574-642-0440

**DO YOU OR YOUR CHILD SUFFER FROM OCD?** Intrusive thoughts, irrational fears, excess cleanliness or hand washing? If you want to understand why this is happening or how to overcome, please contact me for more info. Lucas Hochstetler, 30195 CR 40, Wakarusa IN 46573 574-334-1471

15-29-12

We have **YOUNGLIVING** and **SISEL** products in stock. Self serve. Also have hundreds of **USED BOOKS**. Will also do **BOOK SEARCHES**. Hours: Mon.-Sat. 8:00-3:30, Tales & Fables, 1700 N 1000 W, Shipshewana IN 46565 260-768-7975

1-15-29-12

**BRINGING MASSAGE THERAPY TO THE COMFORT OF YOUR OWN HOME.** For pricing and to schedule your massage, please call Angie with Anatrispis - In Home Massage at 574-304-6571.

15-29-12-26-10-24

**LADIES & GENTLEMEN**, do you feel tired or exhausted in the morning with very little energy to get going? **THRIVE** is a natural supplement with vitamins and minerals that help with brain fog, focus, anxiety, and energy that lasts all day. Also helps with weight management. Call me for a free sample sent to your door. Libby Schwartz 269-386-0693

15-29

**ATTENTION DIABETICS:** Due to being a Type 1 diabetic instead of a Type 2, we have levemir, lantus, & farziga (10mL) for whoever can use it. Steve Bontrager, 12800 CR 42, Millersburg IN 46543 574-642-0440

**FOR SALE:** Two Balance and four Life from Tranont. \$15 a bottle. 260-499-0835

Now stocking **SISEL PRODUCTS, CRYSTAL CLEAN SOAP, DOTERRA ESSENTIAL OILS, and HONEY POTS** in the garage. Monthly specials on Sisel. Barb Miller, 64672 CR 37, Goshen IN 46528 574-238-3507

15-29-12

Will give you an **OIL MASSAGE** at my home. Amber, 11200 N 400 W, Ligonier 260-593-2551

## HOUSEHOLD

**CALL US FOR ALL YOUR PAINTING NEEDS!** Interior, exterior, residential, and commercial. G & M Painting 260-593-0888

25-9-23-6-20-4-18-1-15-29-R

**HAVE ANY CORDLESS OR ELECTRIC PRODUCTS THAT DON'T WORK?** We can repair lights, diffusers, fans, cordless & electric power tools. We offer weekly pickup & delivery service within 25 miles of Topeka for \$10 (or schedule five items for repair and delivery is free). MDM Power, 0900 E Northport Rd, Rome City IN 46784 260-303-5031

&gt;12/19/24

**SAFE SOAPS** available at Larry & Laura Borkholder, 0345 S 300 E, LaGrange IN 46761 260-463-2749

&gt;12/19/24

## HELP ELIMINATE MOSQUITOES BREEDING IN TIRES!

The Northeast Indiana Solid Waste Management District (NISWMD) is Holding a

### **FREE RESIDENTIAL WASTE TIRE COLLECTION EVENT**

Saturday, September 14, 2024, 8:00 a.m. to 12:00 p.m.  
or until the semi-trailer is full.

This event will be held at **711 N. Walnut Street**  
(LaGrange County Highway Department-North Lot)

Available only to LaGrange County residents

(Driver License or State Issued ID will be required to accept tires)



\*. ONLY RESIDENTIAL CAR TIRES.

\*\*. NO LIMIT OF TIRES PER RESIDENT.

\*\*. ONLY TIRES OFF RIMS.

\*\*. MORE INFORMATION:  
GWEN HALL  
[ghall@niswmd.org](mailto:ghall@niswmd.org)  
(260) 587-3063



# WaterWorld.

## CERTIFICATE OF ATTENDANCE

THIS ACKNOWLEDGES THAT

Dr. ALFREDO GARCIA, PhD.

HAS ATTENDED THE WEBINAR TITLED:

Planning your Potable Reuse Program from Vision to Reality

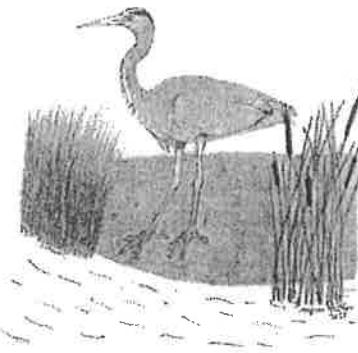
60-MINUTE DURATION

August 28, 2024

*Robert J. Crossen*

Robert Crossen, Editorial Director, Water Group  
for Professional Development Hours with your state's  
governing certification agency.

Please note: It's your responsibility to pursue credit.  
We cannot guarantee credit will be awarded.



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER EIGHTEEN

AUGUST 29, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Forks Valley School on Sept. 10, Rock Run School on Sept. 10, Prairie View School on Sept. 24, and Honey Brook School on Sept. 24. Each meeting starts at 5:30 PM.

**Nappanee Six Weeks' Teachers' Meeting** to be held at the Claywood Event Center on Wednesday, September 11th, at 6PM. Hosted by Sunny Meadow School. Everyone welcome!

**Amish Youth Girls Night 2024:** Join us for a fun and inspirational overnight girls' night featuring food, drinks, fellowship, and time with friends. Friday, October 18th at 5:00pm through Saturday, October 19th at 2:30pm. To be at the Sammlung Platz in Nappanee. Transportation provided from Shipshewana and Topeka areas. For youth girls 16 and older, the cost will be \$98 per person. To sign up or if you have any questions, call Tina Glick 574-773-3330, Charlene Gingerich 574-773-4832, or Deanna Miller 574-642-3060. The deadline for signing up is September 13th. To donate food, call Jennifer Stutzman at 574-354-9011. \*\*\*Please Note\*\*\* Hey ladies, would you be willing to help us at our girls' night in a small group setting or with topics? Titus 2:3-5

1-15-29-12

**Attention Nappanee Homeschoolers:** We will be gathering at Claywood Event Center from 8:30 AM to 2:00 PM the third Thursday of September, October, November, & January and the second Thursday of February & March. Suggested price per family is \$20 (per day). Pack your own lunches! Any questions, call Katie Schwartz at 574-546-0101 or Amy Kurtz at 574-935-3371.

**The Shepherds' Campfire** welcomes you to the John & Anna Miller farm, 10319 CR 38, Millersburg IN 46543 on Monday, Sept. 9th. Pasture walk starts at 6:00 PM, followed by refreshments. Martin Gingerich will do a topic on soil health and forage production at 7:00. Hope to see ya all there!

**Second-Marriage Gathering** (for anyone in Die Blatt districts who are married the second time) to be held on Saturday, September 14th. See ad under Reunions for more info.

**Emmett Therapy for Horses: A class for Level 1** is being held on September 19 & 20 at DeWayne Eashes, 4005 S 300 W, LaGrange IN 46761. Call 260-463-2720 ext. 2.

**Attention Wedding Cake Decorators:** Send your name, address, & phone number to Rose Slabaugh, 9515 W 1350 N, Nappanee IN 46550. I will compile a list of the names with their contact info and send to Die Blatt for printing (as a classified ad under Wedding Items). Then future brides, or mothers of future brides, can cut out or copy the list and keep it for reference. Hopefully this will make it easier for them to find a decorator near them. Any questions, call 1-877-551-3708 (questions only – please submit entries by mail).

15-29

**Drug & Alcohol Awareness Meeting** for Group 7 to be at Honeyville Auction Center, 4445 S 900 W, Topeka on Monday, September 9th at 6PM. This is for parents only. Includes districts 28, 28-1, 28-2, 28-3, 28-5, 29-4, 33, 33-1, 33-2, 34, 34-1, 34-2, 34-3, 34-4, 34-5, 34-6, 34-7, 34-8, 35, 35-2, 35-4, 36, and 36-1.

1-15-29

**SHHHH...it's a surprise party for Nancy Otto's 80th birthday!** To be held at the Topeka Fire Department (180 Crossfire Dr) on Saturday, September 14, 2024 from 2pm to 4pm. Nancy was a van driver for a number of years. We would be honored if you could join Nancy and her family for dessert and a stroll down memory lane. If you are able to join us, please RSVP to Carmen at 419-308-0551 by September 8th so we can plan accordingly. Again, we want this to be a total surprise, so spread the word but just not to Nancy!!

29-12

**During the summer season, many items are being left behind at Cook Station Park in Millersburg.** To reclaim these items, call 574-642-2684 and we will hold them until you are able to come pick them up. Otherwise they will be put to good use.

**Please!** My traveling journey has been on the road for two years. It's time to return home. I will pay postage. Thanks! Mabel Miller, 13464 CR 30, Goshen IN 46528 574-642-5177

**The Indiana/Ohio Couples Reunion** has been postponed until the summer of 2025.

**1955 Ladies Gathering** at Essenhaus on Monday, October 14, 2024 at 9:00 AM, Lord willing. RSVP by September 30th to Laura Yoder 574-370-9709 or Carolyn Lambright 574-825-2806. Hope to see you there!

29-12

**Would you like to learn how to give your loved ones a massage?** Cranio-sacral and massage therapy classes to be held in Howe on September 13 & 14. See ad under Health.

**We found money scattered on our lawn** on July 2nd (from an eastbound buggy?). Wayne Yoders, 10755 CR 38, Millersburg IN 46543 574-642-0243

**Attention:** Did you accidentally take home the wrong canopy the day after July 4th in Topeka? Ours was brown and 12'x12'. There were still some there when we went to pick it up on July 5th, but ours wasn't. 260-593-3210

**Just a reminder:** The John D. Hochstetler & Jemima Detweiler reunion is on September 2, 2024 at the Paul Borkholder residence, 558 3B Rd, Nappanee IN 46550.

**Comfort Knotting** on September 11th at Mrs. (Galen) Rosanna Miller, 10425 CR 38, Millersburg IN 46543. Everyone welcome!

**Caring Hands** is having their annual chicken club stack supper, bake sale, and certificate board at D & L Metal Sales on Saturday, August 31st. See ad under Benefits for more details.

**Growers Meeting** (for all produce growers) to be held at the Clearspring Produce Auction on Tues., Sept. 10, at 6:30pm. Planning to have a topic on pumpkins and mums.

**Benefit Tournament** at The Cove on Sept. 14th. See ad under Benefits for more details.

29-12

**Sandy Ridge School Reunion** on September 10th. See ad under Reunions.

15-29

**Wheelchair buggy** for the community to use. For more info, call 574-642-0579.

**MORE PUBLIC NOTICES  
ON PAGE 17...**

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. \*Also offering monthly Saturday clinics in LaGrange - call for details.

=&gt;12/19/24

**NEW "PRECIOUS TOTS" DIAPERS NOW AVAILABLE.** These are an amazing product! Very soft, lightweight, very absorbant, and absolutely free of chemicals. We also carry Young Living, Amway, & Norwex products. Body butters and bar soaps made with Young Living oils, Reign, baby girl dresses, blankets, and bibs. Open when home. James & Carol Weaver, 9290 W 500 S, Millersburg IN 46543 574-536-9744

15-29-12-26-10

**DO YOU OR YOUR CHILD SUFFER FROM OCD?** Intrusive thoughts, irrational fears, excess cleanliness or hand washing? If you want to understand why this is happening or how to overcome, please contact me for more info. Lucas Hochstetler, 30195 CR 40, Wakarusa IN 46573 574-334-1471

15-29-12

We have **YOUNG LIVING** and **SISEL** products in stock. Self serve. Also have hundreds of **USED BOOKS**. Will also do **BOOK SEARCHES**. Hours: Mon.-Sat. 8:00-3:30. Tales & Fables, 1700 N 1000 W, Shipshewana IN 46565 260-768-7975

1-15-29-12

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15-29

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15-29-12

**FRESH, WHOLESOME GOODNESS.** Organic A2A2 milk & dairy products available through herd shares. Also non-GMO pastured eggs and homemade crushed wheat bread. We deliver! Glen & Velda Mast, 6045 W 400 S, Topeka IN 46571 260-593-1646 ext. 4

29\*26\*24\*21\*19

**BUY YOUR MOTHERHOOD HEALTH PRODUCTS AT LOWER PRICES.** Active labor, postnatal relief, anti-miscarriage 2oz. \$9.90. Try our Birth Prep capsules to prepare your body for labor, \$21.47. We also carry Herbal Lactation, Sitz Bath Mix, Belly Balm, Mama Bear Prenatal \$26.99, and Mama Bear Magnesium \$19.88. Call for a free catalog. \$60 orders receive free shipping. Home Herbals, 2875 W 600 N, Howe IN 46746 260-350-2752

**MotherCare Products: SUPER HERBAL IRON**...when you need help for anemia, this is it! **ARI VEIN AWAY**...to relieve symptoms and discomfort while supporting vein integrity. **STRESS RELIEF**...for nursing moms who need a safe and effective relief for nerves, stress, and emotional upset. Available at Sunshine Naturals, 1555 S 900 W, Shipshewana IN 46565 260-761-7553

29\*24\*19

**TEETHING FORMULA** (comparable to Little Monkey). 4 oz. = \$10; 8 oz. = \$18. Also have 40+ herbal tinctures. Speicher's 717 and Worm & Parasite, \$25 each (3 or more, \$24 each). Call for free catalog. We ship. Schwartz Family Herbals LLC, 5076 W 1100 N, Milford IN 46542, 574-377-5589. **Also available at:** Weldon & Mary Hochstetler, 10500 Shively Rd, Nappanee, 574-862-1830 and Gary & Karen Borkholder, 11582 N 900 W, Nappanee, 574-773-2228 ext. 1.

29-12

**CRANIO-SACRAL & MASSAGE THERAPY CLASSES** will be held, Lord willing, on Sept. 13 & 14 (Fri. 6pm-8pm & Sat. 9am-4pm) at Elmer & Sara Mae Eash, 1880 W 300 N, Howe. At least three classes recommended. **First Class:** How to treat heads. **Second Class:** Back and deep muscle massage. **Third Class:** Face & neck. Each class is \$400 per person. Class size limited. First come, first served. Ladies preferred, but will consider men. If interested, call now! 260-463-3595 ext. 1

29-12

**FOR SALE:** Scooter-type wheelchair. For indoor or outdoor. Almost new. Too big for me. It can travel 5mph. Paid \$2390. Make an offer. Wheelchair Mary Miller, 2180 S 900 W, Topeka IN 46571 260-768-7800 ext. 3

29-12

**WE'RE YOUR LOCAL SHIPPING SOURCE FOR BETTER WORLD BOTANICALS.** \$5 shipping, or free shipping for orders over \$150. You're also welcome to stop in and check out our large inventory. Daily vitamins for men, women, and children (developed for children who were doing poorly in school); Parasite Cleanse; Stress Free; Little Monkey Teething Formula; Little Tummies; Immune Boosters; Cough Syrup; Mind & Memory; T-Care (thyroid); and more! D & W Natural Products, David & Waneta Hochstetler, 4940 W 400 S, Topeka IN 46571 260-768-8113

29-12-26-10-24-7-21-5-19

**HOUSEHOLD**

**CALL US FOR ALL YOUR PAINTING NEEDS** Interior, exterior, residential, and commercial G & M Painting 260-593-0888

25-9-23-6-20-4-18-1-15-29-R

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=&gt;12/19/24

**SAFE SOAPS** available at Larry & Lauri Borkholder, 0345 S 300 E, LaGrange IN 46762 260-463-2749

=&gt;12/19/24

**EASY ROLL SHADES:** Solar screen to roof darkening. Call for photocopies and price list or small 70 sample book or large 150 sample book. Very reasonable pricing. From Marler Shades. Doretta Marler 260-593-2642

=&gt;11/7/24-R

**SEWING MACHINES AND CABINETS:** Buy together for a discount or buy separate Janome Sewist 721, \$479. Janome 311 QDC-T, \$895. Both operate very efficiently with your choice of tool battery. Both come with warranty. The electric models are available to Han-D-Sew, Han-D-Power I, Han-D-Power and Mini-Power inverters also available. D & Woodworking, 4885 S 900 W, Topeka IN 46520-593-0758

=&gt;12/19/24-R

**A BETTER LAUNDRY DETERGENT** for less by Crystal Clean. Safe cleaning solution. It makes your laundry cleaner and whitener. Available at: Lamar Mullet 574-354-7984

=&gt;1/30/25

**REMedy Sleep Gel-Care Memory Foam Mattresses, including a Hybrid Mattress** 10 yr. warranty. Quality you can trust at a price you can afford. AMAZINGLY comfortable. You sleep better because our mattress supports you where you need support. Reduce back, neck & joint pain. Sleeps cooler. Hypoallergenic. Compressed in a box for easy shipping. Delivery available. Also memory foam pillows. First Choice Mattress LLC, Freeman & Lir Troyer, 6838 Cutter Rd, Apple Creek OH 44630-698-1888

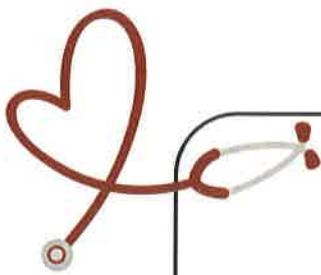
1-15-29-12-26-R

**BAD BATTERIES?** I'll repair your Makita, DeWalt, & Milwaukee batteries. \$10 per battery. Call 260-215-1523. Gary Yoder, 59827 SR Middlebury IN 46540

18-1-15-29-12-26

**WE RECHARGE & REPAIR** all gas fridges, freezers. We also do service calls. We can repair new Crystal Cold refrigerators & freezers with a year warranty. Blizzard freezers. Gas ranges. Spinners. Washers and dryers. Newly specials! D & L Appliance LLC, 7765 W 07 Shipshewana IN 46565 260-768-7727

=&gt;4/24/25-R



# Thank you!

Dear Friend of St. Martin's,

On behalf of everyone at St. Martin's, I want to extend our deepest appreciation for your generous donation. It is only with the kindness of the community that we are able to provide a wide range of healthcare services to those in need, at no cost.

Your donation helps us meet this growing demand and continue to offer high-quality care to our community. We are incredibly grateful for your commitment to our cause and your belief in the importance of accessible healthcare for all.

Your contribution not only impacts the lives of individuals and families, but also strengthens our community as a whole.

Once again, thank you for your generosity. If you have any questions or would like more information about how your donation is making a difference, please feel free to contact us at 260-357-0077.

Many thanks,

*Jordyn Bilger*

Marketing & Outreach  
[jbilger@smhcin.org](mailto:jbilger@smhcin.org)

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\*. NO LIMIT OF TIRES PER RESIDENT.

\*. ONLY TIRES OFF RIMS.

\*. MORE INFORMATION:  
GWEN HALL  
[ghall@niswmd.org](mailto:ghall@niswmd.org)  
(260) 587-3063





**15 MINUTES COULD SAVE YOUR LIFE.**  
[LagrangeCountyHealth.com](http://LagrangeCountyHealth.com)

**BREAST CANCER: BEST PROTECTION  
IS EARLY DETECTION!!!!**

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

**Knowledge is the key ingredient to make better individual health decisions.**

**10/8/2024 – Senior Expo LaGrange 455 E Farver St, Shipshewana, IN 46565**

**10/21/2024 – PPG Shipshewana 8175 W US Highway 20, Shipshewana, IN 46565**

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

**\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\*\*\*\*) is available\*\***



**SPRINGER  
DENTAL CARE  
OF MILLERSBURG**

**Dr. Troy Springer  
Dr. Shellie Godina**

**574-642-4449**

[www.SpringerDentalCare.com](http://www.SpringerDentalCare.com)

**422 N Benton St.,  
Millersburg, IN 46543**

**Accepting New Patients  
No Insurance? No Problem!  
Call Us Today!**

**New Hours!**

An advertisement for Picture Pawfect Puppies Transportation. It features a large yellow circle with a white airplane flying over clouds. The text inside the circle reads: "Are you looking for someone to take your puppies to the airport? Look No Further!". To the left of the circle is a red box containing a map of Indiana with the text "Now Serving the Whole State of Indiana". Below the circle, the text reads: "We will book your flight and take your puppy to the airport! We also offer nanny flights as well!". At the bottom, the company name "PICTURE PAWFECT PUPPIES TRANSPORTATION" is written in large blue letters, followed by "SAMUEL &amp; RACHEL CHUPP 269-625-5099 USDA LICENSE".



## LaGrange County Health Department

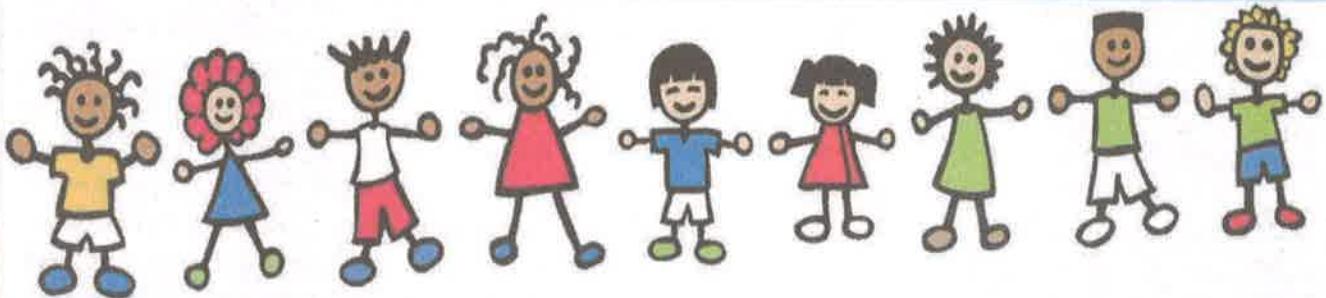
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!...

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319 \*Phone (260) 499-4182. Fax (260) 499-4189.

# Vaccines for Children (VFC)

## Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

### \*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\*

#### LaGrange Clinic

Monday & Wednesday 8:00 am to 5:00 pm  
Tuesday 8:00 am to 3:00 pm

#### Shipshewana Clinic

Wolfe Building Community Room  
Only 1st & 3rd Thursday  
8:30 am to 1:00 pm.

#### Topeka Clinic

Topeka Fire Station  
Only 2nd & 4th Thursday  
8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

Nursing Division: Ext. #1 & #2      WIC Office: Ext. #3 & #4  
Food Inspector: Ext. #6      Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
Water/Well Testing Information: Ext. #5 & #6

the unstoppable wave of AI and features critical themes focus on green manufacturing, heterogeneous integration, materials, testing, smart mobility and workforce development," a release said.

The IEDC's Taiwan office launched Aug. 1 and follows Gov. Eric Holcomb's Taiwan trip in 2022, which was funded by private donations to the IEDC's foundation.

state's strategy to cultivate a robust semiconductor ecosystem is already paying dividends for our economy and, more importantly, for Hoosiers. Partnering with economies like Taiwan that boast high-tech, high-growth economies will provide even more opportunities for innovation and industry advancement."

The trip coincides with SEMICON Taiwan, a microelectronics event held

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- \* ONLY TIRES OFF RIMS.

- \* MORE INFORMATION:  
**GWEN HALL**  
[\(260\) 587-3063](mailto:gwall@lciawnd.org)

If you would like extra copies of a particular issue of THE NEWS SUN, they are available at the Kendallville office for \$1.50 per copy daily, and \$2.50 per copy Saturday.

Published by KPC Media, a division of Fort Wayne Newspaper Agency at 102 N. Main St., Kendallville, IN 46755.  
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Periodical postage paid at Kendallville, IN 46755.

**POSTMASTER:** Send address changes to:  
**THE NEWS SUN, P.O. Box 39, Kendallville, IN 46755**  
**kpcnews.com**

## THE NEWS SUN

THE NEWS SUN (USPS 292-440)

102 N. Main St., Kendallville, IN 46755  
Daily since 1911



Recipient of reporting, photography, editorial and design awards from Hoosier State Press Association.

### HOW TO CONTACT US

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Circulation Manager: Brandie Turner (260) 461-8434 [bturner@fwv.fortwayne.com](mailto:bturner@fwv.fortwayne.com)  
Website: [kpcnews.com](http://kpcnews.com)

### DELIVERY SERVICE — MISSED/DAMAGED NEWSPAPERS

If your newspaper was damaged Tuesday through Saturday, call customer service.

CUSTOMER SERVICE TELEPHONE HOURS  
(260)347-0400 OPTION 1 • 9 a.m. - 4 p.m.

Currently, our offices are open Monday through Friday, 9 a.m. - 1 p.m.

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	5-DAY DELIVERY	FRI./SAT. DELIVERY
13 Weeks:	\$78.00	\$57.20
26 Weeks:	\$156.00	\$114.40
52 Weeks:	\$312.00	\$208.00

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## Correction

The Kendallville Board of Works story, published in Wednesday's News Sun, contained incorrect information about an employee's

salary adjustment, due to a reporter's error. The adjustment should have been \$1.20 per hour. We regret the error.

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This event will be held at **711 N. Walnut Street**  
(LaGrange County Highway Department-North Lot)

Available only to **LaGrange County residents**

(Driver License or State Issued ID will be required to accept tires)



- \*. ONLY RESIDENTIAL CAR TIRES.

- \*. NO LIMIT OF TIRES PER RESIDENT.

- \*. ONLY TIRES OFF RIMS.

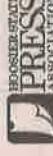
- \*. MORE INFORMATION:  
**GWEN HALL**  
[gshall@nisiwmd.org](mailto:gshall@nisiwmd.org)  
(260) 587-3063

**KPC**  
[kpcnews.com](http://kpcnews.com)

**THE NEWS SUN** ~~09-12-24~~

THE NEWS SUN (USPS 292-440)  
102 N. Main St., Kendallville, IN 46755  
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# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER NINETEEN

SEPTEMBER 12, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Prairie View School on Sept. 24, Honey Brook School on Sept. 24, and Rolling Acres School on Oct. 8. Each meeting starts at 5:30 PM.

**Amish Youth Girls Night 2024:** Join us for a fun and inspirational overnight girls' night featuring food, drinks, fellowship, and time with friends. Friday, October 18th at 5:00pm through Saturday, October 19th at 2:30pm. To be at the Sammlung Platz in Nappanee. Transportation provided from Shipshewana and Topeka areas. For youth girls 16 and older, the cost will be \$98 per person. To sign up or if you have any questions, call Tina Glick 574-773-3330, Charlene Gingerich 574-773-4832, or Deanna Miller 574-642-3060. The deadline for signing up is September 13th. To donate food, call Jennifer Stutzman at 574-354-9011. **\*\*\*Please Note\*\*\*** Hey ladies, would you be willing to help us at our girls' night in a small group setting or with topics? Titus 2:3-5

1-15-29-12

**1955 Ladies Gathering** at Essenhau on Monday, October 14, 2024 at 9:00 AM, Lord willing. RSVP by September 30th to Laura Yoder 574-370-9709 or Carolyn Lambright 574-825-2806. Hope to see you there!

29-12

**Benefit Tournament** at The Cove on Sept. 14th. See ad under Benefits for more details.

29-12

**Tic-Tac-Toe Tourny** (compound bow only) to be held at Daniel Schwartzes on Wednesday, October 2, 2024 at 5:00pm. Supper will be provided. \$20 entry fee. To enter your name, call Omer Yoder at 260-599-8200 before Tuesday noon, October 1st. Thank you!

15-29-12-26

**Dave Ramsey Classes 2024:** Learn the benefits of living with a budget plan. Join us for an 8-week course, every Monday at 6pm from Oct. 7th thru Nov. 25th at the Nappanee Chamber of Commerce. Limited seating available...schedule ASAP! Call Josh Borkholder (Saws Woodworking) at 574-773-4216.

29-12-26

**Second-Marriage Gathering** (for anyone in Die Blatt districts who are married the second time) to be held on Saturday, September 14th. See ad under Reunions for more info.

**Stock Dog Training Clinic** at Smalltown Farm (Myron Yoder) on September 16, 23, & 30 and October 7. See ad under Farm.

**Attention! The Sam Andy reunion has been changed to Saturday instead of Sunday.** Also starts earlier in the day. See ad under Reunions for more details.

**Widow Gathering** to be held at the Wolfe Building in Shipshewana on Saturday, October 5, 2024. Women 72 years old & under bring a dessert or salad. Caretakers are welcome. Hope to see you! Doors open at 9:00 AM.

15-29-12-26

**Writing**....Have you ever thought of doing some writing for publications or books? Does being a writer interest you? Are you seeking some tips or advice on writing? If your answer is yes, the **2nd Annual Amish Writers Workshop of Indiana** may be the place to go. Let's learn together! Let's support each other! Topics & classes on writing children's stories, autobiographies, poetry, devotionals, meeting minutes, and more. To be held at the Honeyville Auction Center, 4445 S 900 W, Topeka on Saturday, October 5, 2024 starting at 8:00 AM. Donations accepted for entry fee and lunch. Please no children under 7th grade. For early registration, or if you have questions, please call 574-642-0113 ext. 4 and clearly state the name, address, and phone number of each person planning to attend. *The Committee: O.W. Yoder, Lavern Miller, Bert Farmwald, James Miller, & Brian Bontrager*

29-12-26

**All-Guys Teachers' Supper** at Songbird Lane School on Tuesday, September 17th. Come anytime after 3:00pm. Please let us know at 260-383-3057 if you plan to come. Thanks!

**Reminder:** It is still a federal law that boys turning 18 years old must register with Selective Service, from 30 days before to 30 days after their 18th birthday. Even if you miss this time frame, you should still register through the age of 25 years old. To register, you can pick up forms at your local post office or your steering committee contact man. We are hearing that if you didn't register and there was a draft, you may not be able to get CO status.

—The Steering Committee

**Upcoming Versiti Blood Drives:** 9/16/24 at Siloam Fellowship, 61616 CR 35, Goshen from 1-6pm. 9/19/24 at The Community Health Clinic, 730 E North St, Shipshewana from 12-5pm. 9/25/24 at The Garage Community Center, 111 W Lafayette St, LaGrange from 12-5pm. 9/26/24 at Benton Township Fire Department, 68073 US 33, Goshen from 1-6pm. **Find a blood drive near you and SAVE LIVES by donating blood.** To schedule an appointment, call 1-800-632-4722. WALK-INS ALSO ALWAYS WELCOME. We will have homemade sandwiches and food at all blood drives.

15-29-12

**The Community Health Clinic** is hosting its 2nd annual "Walk for Rare, Run for Hope" 5K fun run/walk on Saturday, September 21st @ 9:00 AM. The event will start at the clinic (730 E North St, Shipshewana) with the run/walk taking place on the Pumpkintown Trail. Two Events: Big Wheel Race (ages 3 to 7) = \$10 and 5K Run/Walk = \$35. All proceeds go to supporting and expanding patient care. To register, call the clinic at 260-593-0108 or mail in your name, address, phone number, number of people participating, and a check made payable to CHC. Send to: Community Health Clinic, PO Box 329, Shipshewana IN 46565.

18-1-15-29-12

**Special Ed Meeting** to be held at Harmony Hollow School, 59587 CR 41, Middlebury on Tuesday, September 17, 2024 at 5:30 PM. Any school needing special ed funding needs to sign up every year. We encourage parents with special ed children to attend. BOARD MEMBERS, bring your teachers and invite your bishops and ministers to come along.

29-12

**Schools for Schools** is doing their fall collection. Any non-schoolparent or anyone who wishes to donate, if you live east of SR 5 send to DeWayne Miller, 2675 W 700 S, Topeka IN 46571 or Farmers State Bank earmarked "Schools for Schools Fund." If you live west of SR 5, send to Harley Bontrager, 57342 CR 116, Middlebury IN 46540 or First State Bank earmarked "Schools for Schools Fund." The board wants to thank everyone for their donations. May God bless you all!

**MORE PUBLIC NOTICES  
ON PAGE 18 & 19...**

**EXPERT ORTHOPEDIC AND PELVIC HEALTH PHYSICAL THERAPY SERVICES.** Penrose Physical Therapy is here to support your journey toward optimal health and wellness with holistic, individualized care. **Pelvic Health Expertise:** Our proficient therapists specialize in addressing **women's health conditions** (such as endometriosis, pelvic pain, incontinence, prenatal care & childbirth prep, postpartum recovery, etc.) and **men's health conditions** (such as post-prostate surgery care, incontinence, pelvic pain, tailbone pain, etc.). We ensure a comfortable, respectful, & private therapeutic environment. **Orthopedic Excellence:** We provide exceptional care for a variety of orthopedic conditions, including neck/back pain, joint pain, muscle strains, fractures, pre- and post-surgery rehab, and more. Trust us to help you regain strength and restore pain-free mobility, allowing you to resume your beloved, daily activities. **Call us at 574-318-4956** for Dr. Tiffany Stutzman in Goshen and Dr. Kelley Penrose and Dr. Amy Estes in Granger.

4-18-1-15-29-12-26

**B's SUPER TONIC:** Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz. \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W, Shipshewana IN 46565 260-768-4122 ext. 1

&gt;12/19/24

Sunrise Naturals **MULTIVITAMIN DRINK MIXES** (energy & focus). 10 different flavors or try assorted pack. One canister (30 sticks) = \$32. Dennis Frys, 9865 W 650 S, Topeka IN 46571 260-350-8818

&gt;12/19/24

**NEW HEALTH BOOK RELEASED:** *Comfort and Hope* by John Keim (the inventor of B & W salve). 546 pages of helpful information from John's many years of experience. It includes many stories of health issues and how they were solved. A very interesting book. Miller's Feed Service LLC, 4260 S 500 W, Topeka IN 46571 260-593-9136

1-15-29-12-26-10

**GENTLE BIRTH MIDWIFERY SERVICES LLC** offers home and Blessed Beginnings Care Center birth, preconception, pregnancy, & well-woman care. Call Marianna Globacheva, CNM at 574-622-5954.

6-20-4-18-1-15-29-12-26-10-R

**ARE YOU SUFFERING FROM A BURN OR OPEN WOUND?** Speed the healing process with cellular energy! Can be used with or without your favorite salve. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext. 3

&gt;12/19/24

**DO YOU OR YOUR CHILD SUFFER FROM OCD?** Intrusive thoughts, irrational fears, excess cleanliness or hand washing? If you want to understand why this is happening or how to overcome, please contact me for more info. Lucas Hochstetler, 30195 CR 40, Wakarusa IN 46573 574-334-1471

15-29-12

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

&gt;12/19/24

We have **YOUNG LIVING** and **SISEL** products in stock. Self serve. Also have hundreds of **USED BOOKS**. Will also do **BOOK SEARCHES**. Hours: Mon.-Sat. 8:00-3:30. Tales & Fables, 1700 N 1000 W, Shipshewana IN 46565 260-768-7975

1-15-29-12

**T Edward Hearing Center** is now open in Middlebury at Dr. Kragt's Dayspring office on the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (18 years and older) AT NO CHARGE. We can also clean and repair almost any hearing aid, often the same day. We also offer ear wax management and removal. Please call 574-527-0091 to book your appointment. House calls are possible by appointment.

15-29-12-26-10-R

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

29-12-26-10-24-R

**A HEALTHY TOUCH.** A 1-hour foot massage touching each of the body's systems through the reflexes in the feet. Highly recommended. Will come to your house. Call for appointment. 574-500-4975

29-12-26-10-24

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. \*Also offering monthly Saturday clinics in LaGrange – call for details.

12\*7\*2

**MotherCare Products: THRUSH & YEAST AWAY**...safe, powerful, & effective way to get rid of yeast infections & thrush in nursing moms and babies. Available at Sunshine Naturals, 1555 S 900 W, Shipshewana 260-761-7553

**DELUXE MASSAGE CHAIR**, Best Massage brand, model BM-EC06C, in great condition, never used much, just not what we were looking for. Make offer. Located north of Middlebury. 574-907-4224

**DO YOU HAVE ACHEs AND PAINs OR BROKEN BONES?** Why not try BF&C? We can ship it to you! Dandelion Dust, 10315 N 325 W, Wawaka IN 46794 260-242-2198

We stock all **SISEL PRODUCTS**. Monthly specials...stop in or call. **DO YOU HAVE A PROBLEM HORSE?** Try Max Motion, or ask about our wound spray. David R. Millers, 0115 W 300 S, LaGrange 260-499-3037 ext. 1

12-26-10-24

**NEW "PRECIOUS TOTS" DIAPERS NOW AVAILABLE.** These are an amazing product! Very soft, lightweight, very absorbant, and absolutely free of chemicals. We also carry Young Living, Amway, & Norwex products. Body butters and bar soaps made with Young Living oils, Reign, baby girl dresses, blankets, and bibs. Open when home. James & Carol Weaver, 9290 W 500 S, Millersburg IN 46543 574-536-9744

15-29-12-26-10

**BRINGING MASSAGE THERAPY TO THE COMFORT OF YOUR OWN HOME.** For pricing and to schedule your massage, please call Angie with Anatripsis - In Home Massage at 574-304-6571.

15-29-12-26-10-24

Now stocking **SISEL PRODUCTS, CRYSTAL CLEAN SOAP, DOTERRA ESSENTIAL OILS, and HONEY POTS** in the garage. Monthly specials on Sisel. Barb Miller, 64672 CR 37, Goshen IN 46528 574-238-3507

15-29-12

**TEETHING FORMULA** (comparable to Little Monkey). 4 oz. = \$10; 8 oz. = \$18. Also have 40+ herbal tinctures. Speicher's 717 and Worm & Parasite, \$25 each (3 or more, \$24 each). Call for free catalog. We ship. Schwartz Family Herbals LLC, 5076 W 1100 N, Milford IN 46542, 574-377-5589. **Also available at:** Weldon & Mary Hochstetler, 10500 Shively Rd, Nappanee, 574-862-1830 and Gary & Karen Borkholder, 11582 N 900 W, Nappanee, 574-773-2228 ext. 1.

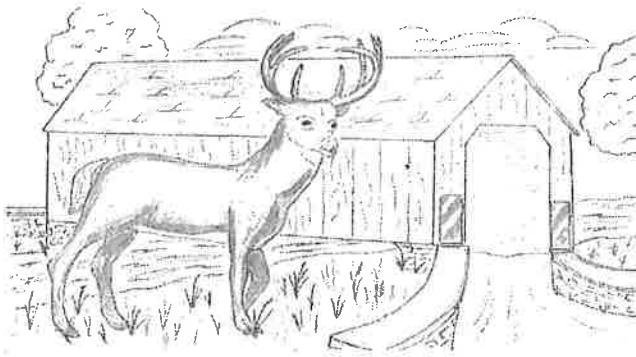
29-12

**FOR SALE:** Scooter-type wheelchair. For indoor or outdoor. Almost new. Too big for me. It can travel 5mph. Paid \$2390. Make an offer. Wheelchair Mary Miller, 2180 S 900 W, Topeka IN 46571 260-768-7800 ext. 3

29-12

**WE'RE YOUR LOCAL SHIPPING SOURCE FOR BETTER WORLD BOTANICALS.** \$5 shipping, or free shipping for orders over \$150. You're also welcome to stop in and check out our large inventory. Daily vitamins for men, women, and children (developed for children who were doing poorly in school); Parasite Cleanse; Stress Free; Little Monkey Teething Formula; Little Tummies; Immune Boosters; Cough Syrup; Mind & Memory; T-Care (thyroid); and more! D & W Natural Products, David & Waneta Hochstetler, 4940 W 400 S, Topeka IN 46571 260-768-8113

29-12-26-10-24-7-21-5-19



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER TWENTY

SEPTEMBER 26, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Rolling Acres School on Oct. 8, Oak Hill School on Oct. 15, Peaceful Woods School on Oct. 15, and Nature Valley School on Oct. 22. All meetings start at 5:30 PM.

**The Cove Singing** for all youth groups will be on October 12th, Lord willing. Robert Rogers (author of *Into the Deep*) will also be there to share his story and to share the evening. He lost his wife and all their children in a flash flood. All youth are invited, elderly folks, and anyone else who wishes to join. Starts at 5:30. Girls bring snacks. Bring *Mountain Laurel Echoes* and *Heartland Hymns* songbooks. Come and enjoy the evening!

12-26-10

**Widow Gathering** to be held at the Wolfe Building in Shipshewana on Saturday, October 5, 2024. Women 72 years old & under bring a dessert or salad. Caretakers are welcome. Hope to see you! Doors open at 9:00 AM.

15-29-12-26

**Open House** on Saturday, October 12th from 2-5pm for the 40th birthday of our Downs son, Delmar Miller. To be held at our home, Lavern & Rosemary Miller, 2580 S 00EW, LaGrange, IN 46761. He'd love to share his cake and ice cream with his family, church, "special friends," Bridge club friends, and old coworkers. Thanks in advance for taking time!

26-10

**Homeschool Convention** on Saturday, October 12th at the Farmstead Inn Conference Center. See full-page ad on page 360 in the September 5th issue of *The People's Exchange* to register, or call 260-768-7340 with any questions. Everyone welcome!

12-26-10

**Reminder:** Elmer & Jolene Yoder (whose infant son recently passed away) moved about 1½ years ago from district 34-5 to 34-3. Many sympathy cards are being addressed to their old address, so this is just to notify future card senders to please send to their new address, which is 4960 S 1000 W, Millersburg, IN 46543.

**Benefit Chicken Wings.** Delivered to your door on Saturday, September 28th. Must be ordered! Have your order in by 6pm on Friday. See ad under Benefits for more details.

**Produce Walk** on Tues., Oct. 8, Lord willing, at Floyd & Lori Bontrager, 0735 S 375 W, LaGrange starting at 6:30pm. We will be taking a tour of and having topics on crops, etc. for the late-season market. Hope to see you!

**The black walnut buying season is only two weeks this year!** Get your walnuts to your local walnut hulling station no later than October 19th (or no later than October 18th at David Ottos). See ads under Wanted.

26-10

**Public Meeting:** We're looking to open a local group home for our special needs individuals. Please join us on October 16th (**note, date has been changed to Wednesday instead of Tuesday**) at 6:00 PM at Gary Millers, 2295 S 1000 W, Shipshewana. Anyone is welcome, especially those involved with these children. *All nominees have been preselected.* For more information, contact: Gary & Norma Miller at 260-350-3427 or Jay & Marlene Chupp at 260-768-7401 ext. 1.

12-26-10

**Deacons:** Send freewills for district 32-1 to Joas Lehman, 8430 W 400 S, Topeka IN 46571

**Attention Endo Survivors:** Let's get together for an evening of fellowship! See ad under Reunions for more info.

26-10-24-7

**Shop & Construction Safety Meeting** to be at Stoney Acres Woodworking, 2695 S 1000 W, Shipshewana on Monday, September 30, 2024 at 6:00pm. Topics on metalworking safety, construction and telehandler safety, hunting safety, and fraud awareness. Personal testimonies. SBA (Small Business Aid) updates. Coffee, cookies, and door prizes! Owners, employees, and children encouraged to attend. Attendance certificates available.

—Northern Indiana Safety Association (NISA)

12-26

**Business Owner/Employee Seminar** on Tuesday, October 8, 2024 at Clinton Frame Church, 63846 CR 35, Goshen IN 46528. Topics include God's Plan for Business, Learning to F.A.I.L. Big, Employee Teamwork, Mindset, DISC, and more. Call 574-821-2000 or fax 574-821-3000 to register. The cost is \$147 per person, \$97 for spouses or employees, bring 5 people save \$50.

**Nappanee Youth Singing** at Lyle Stutzmans, 8615 W 1350 N, Nappanee on Sept. 29th.

**There is a need for more volunteers** in Rolling Fork, MI during the month of October. There are multiple 1 & 2 week trips scheduled. To sign up, call ACTS Response Team at 574-290-2287 ext. 1, then option 2.

**Save the date:** Topeka area sewing (knotting comforters for CAM) on Sept. 17th, Oct. 15th, and Nov. 19th at Ernest Lehman's, 2601 W 1200 N-57, Topeka, IN 46571.

12-26-10-24-7

**Discover how God used an Operation Christmas Child shoe box** in Alex Nsengimana's life. He will be at Zion Community Church, 323 E Lincoln St, Millersburg, IN (across the road from Millersburg Lumber) on Saturday, September 28th from 2:30pm to (4:00pm?). Come join us to listen to his story of redemption and forgiveness.

12-26

**Larry & Maxine Miller offer to host family & school groups for the Menno-Hof tour** during September & October. Of interest will be mini plays with your upper-grade students if you will identify an ancestor of the 1700's. Preferable times would be afternoons or evenings. Call Larry Miller at 662-361-0383 in advance for available dates.

12-26

**Nappanee Area Budgeting Seminar.** Learn how to track income and expenses with this free budgeting seminar provided by AMMF. Budgeting textbooks will be provided. To be held Tuesday, October 8th, at the Claywood Event Center from 5:30 PM to 7:45 PM. Please register for this event by calling AMMF at 574-208-6058.

12-26

**Indiana State Corn Husking Contest:** For all ages – children to dawdies. Come try your hand at shucking. Lunch available. To be held at The Reed Farm, 27615 CR 48, Nappanee on Saturday, October 5 starting at 9:00 AM. Questions, call 574-952-7197.

**MORE PUBLIC NOTICES  
ON PAGE 17....**

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. CLOSED FRIDAYS. Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. \*Also offering monthly Saturday clinics in LaGrange - call for details.

&gt;12/19/24

**WE'RE YOUR LOCAL SHIPPING SOURCE FOR BETTER WORLD BOTANICALS.** \$5 shipping, or free shipping for orders over \$150. You're also welcome to stop in and check out our large inventory. Daily vitamins for men, women, and children (developed for children who were doing poorly in school); Parasite Cleanse; Stress Free; Little Monkey Teething Formula; Little Tummies; Immune Boosters; Cough Syrup; Mind & Memory; T-Care (thyroid); and more! D & W Natural Products, David & Waneta Hochstetler, 4940 W 400 S, Topeka IN 46571 260-768-8113

29-12-26-10-24-7-21-5-19

**BRINGING MASSAGE THERAPY TO THE COMFORT OF YOUR OWN HOME.** For pricing and to schedule your massage, please call Angie with Anatripsis - In Home Massage at 574-304-6571.

15-29-12-26-10-24

**T Edward Hearing Center** is now open in Middlebury at Dr. Kragt's Dayspring office on the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (18 years and older) AT NO CHARGE. We can also clean and repair almost any hearing aid, often the same day. We also offer ear wax management and removal. Please call 574-527-0091 to book your appointment. House calls are possible by appointment.

15-29-12-26-10-R

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

&gt;12/19/24

**HEALING HOME CARE** to serve the Amish and Plain communities of Northern Indiana. We are home care you can trust that will save you time and money. Diagnostic Services: X-rays, ultrasounds, echocardiograms, and EKGs available in your home. We cover your needs concerning ear, nose and throat, fever or cough, swelling, disease management, urinary tract care, respiratory problems, ostomy management, staple & stich removal, wound care, bloodwork needs, and much more. We gladly accept Plain Church Group Ministry. Call today for an appointment 574-354-3307.

26-10-24-7-21-R

**FOR SALE:** Sisel Sport. \$40 per canister. 260-463-2350 ext. 3

We have **YOUNG LIVING** and **SISEL** products in stock. Self serve. Also have hundreds of **USED BOOKS**. Will also do **BOOK SEARCHES**. Hours: Mon.-Sat. 8:00-3:30. Tales & Fables, 1700 N 1000 W, Shipshewana IN 46565 260-768-7975

26-10-24-7

**ABC TREATMENTS:** Openings for new clients available at Olen & Loretta Yoder, 1275 S 1100 W, Middlebury IN 46540. Call Lamar at PureBalance Wellness LLC to schedule your appointment. 574-501-3838

26-10-

**HEY LADIES**, do you need a massage? I will give massages at my house in the afternoons. Call 260-350-0749 for appointments. Arlene Hostetler, 6505 S 400 W, Topeka IN 46571

26-10-

**USED MASSAGE CHAIR** in very good condition, iDeal brand. \$1900. Delmar Frey 574-642-0005

26-10-

**TINCTURE KITS!** BF&C, Dental Help, Herbal Calcium, Immuno-X, plus we can mix almost anything you could want. Dandelion Dust, 10315 N 325 W, Wawaka 260-242-2198

**ARE YOU HOPING FOR A CALM AND CONTENT BABY?** I love the Sisel prenatal pack. Vitamins & minerals are very essential for your baby. I can also order all other Sisel products for you. Direct shipping available. Discount shipping rates apply on orders over \$100. Danny & Glenda Miller, 2605 W SR 120, Howe IN 46746 260-350-5171

26-24\*21\*19\*16\*13

**DO YOU SUFFER** from back pain, painful menstrual cycles, inflammation, knee pain, weight gain, mental fog, sleepless nights, & so much more? **NATUROPATHIC DOCTOR'S FORMULATED PRODUCTS.** For more info, call 260-350-7786.

**BIOFEEDBACK.** 90-minute scan to detect imbalances of multiple areas...thyroid, hormones, fertility, immunity, etc. All ages. Now offering in-home scans. \$120 per scan. Call Sarah at 574-549-7908 for more details.

**NOTICE:** Better World Botanicals will be at Country Garden Center's fall bazaar on October 8th. Are you prepared for the winter sniffles? We will have 20% off on OverQuick and Cough Syrup. 10% off all other products.

**MAMA BEAR PRENATAL SPECIAL** on our customer appreciation sale on Oct. 4 & 5. Buy six at 10% off and get one free! Final cost: \$21.99 each! In-store purchase only. Countryside Produce Market, 0915 E 200 S, LaGrange IN 46761 260-499-4009

## HOUSEHOLD

**CALL US FOR ALL YOUR PAINTING NEEDS!** Interior, exterior, residential, and commercial. G & M Painting 260-593-0888

12-26-10-24-7-21-5-19-2-16-R

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&gt;12/19/24

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&gt;12/19/24

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&gt;12/19/24-R

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&gt;1/30/25

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&gt;4/24/25-R

LAGRANGE COUNTY HEALTH BOARD MEETING  
304 N. TOWNLINE RD. - SUITE 1  
LAGRANGE, IN 46761  
TUESDAY, October 1, 2024  
AT 6:00 PM

*Joe L. Clark*

**CALL TO ORDER** ..... Cindy Swihart, Vice Chairperson

**APPROVAL OF MINUTES** ..... Cindy Swihart, Vice Chairperson

**OLD BUSINESS**

	<u>Page</u>
July 9, 2024 meeting	1-2

-Evaluation of Health Officer. .... Cindy Swihart, Vice Chairperson

Health Officer evaluation form emailed 7/10/2024

-Updates on Complaints/Condemnations various properties .. Dr. Michael Conway, H. O.  
Tony Manns, Attorney

-Budget approval 2025 by Council .. .... Dr. Alfredo Garcia, PhD, Admin.

-School Liaison update ..... Dr. Michael Conway, Health Officer

**NEW BUSINESS** 4-5

-Board Meeting Dates 2025

Tentative dates: Normally the 2<sup>nd</sup> Tuesday of each quarter but, may be changed to coincide with Commissioner's staff meetings January 14<sup>th</sup>, April 2<sup>nd</sup> or 16th, July 2<sup>nd</sup> or 16th and October 14<sup>th</sup>; at 6:00 pm. unless otherwise decided (Board retreat date??).

-Board Term ending for Joe Billman 12/31/2024 – position will be open.

**STANDING AGENDA REPORTS**

	<u>Page</u>
Nursing Report .....	Alicia Milliman, RN 6-7
Food Environmentalist .....	Jarod Nisley 8
Septic Environmentalist .....	Dr. Alfredo Garcia, PhD 9-10
Vital Statistics .....	Kelly Bills 11-12
Health First Indiana (HFI) .....	Jackie Yates-Feller, MBA 13
Immunization Improvement Program Report .....	Monica Weinhold, LPN 14-15
WIC Report .....	Sue Bickley, BSN-NNP 16-21

**POSTED: September 26, 2024**

*Kelly Bills,*

Deputy Health Board Secretary

~~~~~  
The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 105 N High St. LaGrange, IN 46761 or by telephone at (260)499-6393.

**NEXT MEETING DATE: TBD**

# LaGrange County Board of Health

## Meeting Minutes

July 9, 2024 at 6:00 pm

The LaGrange County Health Department Board met in session on July 9, 2024 at the LaGrange County Health Dept. office. Attendees were: Board Members: Cindy Swihart, Board Chair, Matthew Grossman, Dr. Loren Helmuth, Dr. Michael Conway, Health Officer; Attorney Team for LaGrange County: Tony Manns; Employees: Alfredo Garcia, PhD, Administrator /Environmentalist; Jackie Yates Feller, HFI Coordinator, Alicia Milliman, Director of Nursing and Kelly Bills, Registrar and Deputy Board Secretary.

Cindy Swihart, Board Chair called the meeting to order.

### APPROVAL OF MINUTES:

-Cindy asked if board members had gone over the minutes dated May 14, 2024. Charlie Ashcraft made a motion to accept the minutes as written, seconded by Matt Grossman. All ayes carried the vote.

### OLD BUSINESS:

**Evaluation of Health Officer:** The board would still like to do an evaluation of the Health Officer in October. A copy of the evaluation draft form will be sent out to each board member to look over. There was a discussion on how does the board know that the duties of the health officer are getting done? Tony Manns, Attorney did mention that the health officer can delegate any or all of the duties of the health officer which are being done through the local health dept.

**Complaints:** Moving forward with 27 total condemned units, 3 will be torn down next month and 6 more are slated to be torn down.

**Board Retreat/Training:** Cindy and Rhonda have not had a chance to meet. Cindy stated that there has been a lot of turn over since she started on the board and there is a need for training all board members. Cindy will look into whether or IDOH has any training for health boards and get back with Rhonda with further information. Cindy foresees the retread/training session taking 2-4 hours, planning on everyone attending.

### NEW BUSINESS:

**Budget Proposal:** Alfredo Garcia summarized each of the 5 budgets that were sent out to board members ahead of the meeting for their perusal.

1159: Health pays 95% of salaries, benefits and health insurance (funds from property taxes, and service fees).

Generally, raised have been 3% per year but it has been anywhere from 0, 2%, or 5%.

1168: Local Health Maintenance pays 100% daily operations of the health dept. (funds from IDOH, ended in 2023 but, we can use what we have left that will last another 4-5 years).

1206: Tobacco Settlement (health trust acct.) pays 5% of salaries, benefits and health insurance (funds from tobacco companies (funds from tobacco companies will run out during 2025)).

4105: pays 100% of clinical supplies for Immunization Program (funds from public donations & insurance billing).

NEW fund 1161: (HFI/IDOH) Public Health Services to complete the core services IDOH requires to be done through these funds. State gave LaGrange Co Health Dept. 439,005.74 in 2024 and will increase to 879,700.50 in 2025.

Matt Grossman questioned acct. 1159 salaries asking if the 3% raise is across the board or if it depends on evaluations/merit? Alfredo Garcia stated generally, the county sets the raise and it is across the board for all offices. Charlie Ashcraft (former County Council) stated that is generally that is how it is done for each office.

There was also a question on 1161 (HFI/IDOH funds) for the \$400,000 in contract billing which is money to grow public health within the County. Jackie Yates-Feller said that we have 38 potential community partners that we want to enter into agreements with and distribute funds to, that will assist the local health dept. to fulfill the core services that IDOH requires and to grow public health and make Indiana more enticing to bring more business here and to better the lives of individuals.

Charlie Ashcraft made a motion to approve the budget as proposed, seconded by Cindy Swihart. Three ayes and 1 nay, regarding the across the board versus merit based raises).

We are once again looking to hire an employee for School Liaison. The person interviewed and offered the position did not accept as she still wanted to take her summers off. Jackie is going to check with to see what they are requiring of their School Liaison with reference to the education and background as we may need to change what we are asking.

**STANDING AGENDA REPORTS:** Reports were looked over previously by Board members. Cindy said all board members could look over the reports.

**The next meeting:** is scheduled for October 8, 2024. No date set for board retreat.

**Adjournment:** Charlie Ashcraft made a motion to adjourn the meeting, motion was seconded by Matt Grossman .

Respectfully Submitted, Kelly Bills; Deputy Board Secretary

2025 Calendar

page 164

| May |    |    |    |    |    |    | June |    |    |    |    |    |    | July |    |    |    |    |    |    | August |    |    |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|------|----|----|----|----|----|----|------|----|----|----|----|----|----|--------|----|----|----|----|----|----|----|----|
| Su  | Mo | Tu | We | Th | Fr | Sa | Su   | Mo | Tu | We | Th | Fr | Sa | Su   | Mo | Tu | We | Th | Fr | Sa | Su     | Mo | Tu | We | Th | Fr | Sa |    |    |
| 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8    | 9  | 10 | 11 | 12 | 13 | 14 | 15   | 16 | 17 | 18 | 19 | 20 | 21 | 22     | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 4   | 5  | 6  | 7  | 8  | 9  | 10 | 11   | 12 | 13 | 14 | 15 | 16 | 17 | 18   | 19 | 20 | 21 | 22 | 23 | 24 | 25     | 26 | 27 | 28 | 29 | 30 | 31 | 31 |    |
| 11  | 12 | 13 | 14 | 15 | 16 | 17 | 15   | 16 | 17 | 18 | 19 | 20 | 21 | 13   | 14 | 15 | 16 | 17 | 18 | 19 | 10     | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 18  | 19 | 20 | 21 | 22 | 23 | 24 | 22   | 23 | 24 | 25 | 26 | 27 | 28 | 20   | 21 | 22 | 23 | 24 | 25 | 26 | 17     | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |

| September |    |    |    |    |    |    | October |    |    |    |    |    |    | November |    |    |    |    |    |    | December |    |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su      | Mo | Tu | We | Th | Fr | Sa | Su       | Mo | Tu | We | Th | Fr | Sa | Su       | Mo | Tu | We | Th | Fr | Sa |    |
| 1         | 2  | 3  | 4  | 5  | 6  |    |         | 5  | 6  | 7  | 8  | 9  | 10 | 11       | 2  | 3  | 4  | 5  | 6  | 7  | 8        | 9  | 10 | 11 | 12 | 13 |    |    |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 | 5       | 6  | 7  | 8  | 9  | 10 | 11 | 12       | 13 | 14 | 15 | 16 | 17 | 18 | 19       | 20 |    |    |    |    |    |    |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 | 12      | 13 | 14 | 15 | 16 | 17 | 18 | 9        | 10 | 11 | 12 | 13 | 14 | 15 | 16       | 17 | 18 | 19 | 20 | 21 | 22 |    |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 | 19      | 20 | 21 | 22 | 23 | 24 | 25 | 16       | 17 | 18 | 19 | 20 | 21 | 22 | 23       | 24 | 25 | 26 | 27 | 28 | 29 |    |
| 28        | 29 | 30 |    |    |    |    | 26      | 27 | 28 | 29 | 30 | 31 |    | 23       | 24 | 25 | 26 | 27 | 28 | 29 | 28       | 29 | 30 | 31 |    |    |    | 30 |

3

January 1st, April 2nd or 11th, July 8th or 11th  
October 1st, 14th.



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# LaGrange County Health Department

## IC 16-20-2-2

### **Establishment and maintenance of local health department; adoption of health ordinances**

Sec. 2. (a) Except as provided in IC 16-20-3, the executive of each county shall by ordinance establish and maintain a local health department.

## IC 16-20-2-3

### **Management of local health departments**

Sec. 3. A local board of health shall manage each local health department established under this chapter.

## IC 16-20-2-4

### **Composition of board**

Sec. 4. (a) For a county with a population of less than 200,000, a local board of health is composed of seven (7) members, not more than four (4) of whom may be from the same political party.

## IC 16-20-2-5 (NEW JULY 2023)

### **Membership selection criteria**

Sec. 5. (b) For a county with a population of less than 200,000, the members of a local board of health shall be chosen as follows:

(1) Five (5) persons knowledgeable in clinical and public health, at least one (1) of whom is a licensed physician, and appointed by the county executive. The other appointees may be any of the following:

- (A) A physician licensed under IC 25-22.5
- (B) A registered nurse licensed under IC 25-23.
- (C) A registered pharmacist licensed under IC 25-26.
- (D) A dentist licensed under IC 25-14.
- (E) A hospital administrator.
- (F) A social worker.
- (G) An attorney with expertise in health matters.
- (H) A school superintendent.
- (I) A veterinarian licensed under IC 25-38.1.
- (J) A professional engineer registered under IC 25-31.
- (K) An environmental scientist.
- (L) A physician assistant licensed under IC 25-27.5
- (M) A public health professional, including an epidemiologist.

(2) One (1) person who either has public health knowledge or is a member of the general public, and is appointed by the county fiscal body.

(3) One (1) person appointed by the county executive from a list of three (3) recommendations by the executive of the most populous municipality in the county of individuals described in subdivision (1)(C) through (1)(M)..

Intentionally left blank.

| Nursing Division Report 2024 |        | January |      | February |      | March |      | April |      | May              |      | June              |       | July  |      | August |     |       |
|------------------------------|--------|---------|------|----------|------|-------|------|-------|------|------------------|------|-------------------|-------|-------|------|--------|-----|-------|
| Clinics                      | VFC    | DOSES   | VFC  | DOSES    | VFC  | DOSES | VFC  | DOSES | VFC  | DOSES            | VFC  | DOSES             | VFC   | DOSES | VFC  | DOSES  | VFC | DOSES |
| LaGrange                     | 49     | 110     | 77   | 148      | 32   | 68    | 50   | 109   | 48   | 101              | 51   | 96                | 107   | 203   | 122  | 254    |     |       |
| Shipshewana                  | 24     | 45      | 44   | 77       | 44   | 74    | 62   | 109   | 56   | 102              | 61   | 111               | 56    | 110   | 67   | 114    |     |       |
| Topeka                       | 31     | 52      | 30   | 53       | 50   | 86    | 52   | 89    | 58   | 101              | 56   | 109               | 108   | 195   | 48   | 82     |     |       |
| other                        | 0      | 0       | 4    | 8        | 12   | 24    | 4    | 21    | 12   | 18               | 4    | 7                 | 12    | 24    | 5    | 7      |     |       |
| Totals                       | 104    | 207     | 150  | 286      | 138  | 252   | 168  | 328   | 163  | 322              | 172  | 323               | 285   | 532   | 242  | 457    |     |       |
| Amish                        | OOC    | Amish   | OOC  | Amish    | OOC  | Amish | OOC  | Amish | OOC  | Amish            | OOC  | Amish             | OOC   | Amish | OOC  | Amish  | OOC |       |
| Clinic Participants Are:     | 73%    | 11%     | 60%  | 23%      | 73%  | 20%   | 80%  | 22%   | 87%  | 22%              | 80%  | 20%               | 88%   | 10%   | 82%  | 10%    |     |       |
| Weather/Holiday/Covid        | W/H    | C       | W/H  | C        | W/H  | C     | W/H  | C     | W/H  | C                | W/H  | C                 | W/H   | C     | W/H  | C      |     |       |
| Cancelled clinics            | 0      | 0       | 0    | 0        | 0    | 0     | 0    | 0     | 0    | 1(Amish holiday) | 0    | 1(PHN conference) | 0     | 0     | 0    | 0      |     |       |
| NO SHOWS                     | 25     |         | 21   |          | 21   |       | 27   |       | 30   |                  | 17   |                   | 33    |       | 20   |        |     |       |
| Record Evaluations           | *220   |         | *245 |          | *350 |       | *350 |       | *418 |                  | *408 |                   | *550+ |       | 550+ |        |     |       |
| Calls/Clinic Schedules       | *350   |         | *475 |          | *450 |       | *450 |       | *426 |                  | *400 |                   | *600+ |       | 600+ |        |     |       |
| Shot Record Sent             | 12     |         | 4    |          | 8    |       | 6    |       | 4    |                  | 8    |                   | 6     |       | 12   |        |     |       |
| Reminder Recall Sent         | *1,100 |         | 736  |          | 358  |       | 65   |       | 260  |                  | 684  |                   | 248   |       | 68   |        |     |       |
| Blood Pressure Checks        | 0      |         | 0    |          | 0    |       | 0    |       | 0    |                  | 0    |                   | 1     |       | 3    |        |     |       |
| Lung Assessments             | 0      |         | 0    |          | 0    |       | 0    |       | 0    |                  | 0    |                   | 0     |       | 0    |        |     |       |
| Birth Certificates Issued    | 5      |         | 3    |          | 4    |       | 24   |       | 6    |                  | 7    |                   | 4     |       | 2    |        |     |       |
| Death Certificates Issued    | 5      |         | 0    |          | 2    |       | 16   |       | 4    |                  | 2    |                   | 4     |       | 0    |        |     |       |
| Non VFC Vaccines             |        |         |      |          |      |       |      |       |      |                  |      |                   |       |       |      |        |     |       |
| County Purchased             | 0      |         | 0    |          | 0    |       | 0    |       | 0    |                  | 0    |                   | 0     |       | 0    |        |     |       |
| Private Pay                  | 11     | 21      | 13   | 19       | 30   |       | 33   |       | 8    |                  | 29   |                   | 20    |       | 33   |        |     |       |
| 317 covid                    | 6      | 7       | 4    | 0        | 8    | 0     | 8    | 1     | 11   | 0                | 12   | 0                 | 9     | 0     | 12   | 0      |     |       |
| TB Tests                     | 2      |         | 4    |          | 3    |       | 4    |       | 6    |                  | 5    |                   | 4     |       | 5    |        |     |       |
| Home Visits                  | 0      |         | 0    |          | 0    |       | 0    |       | 0    |                  | 0    |                   | 0     |       | 0    |        |     |       |
| Meetings                     | 15     |         | 20   |          | 14   |       | 16   |       | 12   |                  | 10   |                   | 14    |       | 18   |        |     |       |
| HOE/GOCC Students            | 2      |         | 2    |          | 1    |       | 2    |       | 0    |                  | 0    |                   | 0     |       | 1    |        |     |       |

\*estimate

Revision date/Notes 9/23/2024 A. Milliman RN

1/22/24 GOCC student

1/29/24 GOCC student

January 2024 mailed approx. 1,100 reminder recall cards (16-18yr.)

February 2024 mailed 736 reminder recall cards (11-14yr.)

February 29,2024 PH school clinic 6 attended 12 vaccinations given

March 12-14 Lakeland kindergarten round up 6-7p

March 2024 mailed 358 reminder recall cards (4yr-6yr)

Feb 2024 2 GOCC student

March 2024 1 GOCC student

4/13/24 Saturday clinic

5/11/24 Saturday clinic 2 children/4 vaccines given

5/15/24 Eash clinic 10 children/15 vaccines given

5/20/24 CHC clinic 2 children/3 vaccines given

6/15/24 Saturday clinic 11 children/25 vaccines

6/24/24 CHC clinic 4 children/7 vaccines

7/17/24 Eash clinic

7/22/24 CHC clinic

meningitis reminder recall sent out in July

Lakeland back to school clinic 8/8/24

Saturday clinic 8/10/24

Eash clinic 8/20/24

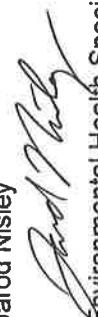
| Disease Name:              | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Totals |
|----------------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|--------|
| Animal Bite                | 6   | 5   | 4     | 8     | 4   | 3    | 14   | 7   | 3    |     |     |     | 54     |
| Campylobacter              | 1   | 1   | 0     | 0     | 1   | 0    | 0    | 0   | 2    |     |     |     | 5      |
| Candida Auris              | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Chlamydia Trachomatis      | 2   | 0   | 0     | 1     | 0   | 1    | 0    | 3   | 0    |     |     |     | 7      |
| coccidioidomycosis         | 1   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 1      |
| COVID-19 deaths            | 1   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 1      |
| COVID-19 MIS-C             | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| COVID-19                   | 47  | 53  | 18    | 7     | 2   | 0    | 14   | 61  | 34*  |     |     |     | 236    |
| Cryptosporidium            | 0   | 0   | 0     | 0     | 2   | 1    | 0    | 0   | 1    |     |     |     | 4      |
| CP-CRE                     | 0   | 0   | 0     | 1     | 0   | 0    | 0    | 0   | 0    |     |     |     | 1      |
| E. Coli, 0157 (and others) | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Exposure (Bloodborne)      | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Giardiasis                 | 0   | 0   | 0     | 0     | 1   | 0    | 0    | 0   | 0    |     |     |     | 1      |
| Gonorrhea                  | 0   | 0   | 0     | 0     | 0   | 1    | 0    | 0   | 0    |     |     |     | 1      |
| Haemophilus B              | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Hepatitis A                | 1   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 1      |
| Hepatitis B                | 2   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 2      |
| Hepatitis C                | 0   | 3   | 2     | 0     | 1   | 1    | 1    | 1   | 0    |     |     |     | 9      |
| Histoplasmosis             | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Influenza (A)              | 3   | 0   | 4     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 7      |
| Invasive Strep B           | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Lead, elevated             | 0   | 2   | 1     | 1     | 0   | 1    | 0    | 0   | 2    |     |     |     | 7      |
| Legionellosis              | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Listeriosis                | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Lyme Disease               | 0   | 0   | 1     | 0     | 0   | 1    | 0    | 0   | 0    |     |     |     | 2      |
| Measles                    | 0   | 0   | 0     | 0     | 0   | 1    | 0    | 0   | 0    |     |     |     | 1      |
| Meningitis, Bacterial      | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 1   | 0    |     |     |     | 1      |
| Meningitis, Viral          | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Mumps                      | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| N. Gonorrhoeae             | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Newborn Screen             | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Pertussis                  | 6   | 1   | 3     | 0     | 2   | 6    | 5    | 3   | 0    |     |     |     | 26     |
| Rabies, potential          | 2   | 1   | 0     | 0     | 1   | 0    | 0    | 1   | 0    |     |     |     | 5      |
| rubella                    | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Salmnoella                 | 3   | 0   | 0     | 1     | 0   | 1    | 1    | 0   | 0    |     |     |     | 6      |
| Severe MRSA/MSSA           | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Shigellosis                | 0   | 1   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 1      |
| Strep Grp B                | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Strep Inv A                | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Strep A Pneumococcal inv   | 0   | 1   | 1     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 2      |
| Syphilis                   | 0   | 0   | 0     | 0     | 1   | 0    | 0    | 1   | 0    |     |     |     | 2      |
| TB (Active)                | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| TB (LTBI)                  | 0   | 0   | 1     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 1      |
| TB Class B2                | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| TB Class II (LTBI)         | 0   | 0   | 1     | 1     | 0   | 0    | 0    | 0   | 0    |     |     |     | 2      |
| TB (Suspect)               | 1   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 1      |
| Tetanus                    | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Varicella                  | 1   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 1      |
| West Nile Virus            | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| yersiniosis                | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| Zika                       | 0   | 0   | 0     | 0     | 0   | 0    | 0    | 0   | 0    |     |     |     | 0      |
| <b>TOTAL</b>               |     | 77  | 68    | 35    | 20  | 16   | 17   | 35  | 78   | 42  |     |     |        |

\* 34 as of 9/23/2024

ANNUAL FOOD ACTIVITIES REPORT 2024

| ACTIVITIES                  | January | February | March | April | May  | June | July | August | September | October | November | December | Total |
|-----------------------------|---------|----------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|-------|
| Restaurant Inspections      | 23      | 19       | 26    | 35    | 31   | 38   | 43   | 25     | 33        |         |          |          | 273   |
| Bed & Breakfast Inspections | 0       | 0        | 0     | 0     | 0    | 0    | 1    | 0      | 0         |         |          |          | 1     |
| IDOH Trainings              | 1       | 1        | 2     | 1     | 3    | 2    | 1    | 2      | 1         |         |          |          | 14    |
| Courtesy Inspections        | 3       | 0        | 1     | 1     | 0    | 2    | 1    | 0      | 0         |         |          |          | 8     |
| Water Sampling              | 3       | 5        | 4     | 4     | 4    | 8    | 6    | 4      | 5         |         |          |          | 43    |
| Complaints                  | 1       | 0        | 0     | 1     | 1    | 3    | 0    | 2      | 0         |         |          |          | 8     |
| Consultations               | 21      | 37       | 43    | 40    | 51   | 38   | 31   | 23     | 28        |         |          |          | 312   |
| Reinspections               | 1       | 0        | 0     | 0     | 0    | 0    | 0    | 1      | 0         |         |          |          | 2     |
| Emergency Situations        | 0       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 0         |         |          |          | 0     |
| Plan Submission Review      | 11      | 18       | 21    | 16    | 12   | 14   | 17   | 11     | 8         |         |          |          | 128   |
| Letters                     | 0       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 0         |         |          |          | 0     |
| Meetings                    | 2       | 4        | 3     | 2     | 2    | 2    | 2    | 2      | 2         |         |          |          | 21    |
| Total Miles Driven          | 984     | 934      | 1150  | 1082  | 1538 | 1103 | 1256 | 1121   | 1312      |         |          |          | 10480 |
| Meth Labs                   | 0       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 0         |         |          |          | 0     |
| Pool Inspections            | 5       | 3        | 2     | 0     | 3    | 0    | 2    | 2      | 0         |         |          |          | 17    |

Submitted by:

Jarod Nisley  
  
Environmental Health Specialist



# LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place where we live!!!...



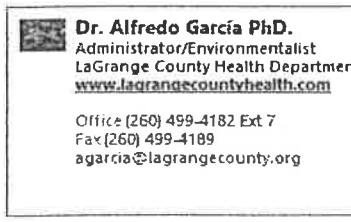
304 N. Townline Rd. Ste 1.  
LaGrange, IN 46761-1319



## ENVIRONMENTAL HEALTH OFFICE

| ACTIVITIES-2024                 | Jan | Feb | March | April | May | June | July | August | Sept | Total       |
|---------------------------------|-----|-----|-------|-------|-----|------|------|--------|------|-------------|
| <b>1. SOILS EVALUATIONS</b>     | 10  | 15  | 15    | 30    | 20  | 22   | 30   | 23     | 16   | <b>181</b>  |
| <b>2. SEPTIC PERMITS</b>        | 14  | 15  | 25    | 24    | 23  | 13   | 25   | 16     | 26   | <b>181</b>  |
| <b>3. FINAL INSPECTIONS</b>     | 14  | 25  | 31    | 23    | 10  | 20   | 14   | 18     | 17   | <b>172</b>  |
| <b>4. TECHNICAL ASSISTANCES</b> | 276 | 405 | 260   | 332   | 195 | 135  | 214  | 441    | 309  | <b>2567</b> |
| <b>5. COMPLAINTS:</b>           | 3   | 2   | 0     | 0     | 2   | 2    | 3    | 5      | 6    | <b>23</b>   |
| <b>5A. VISITS</b>               | 0   | 0   | 0     | 1     | 0   | 0    | 1    | 2      | 3    | <b>7</b>    |
| <b>5B. LETTERS</b>              | 0   | 0   | 0     | 0     | 0   | 0    | 1    | 2      | 0    | <b>3</b>    |
| <b>6. E-MAIL/PHONE CALLS</b>    | 223 | 350 | 220   | 231   | 115 | 165  | 294  | 333    | 289  | <b>2220</b> |
| <b>7. MEETINGS:</b>             |     |     |       |       |     |      |      |        |      |             |
| <b>PLAT COMMITTEE</b>           | 1   | 1   | 1     | 1     | 1   | 1    | 1    | 1      | 1    | <b>9</b>    |
| <b>IDOH/IDEM</b>                | 20  | 13  | 12    | 8     | 4   | 6    | 8    | 8      | 9    | <b>88</b>   |
| <b>OTHERS</b>                   | 8   | 6   | 8     | 5     | 7   | 10   | 9    | 14     | 15   | <b>82</b>   |
| <b>Total</b>                    | 29  | 20  | 21    | 14    | 12  | 17   | 18   | 23     | 25   | <b>179</b>  |
| <b>8. MILES</b>                 | 600 | 980 | 730   | 1175  | 660 | 400  | 1000 | 850    | 1200 | <b>7595</b> |
| <b>9. BUILDING APPLICATIONS</b> | 3   | 5   | 4     | 6     | 2   | 3    | 4    | 7      | 4    | <b>38</b>   |
| <b>10. OTHER:</b>               |     |     |       |       |     |      |      |        |      |             |
| <b>PLAT/ZONING APPLICATIONS</b> | 10  | 7   | 9     | 10    | 10  | 15   | 12   | 16     | 15   | <b>73</b>   |

### SUBMITTED BY:



09/26/2024

q

## HELP ELIMINATE MOSQUITOES BREEDING IN TIRES!



NORTHEAST INDIANA  
SOLID WASTE MANAGEMENT DISTRICT



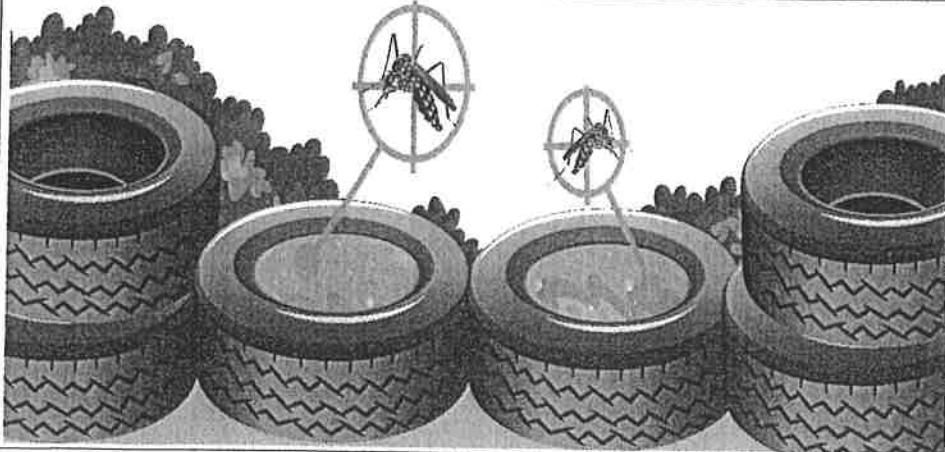
## FREE RESIDENTIAL WASTE TIRE COLLECTION EVENT

Saturday, September 14, 2024, 8:00 a.m. to 12:00 p.m.  
or until the semi-trailer is full.

This event will be held at **711 N. Walnut Street**  
(LaGrange County Highway Department-North Lot)

Available only to LaGrange County residents

**(Driver License or State Issued ID will be required to accept tires)**



\*. ONLY RESIDENTIAL CAR TIRES.

\*. NO LIMIT OF TIRES PER RESIDENT.

\*. ONLY TIRES OFF RIMS.

\*. MORE INFORMATION:  
GWEN HALL  
[ghall@niswmd.org](mailto:ghall@niswmd.org)  
(260) 587-3063

### Report:

- **60 county residents participated in this activity.**
- **606 tires of all sizes were collected in two (2) hours.**
- **Total weight: ± 10.72 tons of tires were collected.**
- **Thank you to Highway Department and NISWMD**

10

09/18/2024



# DEATH COUNT 2024

12

# Health First Indiana Report

Report Completed by Jackie Feller

Date: 10/1/2024

## Year to Date Progress by Core Public Health Service

### Chronic Disease Prevention

|                                                                                                                                                 |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Partners:</b> St. Martin's Mobile Clinic; Bowen Health; meetings set with Parkview LaGrange for Direct Access Testing; Obesity Collaborative | Increased screenings; Community nutrition & activity education |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|

### Maternal Child Health

|                                                                                         |                                                                                   |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>Partners:</b> WIC, Brightpoint, Healthier Moms & Babies, Bowen Health, plan for DOSE | Increased education & support for families through Safe Sleep and Car Seat Safety |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

### Trauma & Injury Prevention

|                                                                |                                                           |
|----------------------------------------------------------------|-----------------------------------------------------------|
| <b>Partners:</b> Parkview Trauma Centers, LaGrange Parks, YMCA | Increased swim lesson support & fall prevention education |
|----------------------------------------------------------------|-----------------------------------------------------------|

### Immunizations

|                                                                                               |                                                               |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Partners:</b> Town of Topeka, Town of Shipshewana, Plain Church home sites, County Schools | Goal set to improve recommended vaccination series completion |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------|

### Lead Case Management & Risk Assessment

|                       |                                     |
|-----------------------|-------------------------------------|
| <b>Partners:</b> IDOH | Providing capillary testing at LCHD |
|-----------------------|-------------------------------------|

### Fatality Review

|                                                                                                                                       |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>Partners:</b> County Coroner, Prosecutor, Probation, Sheriff; DCS; Bowen Health; Northeastern Center; Parkview LaGrange; IDOH; ISP | Goal: to establish leading cause of death & prevention recommendations |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|

### Student Health

|                                 |                                                   |
|---------------------------------|---------------------------------------------------|
| <b>Partners:</b> County schools | current 90 trial plan for internal staff transfer |
|---------------------------------|---------------------------------------------------|

10/1/2024  
9/30/24

13

## Immunization Improvement Plan

### Timeline of Events: Vaccination, Outreach, Raise Awareness & Education (Staff & Community)

07.01.24 ECHO - Webinar: Pain Management  
07.02.24 IDOH: Webcast - updates  
07.09.24 VFC Grant - Teams Meeting  
07.09.24 **BOARD MEETING**  
07.10.24 IDOH: Succession Meeting  
07.15.24 ECHO - Webinar: Pain Management  
07.16.24 IDOH: Webcast - updates  
07.16.24 IPHA - Virtual Lunch Meeting  
07.17.24 Benny Eash Clinic (Wolcottville, IN) - Out Reach  
07.22.24 Community Health Clinic: Immunization Clinic  
07.24.24 VFC Grant - Teams Meeting  
07.30.24 IDOH: Webcast - updates  
08.05.24 ECHO - Webinar: Pain Management  
08.06.24 VFC Grant - Teams Meeting  
08.08.24 Lakeland Primary: LPS Back To School - VFC Immunization Clinic  
08.08.24 Lakeland Primary: LIS Back To School - VFC Immunization Clinic  
08.10.24 VFC Grant Clinic at LCHD 7a-2p (SATURDAY)  
08.13.24 IDOH: Webcast - updates  
08.13.24 IDOH: Webcast - updates  
08.13.24 IPHA - Virtual Lunch Meeting  
08.14.24 IDOH - Lab Updates  
08.14.24 IDOH - Regional Meeting  
08.15.24 VFC Event - "Baby Shower" at the Garage  
08.19.24 Community Health Clinic: Immunization Clinic  
08.19.24 ECHO - Webinar: Pain Management  
08.20.24 VFC Grant - Teams Meeting  
08.20.24 Benny Eash Clinic (Wolcottville, IN) - Out Reach  
08.20.24 IPHA - Virtual Lunch Meeting  
08.27.24 IDOH: Webcast - updates  
09.03.24 VFC Grant - Teams Meeting  
09.10.24 IDOH: Webcast - updates  
09.11.24 IDOH - Lab Updates  
09.11.24 IDOH - Regional Meeting  
09.11.24 Nursing Staff Meeting - Drug Representative  
09.16.24 ECHO - Webinar: Pain Management  
09.17.24 VFC Grant - Teams Meeting  
09.17.24 IPHA - Virtual Lunch Meeting  
09.17.24 ECHO - Webinar  
09.21.24 VFC Grant Clinic at LCHD 7a-2p (SATURDAY)  
09.23.24 Community Health Clinic: Immunization Clinic  
09.24.24 IDOH: Webcast - updates  
09.24.24 ECHO - Webinar: HPV/HIV

Repost Timeline – it has been updated.

#### Comments and Observations

Appointment vaccination clinics are available at the LaGrange office on Monday, Tuesday, Wednesday, with extended evening hours offered. Thursday clinics alternate between Shipshewana and Topeka locations. LCHD is also scheduling appointments once a month in Shipshewana at the Community Health Clinic and every other month in the summer at the Benny Eash home in Wolcottville (August 20, 2024, was the last clinic of the summer season). The VFC Grant has been utilized to offer monthly Saturday Clinics as needed and flexible location/time clinics when requested and demand indicates.

The nursing department continues to work with Lakeland to offer Back-To-School immunization clinics at both the primary and intermediate schools. In-school immunization clinics are scheduled in the upcoming months at Prairie Heights.

2023-2024 VFC Grant money will allow LCHD to continue to be able to offer alternate, flexible, date and time vaccination clinics. We are currently scheduling a once a month opportunity on Saturday's and hope that as interest and word spread, we will increase scheduling. The Saturday VFC Clinics have utilized the assistance of our bilingual staff member to better assist our Hispanic community. The August clinic had a 100% attendance rate due to her assistance not only with interpreting, but she was also able to reach out with reminder calls prior to the clinic date.

The Immunization Improvement Plan (IIP) has two new billboard sites on state road 9 facing north and south, located north of LaGrange. The VFC Grant will fund this educational/informational outreach. Also, please take a few moments to admire the new signage at our office building front and roadside.

Thank you,  
Monica Weinhold, LPN  
LaGrange County Health Department

Submitted: 09.24.24



Health Board Report  
October 1, 2024  
LaGrange County WIC Program

1. LaGrange County WIC Program Reports - see attachments.
2. LaGrange County WIC Program State Review May 2024:  
The main findings were related to breastfeeding and not having a nutritionist on staff.  
Breastfeeding referrals were not done within time guidelines - due to staffing.  
Elkhart County WIC Office Breastfeeding Staff is assisting us until we have staff.  
We have posted a Breastfeeding/Nutritionist position – we have had only one applicant as of September 30.  
The breastfeeding staffing goal is to have Breastfeeding Coordinator 10 hours/week, Designated Breastfeeding Expert 5 hours/week and a Peer Counselor 10 hours/week to meet the state requirements.  
The Nutritionist is also 10 hours/week.  
Also, Brookelyn Jordan our breastfeeding peer counselor resigned on 9/24/24 due to personal reasons (childcare and financial) – we will be reposting that position.
3. Staff attended the Indiana State WIC Conference in August.
4. WIC Vendor Contracts were renewed in September.
5. The LaGrange County's WIC Program Budget for Fiscal Year 25 is still pending as of September 30.

Sue Ann Bickley, BSN, NNP-BC  
LaGrange County WIC Coordinator  
304 North Townline Road - Suite 1  
LaGrange, Indiana 46761  
Phone: 260-499-5182 (Extension: 4)  
Fax: 260-463-5294  
Email: [sbickley@lagrange.org](mailto:sbickley@lagrange.org)



## **WIC Appointment Types**

**BFE - Breastfeeding Education**

**BI - Benefit Issuance**

**FPC - Food Package Change**

**HGB CK - Hemoglobin Check**

**HRNEB - High Risk Nutrition Education**

**MCERT - Mid-Certification**

**NEB - Nutrition Education**

**OTHR - Other**

**PCERT - Priority Certification**

**RECERT - Re-Certification**

**WGHTCK - Weight Check**

**FBF - Fully Breastfeeding**

**PBF - Partially Breastfeeding**

**NBF - Not Breastfeeding**

# Indiana WIC Program

## Federal Participation Report

Level: CLINIC

Generated Date: 09/30/2024

Issuance Participation Year: 2024

Page 1 of 1

Clinic: 01 Lagrange County Wic Program

| Federal Participation         | Oct        | Nov        | Dec        | Jan        | Feb        | Mar        | Apr        | May        | Jun        | Jul        | Aug        | Sep        | Cat Count    |
|-------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| PG Woman Pregnant             | 33         | 30         | 28         | 37         | 39         | 32         | 36         | 31         | 32         | 38         | 34         | 32         | 402          |
| BE Woman BF Exclusively       | 14         | 16         | 15         | 15         | 15         | 17         | 16         | 18         | 17         | 17         | 21         | 18         | 199          |
| BP Woman BF Partially         | 9          | 9          | 9          | 12         | 16         | 17         | 16         | 16         | 16         | 17         | 14         | 16         | 167          |
| NPP Non-Lactating Post-Partum | 17         | 15         | 11         | 11         | 10         | 14         | 15         | 16         | 18         | 22         | 19         | 14         | 182          |
| <b>Total Women</b>            | <b>73</b>  | <b>70</b>  | <b>63</b>  | <b>75</b>  | <b>80</b>  | <b>80</b>  | <b>83</b>  | <b>81</b>  | <b>83</b>  | <b>94</b>  | <b>88</b>  | <b>80</b>  | <b>950</b>   |
| BE Infant BF Exclusively      | 15         | 17         | 14         | 17         | 18         | 18         | 17         | 19         | 17         | 16         | 22         | 17         | 207          |
| BP Infant BF Partially        | 12         | 13         | 12         | 16         | 16         | 20         | 18         | 17         | 15         | 17         | 15         | 18         | 189          |
| IFF Infant Formula Fed        | 47         | 47         | 44         | 41         | 36         | 39         | 33         | 33         | 34         | 37         | 35         | 36         | 462          |
| <b>Total Infants</b>          | <b>74</b>  | <b>77</b>  | <b>70</b>  | <b>74</b>  | <b>70</b>  | <b>77</b>  | <b>68</b>  | <b>69</b>  | <b>66</b>  | <b>70</b>  | <b>72</b>  | <b>71</b>  | <b>858</b>   |
| Children                      | 221        | 219        | 221        | 215        | 224        | 236        | 227        | 223        | 222        | 223        | 223        | 205        | 2,660        |
| <b>Total</b>                  | <b>368</b> | <b>366</b> | <b>354</b> | <b>364</b> | <b>374</b> | <b>381</b> | <b>387</b> | <b>377</b> | <b>372</b> | <b>386</b> | <b>383</b> | <b>356</b> | <b>4,468</b> |



## Indiana WIC Program

Page 2 of 2

### Show Rate Report

Clinic: 494401 Lagrange County Wic  
Program

Date Range: 10/1/2023 to 9/30/2024

Generated Date: 09/30/2024

#### 490000 LaGrange County WIC Program

| Appointment Type | Show         | No Show    | Total        | % Show Rate | Walkin     | Total Seen   |
|------------------|--------------|------------|--------------|-------------|------------|--------------|
| BFC              | 1            | 0          | 1            | 100%        | 0          | 1            |
| BFE              | 93           | 22         | 115          | 81%         | 6          | 99           |
| BI               | 116          | 17         | 133          | 87%         | 45         | 161          |
| CERT             | 13           | 1          | 14           | 93%         | 0          | 13           |
| FPC              | 35           | 0          | 35           | 100%        | 2          | 37           |
| HGB CK           | 87           | 27         | 114          | 76%         | 1          | 88           |
| HRNEB            | 47           | 19         | 66           | 71%         | 0          | 47           |
| MCERT            | 248          | 107        | 355          | 70%         | 2          | 250          |
| NEB              | 162          | 48         | 210          | 77%         | 1          | 163          |
| ONL NE           | 219          | 24         | 243          | 90%         | 35         | 254          |
| OTHR             | 6            | 0          | 6            | 100%        | 0          | 6            |
| PCERT            | 134          | 5          | 139          | 96%         | 21         | 155          |
| PHONE BI         | 432          | 1          | 433          | 100%        | 413        | 845          |
| PHONE FPC        | 48           | 0          | 48           | 100%        | 21         | 69           |
| PHONE NE         | 50           | 3          | 53           | 94%         | 4          | 54           |
| RECERT           | 312          | 97         | 409          | 76%         | 3          | 315          |
| VOC              | 7            | 2          | 9            | 78%         | 1          | 8            |
| WGHTCK           | 22           | 8          | 30           | 73%         | 1          | 23           |
| <b>Total</b>     | <b>2,032</b> | <b>381</b> | <b>2,413</b> | <b>84%</b>  | <b>556</b> | <b>2,588</b> |

## Breastfeeding Initiation and Duration Report

Generated Date: 09/30/2024

Page 1 of 2

| Agency | Infants and Children | Breastfeeding Initiation |       | Breastfeeding Duration |       |       |          |          |          | Fully Breastfeeding |       |       |       |
|--------|----------------------|--------------------------|-------|------------------------|-------|-------|----------|----------|----------|---------------------|-------|-------|-------|
|        |                      | Infants Only             | 1 wk  | 2 wks                  | 4 wks | 6 wks | 2 months | 3 months | 6 months | 12 months           | FBF   | PBF   | NBF   |
| 4901   | 237                  | 62                       | 56    | 56                     | 53    | 45    | 41       | 32       | 19       | 1                   | 18    | 38    | 14    |
|        | 80.1%                | 83.8%                    | 90.3% | 85.5%                  | 72.6% | 66.1% | 51.6%    | 30.6%    | 1.6%     | 24.3%               | 24.3% | 51.4% | 22.6% |
|        |                      |                          |       |                        |       |       |          |          |          |                     |       |       | 14.5% |

## CASELOAD

Current Yr

387

Previous Yr

363

| May-24 | Jun-24 | Jul-24 | Aug-24 | Sep-24 | Curr Year<br>P/E Ratio<br>(last 12 months) |
|--------|--------|--------|--------|--------|--------------------------------------------|
| 92.0%  | 93.2%  | 94.4%  | 94.1%  | 88.6%  | 91.4%                                      |

Last Year Part/Enrl Ratio:

89%

| Month                | % Closeout<br>Participation to Base<br>Caseload | Closeout Participation | ISSD/30DY<br>Participation | Closeout<br>Enrollment |
|----------------------|-------------------------------------------------|------------------------|----------------------------|------------------------|
| Oct / 2022           | 105.79                                          | 384                    | 0                          | 439                    |
| Nov / 2022           | 104.13                                          | 378                    | 0                          | 438                    |
| Dec / 2022           | 101.38                                          | 368                    | 0                          | 430                    |
| Jan / 2023           | 104.96                                          | 381                    | 0                          | 436                    |
| Feb / 2023           | 101.65                                          | 369                    | 0                          | 424                    |
| Mar / 2023           | 105.79                                          | 384                    | 0                          | 433                    |
| Apr / 2023           | 107.44                                          | 390                    | 0                          | 438                    |
| May / 2023           | 109.37                                          | 397                    | 0                          | 443                    |
| Jun / 2023           | 107.99                                          | 392                    | 0                          | 438                    |
| Jul / 2023           | 106.61                                          | 387                    | 0                          | 431                    |
| Aug / 2023           | 108.26                                          | 393                    | 0                          | 434                    |
| Sep / 2023           | 104.68                                          | 380                    | 0                          | 416                    |
| Oct / 2023           | 95.09                                           | 368                    | 0                          | 407                    |
| Nov / 2023           | 94.57                                           | 366                    | 0                          | 405                    |
| Dec / 2023           | 91.47                                           | 354                    | 0                          | 394                    |
| Jan / 2024           | 94.06                                           | 364                    | 0                          | 406                    |
| Feb / 2024           | 96.64                                           | 374                    | 0                          | 406                    |
| Mar / 2024           | 98.45                                           | 381                    | 0                          | 413                    |
| Apr / 2024           | 100                                             | 387                    | 0                          | 418                    |
| May / 2024           | 97.42                                           | 377                    | 0                          | 410                    |
| Jun / 2024           | 96.12                                           | 372                    | 0                          | 399                    |
| Jul / 2024           | 99.74                                           | 386                    | 0                          | 409                    |
| Aug / 2024           | 0                                               | 0                      | 383                        | 0                      |
| Sep / 2024           | 0                                               | 0                      | 356                        | 0                      |
| Total (Year to date) |                                                 | 3,729                  | 739                        | 4,067                  |
| Curr Year Avg        | 96                                              | 373                    | 370                        | 407                    |
| Months with Count    | 10                                              | 10                     | 2                          | 10                     |
| Average to Base %    |                                                 | 96.4%                  | 95.5%                      |                        |
| Last yrs Base %      |                                                 | 105.7%                 |                            |                        |
| Last yrs Average     |                                                 | 384                    |                            | 433                    |

Projected participants per month to meet base caseload:

Fiscal Year End, no projection to calculate.

Estimated average participation for current year to date:

372

Actual average monthly participation current year to date:

373

Est. participation will support a final FSR budget expenditure of this % amount of allocation:

99.19%

Current Allocation:

\$0

Supported Amount:

\$0

Non Supported Amt:

\$0

THIS REPORT IS COMPILED FOR YOUR USE IN MONITORING WIC CASELOAD.

Est. partic. would support this caseload at 97% standard:

384

PERFORMANCE BASED FUNDS: 0

OTHER SPECIAL FUNDS: 0

TOTAL FUNDING ALLOCATION: 0

21



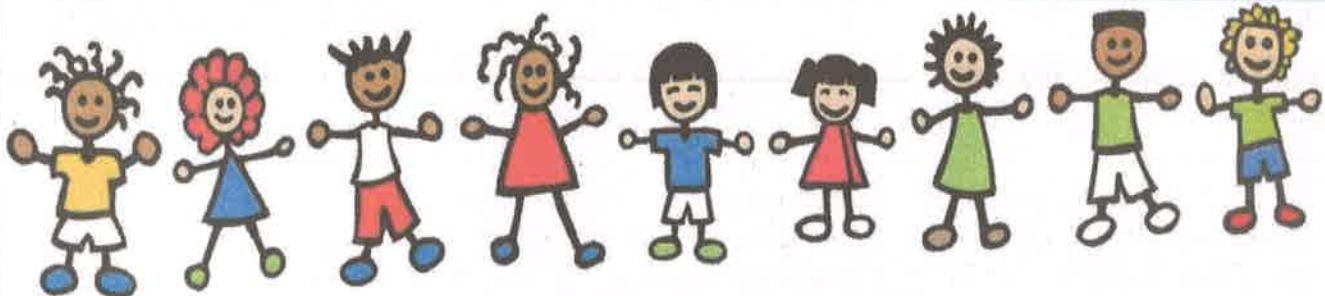
**LaGrange County Health Department**  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!...

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319 \*Phone (260) 499-4182. Fax (260) 499-4189.

# Vaccines for Children (VFC)

## Protecting America's children every day



**Love them, Protect them, Immunize them!**



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

**\*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\***

**LaGrange Clinic**

Monday & Wednesday 8:00 am to 5:00 pm  
Tuesday 8:00 am to 3:00 pm

**Shipshewana Clinic**

Wolfe Building Community Room  
**Only 1st & 3rd Thursday**  
8:30 am to 1:00 pm.

**Topeka Clinic**

Topeka Fire Station  
**Only 2nd & 4th Thursday**  
8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

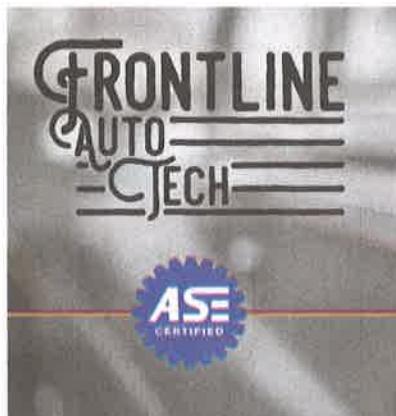
Nursing Division: Ext. #1 & #2  
Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
Water/Well Testing Information: Ext. #5 & #6



574.825.5458  
[WWW.HUMMELGRP.COM](http://WWW.HUMMELGRP.COM)  
13489 County Road 16  
Middlebury, IN 46540



**SPECIALIZING IN:**  
Computer Diagnostics,  
Diesel and Gas Engines, Brakes,  
Transmissions, Chassis,  
A.C. Recharge & Repair, etc.

(260) 768-3095  
955 E North Village Dr Shipshewana, IN 46565

**COMMITTED TO INTEGRITY AND  
LOYALTY ON THE FRONTLINE.**



**YOKOHAMA** **Firestone**

RYAN MILLER • GLEN MILLER • P: 260.768.7043 F: 260.768.7085  
24HR Field & Road Tire Service: 260.463.1404 • Hours: Mon.-Fri. 8-5  
8200W US 20, Shipshewana, IN 46565

**We Do Tires for:**  
Semis, Trucks, SUV's  
Farm Equipment, Much More

New & Used Tires  
Major Brand Tires  
Off Brand Tires | Flat Repairs  
Custom Wheels | Trailer Wheels  
Brakes | Oil Changes | Suspension  
Ball Joints | Tranny Flushes  
Alignments | Much More

**Forks  
County Line**

*Discount Groceries*

With locations in Shipshewana  
and Middlebury to serve you best.

On the east edge of Middlebury at 508 E. Warren Street

In Shipshewana North Village just east of SR 5

Hrs: Mon.-Thur. 8-5:30, Fri. 8-7:00, Sat. 8-4:30



**15 MINUTES COULD SAVE YOUR LIFE.**  
[LagrangeCountyHealth.com](http://LagrangeCountyHealth.com)

### **BREAST CANCER: BEST PROTECTION IS EARLY DETECTION!!!...**

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

**Knowledge is the key ingredient to make better individual health decisions.**

**10/8/2024 – Senior Expo LaGrange 455 E Farver St, Shipshewana, IN 46565**

**10/21/2024 – PPG Shipshewana 8175 W US Highway 20, Shipshewana, IN 46565**

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

**\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\$\$\$) is available\*\***



**LaGrange County Health Department**  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

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 Centers for Disease  
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There are times when HD inspectors, vital records registrar, office staff , and nurses are engaged in field work, taking care of customers , or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499 -4182

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 Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
 Septic Inspector: Ext. #7

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Check out our website  
[larrybestdpm.com](http://larrybestdpm.com)

# Foot and Ankle Care

400½ Union St. LaGrange, IN 46761 (North Entrance)  
Call now to schedule your appointment 260-499-0888



## Treating Children & Adults

### **NOW OFFERING...A Natural Approach to Improve your Quality of Life!!**

If Foot Pain is Keeping You Down, A Regenerative Medicine Injection May Help!!

- Non-surgical Treatment that Promotes your body's own NATURAL Healing properties
- Designed to Address a Wide Range of Conditions and Injuries
- May Eliminate any Need for Invasive Procedures
- Uses the Natural Healing Potential of the Body

Call our office  
today to see if you  
are a candidate for  
this treatment!

### **HEEL PAIN?**



Is your first step in the morning painful?  
Has heel pain been keeping you from doing your  
normal activities?

Dr. Best may have the answer! We have standard  
treatments to try first, but if surgery is necessary  
Dr. Best offers minimally invasive Foot surgery

### **BUNIONS?**



Does Your Foot  
Look Like This?

- Minimally Invasive Technique
- Small Incision: 1-2 stitches
- Local Anesthesia
- In Office Surgical Suite
- Returning to Normal Activities Quicker

### **HAMMER TOES?**

- Minimally Invasive Technique
- Small Incision: No Stitch
- Local Anesthesia
- In-Office Surgical Suite
- Returning to Normal Activities  
Same Day



### **ORTHOTICS?**



Do you suffer from foot pain, knee pain, or back  
pain? Custom made orthotics for your shoes may  
solve your problem.

Dr Best analyzes your walk and  
creates custom molded orthotics for  
your shoe.



**15 MINUTES COULD SAVE YOUR LIFE.**  
[LagrangeCountyHealth.com](http://LagrangeCountyHealth.com)

### **BREAST CANCER: BEST PROTECTION IS EARLY DETECTION!!!!...**

Breast cancer will affect an average of one in  
seven women during their lifetime and is the  
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related deaths in women.

Regular screenings are a good way to keep  
your health in check. Cancer screenings help  
to save lives as mammograms can find  
cancer before symptoms are present.  
Diagnostic mammography is used when an  
abnormality is found during screening or in  
women who have breast complaints, such as  
a breast mass, nipple discharge, breast pain  
or skin irritation.

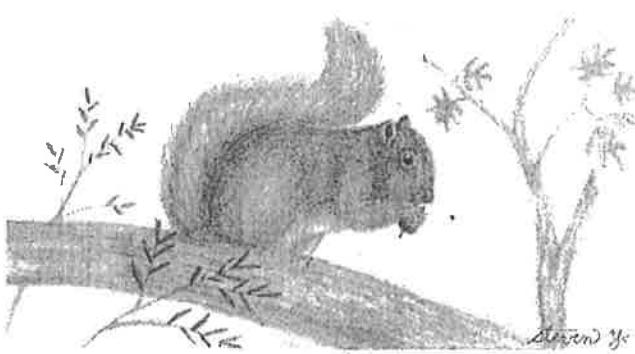
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**10/21/2024 PPG Shipshewana 8175 W US Highway 20, Shipshewana, IN 46565**

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\$\$\$) is available\*\*



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER TWENTY-ONE

OCTOBER 10, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Oak Hill School on Oct. 15, Peaceful Woods School on Oct. 15, Nature Valley School on Oct. 22, and West Adams School on Oct. 29. All meetings start at 5:30 PM.

**The black walnut buying season is only two weeks this year!** Get your walnuts to your local walnut hulling station no later than October 19th (or no later than October 18th at David Ottos). See ads under Wanted.

26-10

**If you got an upright freezer** from a residence northeast of LaGrange around a year ago and thought to have paid, we have not yet received payment. Did it get lost? Would you please make satisfaction? 260-499-5137

10-24

**Upcoming Versiti Blood Drives:** 10/15/24 at Plain Church Group Ministry, 128 Roy St, Topeka from 12-5pm; 10/22/24 at Lima Township Community Center, 205 Defiance St, Howe from 1-5pm; 10/23/24 at Prince of Peace Lutheran Church, 18548 CR 18, Goshen from 12-4pm; 10/29/24 at The MEC, 255 E Farver St, Shipshewana from 12-5pm. **Find a blood drive near you and SAVE LIVES by donating blood.** To schedule an appointment, call 1-800-632-4722. WALK-INS ALSO ALWAYS WELCOME. We will have homemade sandwiches and food at all blood drives.

26-10

**Attention Endo Survivors:** Let's get together for an evening of fellowship! See ad under Reunions for more info.

26-10-24-7

**The Annual Bruderhand Meeting** will be held, Lord willing, on Monday, October 14th, starting at 6:30pm at Howard Yoders, 4625 N 850 W, Shipshewana, IN. Anyone interested in contributing to, or obtaining, interest-free loans is welcome. These loans help fathers work at home, or pay their own hospital bills. If you need a ride, you may contact Samuel Schrock (Topeka) at 260-593-0149 or David Bontrager (LaGrange) at 260-463-2350 ext. 3.

26-10

The wedding ceremony for **Joseph Lehman** and **Alaina Lambright** will be at the home of the bride instead of the Marlin Beechy residence. Also, all children are invited!

**AIM Conference** in Shipshewana on Nov. 1st & 2nd. See ad under Health for more details.

10-24

**Attention!** There was a misprint on the ad in *The People's Exchange* for the annual Clearspring consignment auction. The dates for accepting consignments should be Wednesday thru Friday, October 16th - 18th from 8AM to 6PM. Also see ad under Notices and Real Estate/Auctions in this issue.

**Westview Class of 1999 Reunion** on Saturday, Oct. 19th at 3pm at the Westview high school cafeteria.

**Missing Journal:** I gave a filled "traveling journal of families with all boys" to someone to read until I need it again this fall. If you have it, can you please call me? Diane Stutzman 574-527-9647

10-24

**Open House** for Harley Wayne & Liz Miller's 50th wedding anniversary at Ferman & Rachel Miller, 8600 N 700 W, Ligonier IN 46767 on Saturday, November 2, 2024 from 1-4pm. Your presence is their gift!

10-24

**Open House** for Ernie & Martha Bontrager's 50th wedding anniversary at Marty & Gina Bontragers, 6355 S 700 W, Topeka on Sunday, October 27, 2024 from 2pm to 5pm.

26-10-24

**Preprinted boxes for Operation Christmas Child available at the following schools** (pick up during school days)...Cottonwood Grove, East Yoder, Hillside, Jefferson Hills, Newbury Hill, Pheasant Trail, Plain View, Railside, Sand Hill, Singing Hills, Southeast Clay, Stoney Creek, Tollway View, Triple Bend, Van Buren, Whispering Wind, and Woodland Echoes. Also available at Family Time Variety, Rise 'n Shine Marketplace, Gathered, and John Ottos (in garage). Please have them filled and back to any of these locations by November 11th. Thank you!

26-10-24-7

**Loggers' Field Day** at Earl Hochstetlers, 10816 N 400 W, Ligonier IN 46767 on Saturday, October 26th at 8:30 AM. Tree-cutting demonstrations. Topics on best cuts on trees and on safety. Skidding with horses. Lunch provided by donation. RSVP by October 19th at 260-463-3185 ext. 2. Everyone welcome!

**Obituary Hotline Numbers:** If you're having trouble getting through to the Miller-Stewart obituary hotline at 574-825-6248, they now have a secondary number that goes to the same recording...call 260-214-9832. Both numbers go to the same recording, but the latter seems to work better for some phones. Also, did you know the Thompson Lengacher & Yoder Funeral Home in Nappanee also has a hotline now for the arrangements of their Amish & Mennonite clients? That number is 574-773-3173 ext. 1.

10-24

**Kosciusko County Immunization Clinic** at Brian & Edna Hochstetler on October 10th and December 12th from 1:30pm to 3:00pm.

26-10-24-7-21-5

**Homemakers Day:** Inspiring & encouraging women in the joys of homemaking! Topics are from 9:00 AM to 2:00 PM. Doors open at 8AM. Topics: Sewing shirts, cinnamon roll baking, family cow, gardening & composting. Also panels on simple cooking, and a homemakers panel. All spoken in Dutch. Nursing babies only (if needed, bring your own babysitter). Bring sack lunches. Donations appreciated. Please register at the phone numbers below.

**West of SR 5: November 6, 2024** at Dan & Irene Lantz, 13733 CR 30, Goshen, IN. To register, call Wilma Schrock at 574-642-0214.

**East of SR 5: November 12, 2024** at David & SuAnn Mast, 3375 S 150 W, LaGrange. To register, call JoAnna Eash at 260-768-7838.

**Nappanee: Nov. 14, 2024** at Devon & Lora Hochstetler, 70725 CR 1, Nappanee. To register, call Miriam Bontrager at 574-342-0242.

26-10-24

**Open House** for John R. & Waneta (Barkman) Miller's 50th wedding anniversary! Please help us celebrate on Sunday, Oct. 27th from 1-5pm at the Dave Miller residence, 8400 W 065 N, Shipshewana. Your presence is their gift!

26-10-24

**Older Men & Widowers of Nappanee:** Come join David Schwartz in his shop on Saturday, Oct. 19, 2024 for brunch at 9:30 AM and to spend the day with visiting and games. Hours: 8:30 AM to 2:00 PM. 9222 W Hepton Rd, Nappanee. RSVP if you can. 574-773-2272

Public Notices  
continued on page 19.

**GENTLE BIRTH MIDWIFERY SERVICES LLC** offers home and Blessed Beginnings Care Center birth, preconception, pregnancy, & well-woman care. Call Marianna Globacheva, CNM at 574-622-5954.

6-20-4-18-1-15-29-12-26-10-R

**ARE YOU SUFFERING FROM A BURN OR OPEN WOUND?** Speed the healing process with cellular energy! Can be used with or without your favorite salve. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext. 3

>12/19/24

**A HEALTHY TOUCH.** A 1-hour foot massage touching each of the body's systems through the reflexes in the feet. Highly recommended. Will come to your house. Call for appointment. 574-500-4975

>12/19/24

**NEW "PRECIOUS TOTS" DIAPERS NOW AVAILABLE.** These are an amazing product! Very soft, lightweight, very absorbant, and absolutely free of chemicals. We also carry Young Living, Amway, & Norwex products. Body butters and bar soaps made with Young Living oils, Reign, baby girl dresses, blankets, and bibs. Open when home. James & Carol Weaver, 9290 W 500 S, Millersburg IN 46543 574-536-9744

15-29-12-26-10

We stock all **SISEL PRODUCTS**. Monthly specials...stop in or call. **DO YOU HAVE A PROBLEM HORSE?** Try Max Motion, or ask about our wound spray. David R. Millers, 0115W 300 S, LaGrange 260-499-3037 ext. 1

12-26-10-24

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

29-12-26-10-24-R

Sunrise Naturals **MULTIVITAMIN DRINK MIXES** (energy & focus). 10 different flavors or try assorted pack. One canister (30 sticks) = \$32. Dennis Frys, 9865 W 650 S, Topeka IN 46571 260-350-8818

>12/19/24

**HEY LADIES**, do you need a massage? I will give massages at my house in the afternoons. Call 260-350-0749 for appointments. Arlene Hostetler, 6505 S 400 W, Topeka IN 46571

26-10-

**WE'RE YOUR LOCAL SHIPPING SOURCE FOR BETTER WORLD BOTANICALS.** \$5 shipping, or free shipping for orders over \$150. You're also welcome to stop in and check out our large inventory. Daily vitamins for men, women, and children (developed for children who were doing poorly in school); Parasite Cleanse; Stress Free; Little Monkey Teething Formula; Little Tummies; Immune Boosters; Cough Syrup; Mind & Memory; T-Care (thyroid); and more! D & W Natural Products, David & Waneta Hochstetler, 4940 W 400 S, Topeka IN 46571 260-768-8113

29-12-26-10-24-7-21-5-19

**NEW HEALTH BOOK RELEASED:** *Comfort and Hope* by John Keim (the inventor of B & W salve). 546 pages of helpful information from John's many years of experience. It includes many stories of health issues and how they were solved. A very interesting book. Miller's Feed Service LLC, 4260 S 500 W, Topeka IN 46571 260-593-9136

1-15-29-12-26-10

**B's SUPER TONIC:** Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz. \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W, Shipshewana IN 46565 260-768-4122 ext. 1

>12/19/24

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. **\*Also offering monthly Saturday clinics in LaGrange – call for details.**

>12/19/24

**HEALING HOME CARE** to serve the Amish and Plain communities of Northern Indiana. We are home care you can trust that will save you time and money. Diagnostic Services: X-rays, ultrasounds, echocardiograms, and EKGs available in your home. We cover your needs concerning ear, nose and throat, fever or cough, swelling, disease management, urinary tract care, respiratory problems, ostomy management, staple & stich removal, wound care, bloodwork needs, and much more. We gladly accept Plain Church Group Ministry. Call today for an appointment 574-354-3307.

26-10-24-7-21-R

We have **YOUNG LIVING** and **SISEL** products in stock. Self serve. Also have hundreds of **USED BOOKS**. Will also do **BOOK SEARCHES**. Hours: Mon.-Sat. 8:00-3:30. Tales & Fables, 1700 N 1000 W, Shipshewana IN 46565 260-768-7975

26-10-24-7

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

>12/19/24

**MotherCare Products:** **BEST BIRTH PLUS...** a 5-week formula w/ incredible birthing benefits. **MILK FLOW PLUS...** enrich & increase milk supply w/great results. **MORNING SICKNESS EASE...** help for the suffering mama. Available at Sunshine Naturals, 1555 S 900 W, Shipshewana IN 46565 260-761-7553

15\*10\*5

**T Edward Hearing Center** is now open in Middlebury at Dr. Kragt's Dayspring office on the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (18 years and older) AT NO CHARGE. We can also clean and repair almost any hearing aid, often the same day. We also offer ear wax management and removal. Please call 574-527-0091 to book your appointment. House calls are possible by appointment.

15-29-12-26-10-R

**BRINGING MASSAGE THERAPY TO THE COMFORT OF YOUR OWN HOME.** For pricing and to schedule your massage, please call Angie with Anatripsis - In Home Massage at 574-304-6571.

15-29-12-26-10-24

**ABC TREATMENTS:** Openings for new clients available at Olen & Loretta Yoder, 1275 S 1100 W, Middlebury IN 46540. Call Lamar at PureBalance Wellness LLC to schedule your appointment. 574-501-3838

26-10-

**EXPERT ORTHOPEDIC AND PELVIC HEALTH PHYSICAL THERAPY SERVICES.** Penrose Physical Therapy is here to support your journey toward optimal health and wellness with holistic, individualized care. **Pelvic Health Expertise:** Our proficient therapists specialize in addressing **women's health conditions** (such as endometriosis, pelvic pain, incontinence, prenatal care & childbirth prep, postpartum recovery, etc.) and **men's health conditions** (such as post-prostate surgery care, incontinence, pelvic pain, tailbone pain, etc.). We ensure a comfortable, respectful, & private therapeutic environment. **Orthopedic Excellence:** We provide exceptional care for a variety of orthopedic conditions, including neck/back pain, joint pain, muscle strains, fractures, pre- and post-surgery rehab, and more. Trust us to help you regain strength and restore pain-free mobility, allowing you to resume your beloved, daily activities. **Call us at 574-318-4956** for Dr. Tiffany Stutzman in Goshen and Dr. Kelley Penrose and Dr. Amy Estes in Granger.

10-24-7-21-5-19-2-R

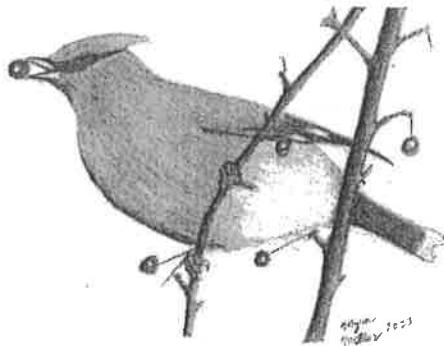
**ATTENTION:** Nucleogenex products and Gut Health Triad is now in stock for local pickup, or we can ship to your door. Great results and testimonies on stomach issues, heartburn, constipation, hiatal hernia, and leaky gut. Safe for anyone. For more info or a free catalog, contact: Jessie Kauffman, 11614 CR 18, Middlebury IN 46540 574-825-5569

10-24-7

Will do **FOOT SOAKS** in our house, to help you get rid of your toxins. Call 260-350-1168. Leon W. Miller, 61705 CR 35, Goshen

10-24-7-21-5-19

**FOR SALE:** 5 bottles Approved Science Stressyl, expires 2/25. \$20 per bottle OBO. Seth Schwartz, 23879 CR 52, Nappanee IN 46550 574-221-8101



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER TWENTY-TWO

OCTOBER 24, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at West Adams School on Oct. 29, Pumpkin Vine School on Nov. 12, Heritage Trail School on Nov. 12, and Cloverleaf School on Nov. 19. All meetings start at 5:30 PM.

**Nappanee Six Weeks' Teachers' Meeting** to be held at the Claywood Event Center on Wednesday, October 30th, at 6PM. Hosted by Sunshine Acres School. Everyone welcome!

**Attention Endo Survivors:** Let's get together for an evening of fellowship! See ad under Reunions for more info.

26-10-24-7

**AIM Conference** in Shipshewana on Nov. 1st & 2nd. See ad under Health for more details.

10-24

**Missing Journal:** I gave a filled "traveling journal of families with all boys" to someone to read until I need it again this fall. If you have it, can you please call me? Diane Stutzman 574-527-9647

10-24

**Tree Felling Education** on the do-it-yourself/farmers' level on Saturday, November 2, 2024 at 1:00 PM. Meeting consists of safety and education topic, and actually cutting down some problem trees on the property! To be held at the "Fence" Merv Yoder farm, 6450 W 275 N, Shipshewana IN 46565 260-768-4986

10-24

**The Indiana State Steering Committee Meeting** will be held, Lord willing, on Saturday, November 2, 2024 from 8:30 AM until noon at the Elmer Yoder Jr. residence, 9080 W 500 S, Millersburg IN 46543. Lunch will be served as a benefit for a new school. Anyone with an interest in steering committee issues is welcome. See your local contact person for a ride.

-The Steering Committee

10-24

**Join us for an evening of reviewing our Anabaptist history** on Monday, November 4, 2024 (*note, meeting has been postponed to Nov. 4th instead of Oct. 24th*) at 5:30pm at LaVern & Irene Miller, 3905 S 900 W, Topeka. Local Old Order Amish ministers will be sharing topics on the history of our churches and our Anabaptist heritage, including a topic on Jakob Ammann.

**Fish Lake Area Nite Out** to be on Tuesday, November 19, from 12pm to 9pm. For a list of participants, see ad under Notices.

24-7

**If you or your spouse were born in 1948 and live in the Die Blatt districts**, you are invited to Eden Meadow Banquets for dinner on November 23rd. See ad under Reunions for more info.

24-7

**Centreville Fall Youth Meeting** to be held, Lord willing, on Monday, Nov. 4, 2024 at 6pm at the CYC, 59321 Nottawa Rd, Centreville, MI. Join us for an evening of topics and singing. **Topic #1: Peer Pressure / Edifying Speech.** **Topic #2: Servanthood / Nonconforming.** Everyone welcome. Any questions, call Ferman Hershberger at 269-467-6270.

10-24

**Open House** for Harley Wayne & Liz Miller's 50th wedding anniversary at Ferman & Rachel Miller, 8600 N 700 W, Ligonier IN 46767 on Saturday, November 2, 2024 from 1-4pm. Your presence is their gift!

10-24

**Open House** for Ernie & Martha Bontrager's 50th wedding anniversary at Marty & Gina Bontragers, 6355 S 700 W, Topeka on Sunday, October 27, 2024 from 2pm to 5pm.

26-10-24

**Open House** for John R. & Waneta (Barkman) Miller's 50th wedding anniversary! Please help us celebrate on Sunday, Oct. 27th from 1-5pm at the Dave Miller residence, 8400 W 065 N, Shipshewana. Your presence is their gift!

26-10-24

Join us for a **50th Anniversary Open House** for Mervin & Fannie Miller on Sunday, November 3, 2024 from 3-6pm at Andy & Rachel Mast, 9135 W 100 S, Shipshewana, IN 46565. Your presence is their gift.

10-24

**50th Anniversary Open House** for Glen & Polly Graber on Sunday, November 10, 2024 from 2pm to 5pm at Kenny & Becky Graber, 6755 S 1200 W, Millersburg, IN 46543. Your presence is their gift.

24-7

**50th Wedding Anniversary Surprise Open House** for Herman & Elsie Mullett on Saturday, November 2nd from 2-4pm at Dave & Lora Lambright, 60895 CR 43, Middlebury IN 46540. Your presence is their gift.

**Benefit Pizza Supper** on October 26th at the Claywood Event Center. See ad under Benefits.

**If you were at GMY Sales this year** for any of their small animal, pony, or lawn & garden auctions, please see ad under Lost & Found for any items you may have left there.

**Nappanee Youngfolks Singing** at Marvin Borkholders (district 83-1) on November 24th and at Leon & Eleanor Kuhs (district 80-2) on December 1st.

24-7-21

**Rentown Super Saturday** on Nov. 9th from 8am-3pm. See ad under Notices for a list of the six stores and 30+ vendors participating.

24-7

The next **West Middle Clinton Sewing** will be at Mrs. (Sam) Marilyn Miller on Wednesday, November 6th, Lord willing. Hope to see you!

10-24

**The Dutchmaid Eatery** is again hosting a **Thanksgiving dinner** for widows (any age) and single ladies (age 50+) in the Nappanee area. Please RSVP by Nov. 18th. I have some driver availability. If you're able to find a ride, please do so. Thank you. Rosa 574-546-2192

10-24-7

**Teacher Testing** on Tuesday, Nov. 5, 2024 at Honeyville Auction Center, 4445 S 900 W, Topeka. Be there by 8:00 AM and should end approximately 1:30 PM. All 2nd & 3rd year teachers are encouraged to attend. 5th & 6th year teachers who have never tested or would like to retest are welcome to attend. Bring your lunch, several lead pencils, an eraser, and something to read while you wait for others to finish their tests. Questions, call Bert Farmwald at 574-825-5329.

10-24

**Public Meeting:** We're looking to open a local group home in the tri-county area for our special needs individuals. Please join us on Wednesday, November 6th at 6:00 PM at the Claywood Event Center, 13924 N 1100 W, Nappanee, IN. Everyone welcome. *Nominees have been preselected.* For more info, contact: Gary & Norma Miller at 260-350-3427 or Jay & Marlene Chupp at 260-768-7401 ext. 1.

**Public Notices**  
continued on page 18.

**B's SUPER TONIC:** Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz. \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W, Shipshewana IN 46565 260-768-4122 ext. 1

=>12/19/24

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment.

\*Also offering monthly Saturday clinics in LaGrange – call for details.

=>12/19/24

We have **YOUNG LIVING** and **SISEL** products in stock. Self serve. Also have hundreds of **USED BOOKS**. Will also do **BOOK SEARCHES**. Hours: Mon.-Sat. 8:00-3:30. Tales & Fables, 1700 N 1000 W, Shipshewana IN 46565 260-768-7975

26-10-24-7

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

=>12/19/24

**T Edward Hearing Center** is now open in Middlebury at Dr. Kragt's Dayspring office on the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (18 years and older) AT NO CHARGE. We can also clean and repair almost any hearing aid, often the same day. We also offer ear wax management and removal. Please call 574-527-0091 to book your appointment. House calls are possible by appointment.

24-7-21-5-19-R

**BRINGING MASSAGE THERAPY TO THE COMFORT OF YOUR OWN HOME.** For pricing and to schedule your massage, please call Angie with Anatripsis - In Home Massage at 574-304-6571.

15-29-12-26-10-24-7-21-5-19

**DANDELION DUST** has a full line of Sprigs products. We also have Now, Dr. Christopher, Pure Essentials, Honeypots, & more. 10315 N 325 W, Wawaka IN 46794 260-242-2198

**WINTER IS COMING...ARE YOU READY?** Sisel's Fucydon and Avenger have toxin/chemical free ingredients that may support your immune system and keep you healthy during flu season. Call for more information, testimonials, or a Christmas catalog! Lamar & Melissa Stutzman, 3701 W 1350 N, Milford IN 46542 574-773-2411

10-24-7-21

## EXPERT ORTHOPEDIC AND PELVIC HEALTH PHYSICAL THERAPY SERVICES.

Penrose Physical Therapy is here to support your journey toward optimal health and wellness with holistic, individualized care. **Pelvic Health Expertise:** Our proficient therapists specialize in addressing **women's health conditions** (such as endometriosis, pelvic pain, incontinence, prenatal care & childbirth prep, postpartum recovery, etc.) and **men's health conditions** (such as post-prostate surgery care, incontinence, pelvic pain, tailbone pain, etc.). We ensure a comfortable, respectful, & private therapeutic environment. **Orthopedic Excellence:** We provide exceptional care for a variety of orthopedic conditions, including neck/back pain, joint pain, muscle strains, fractures, pre- and post-surgery rehab, and more. Trust us to help you regain strength and restore pain-free mobility, allowing you to resume your beloved, daily activities. **Call us at 574-318-4956** for Dr. Tiffany Stutzman in Goshen and Dr. Kelley Penrose and Dr. Amy Estes in Granger.

10-24-7-21-5-19-2-R

**ATTENTION:** Nucleogenex products and Gut Health Triad is now in stock for local pickup, or we can ship to your door. Great results and testimonies on stomach issues, heartburn, constipation, hiatal hernia, and leaky gut. Safe for anyone. For more info or a free catalog, contact: Jessie Kauffman, 11614 CR 18, Middlebury IN 46540 574-825-5569

10-24-7

**14<sup>TH</sup> ANNUAL "AIM" CONFERENCE** at the Blue Gate Garden Inn (800 S Van Buren St, Shipshewana) on November 1 & 2 (Fri. 6pm-8:30pm, Sat. 8:30am-2:30pm). **Topics:** Skin Rashes, Food Allergies, Depression, Weight Loss, and Healthy Heart. **Speakers:** Dr. John Shewfelt (Canada), Brent Peteren (North Dakota), and Leah Miller (Dundee, Ohio). Preregister for lunch by calling Perry & Marilyn Lehman at 574-536-5365. Dr. John will also be **bio-feedback testing** at the Blue Gate Garden Inn on Thursday, October 31st...if interested, call Marilyn at 574-536-5365.

10-24

**FALL SALE AT JC HERBS: October 31 & November 1 & 2** (Thursday & Friday 8am-4pm, Saturday 8am-1pm). **10% off storewide** (excludes Young Living). We will also have some products at 20%, 30%, & 50% off. **Adult Drawings (15 yrs. & older)** – 1st prize: \$100 cash; 2nd prize: \$75 cash; 3rd prize: Young Living diffuser. Jerry & Cheryl Miller, 72036 CR 100, Nappanee IN 46550 574-773-0635 ext. 1

10-24

**FRESH, WHOLESOME GOODNESS.** Organic A2A2 milk & dairy products available through herd shares. Also non-GMO pastured eggs and homemade crushed wheat bread. We deliver! Glen & Velda Mast, 6045 W 400 S, Topeka IN 46571 260-593-1646 ext. 4

29\*26\*24\*21\*19

**ARE YOU HOPING FOR A CALM AND CONTENT BABY?** I love the Sisel prenatal pack. Vitamins & minerals are very essential for your baby. I can also order all other Sisel products for you. Direct shipping available. Discount shipping rates apply on orders over \$100. Danny & Glenda Miller, 2605 W SR 120, Howe IN 46746 260-350-5171

26\*24\*21\*19\*16\*13

**WAVE THERAPY REIFF MACHINES** for treatment of Lyme symptoms, pain, etc. Why not treat yourself at home? \$1800. **TERRA HERTZ BLUE LASER BLOWER** for colds, coughs, aches, & pains – on sale for \$350. **Q LINKS** – we have them on hand in many colors – provides protection from stray voltage and 5G – \$100 each. All available at Lilac Lane Wellness in Wolcottville. 260-593-0987

We are now stocking **NATURAL POWER SOLUTIONS** products. Power Out, \$29.99; Power Cleanse, \$49.99; HydraMax (hydration/recovery), \$38.99; Voltage (energy / focus / immune), \$38.99. We can ship! Andrew & Katie Kauffman, 14538 CR 22, Goshen IN 46528 574-825-4456

10-24-7-21

**CARING HANDS CLINIC** is accepting new patients. **Primary medical care for the whole family.** We see children of all ages, adults & older adults, men & women, at their home or in our newly opened office at 207 N Elkhart St, Wakarusa. Well-child exams, sports physical exam, same-day sick visits, infertility treatment for both men & women and other hormonal disturbances are a few of the services offered. Lab services available. Please call 574-390-0241 with your questions and to schedule an appointment. **We are here to care for you.** Jana Schenkel CNM/FNP, Dr. Mario Miranda DO, Jeri Darkwood FNP. Note: We are NOT affiliated with the Caring Hands that provides daycare for "special needs" children.

24-7-21-5

**Will do FOOT SOAKS** in our house, to help you get rid of your toxins. Call 260-350-1168. Leon W. Miller, 61705 CR 35, Goshen

10-24-7-21-5-19

**MotherCare Products: SUPER HERBAL IRON...**when you need help for anemia, this is it! **VARI VEIN AWAY...**to relieve symptoms and discomfort while supporting vein integrity. **STRESS RELIEF...**for nursing moms who need a safe and effective relief for nerves, stress, and emotional upset. Available at Sunshine Naturals, 1555 S 900 W, Shipshewana IN 46565 260-761-7553

29\*26\*19

**MASSAGE CHAIR – SUPER SALE:** Now through December 31. Dual Max, \$500 off (reg. \$6450); Hi Pointe, \$1000 off (reg. \$5950); Jupiter, \$500 off (reg. \$3650); Admiral, \$450 off (reg. \$3450); Allure, \$400 off (reg. \$3250); & IC-Smart, \$200 off (reg. \$2600). All orders placed before November 30 receive a \$100 gift card. JC Schrock Enterprises 260-854-2061

24-7-21-5-19



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!...



**15 MINUTES COULD SAVE YOUR LIFE.**  
[LagrangeCountyHealth.com](http://LagrangeCountyHealth.com)

### BREAST CANCER: BEST PROTECTION IS EARLY DETECTION!!!...

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

Knowledge is the key ingredient to make better individual health decisions.

12/17/2024 Dayspring Christian Healthcare (1155 N 1200 W, Middlebury, IN 46540)

CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120

*\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\*\*\*\*) is available\*\**

## VACCINES SAVES LIVES

Make sure you keep on the  
vaccination schedule...



2 months    4 months    6 months    12 months    4-6 years    11-12 years    16 years

[Lagrangecountyhealth.com](http://Lagrangecountyhealth.com)

**\*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\***

#### LaGrange Clinic

Monday & Wednesday 8:00 am to 5:00 pm  
Tuesday 8:00 am to 3:00 pm

#### Shipshewana Clinic

Wolfe Building Community Room  
Only 1st & 3rd Thursday  
8:30 am to 1:00 pm.

#### Topeka Clinic

Topeka Fire Station  
Only 2nd & 4th Thursday  
8:30 am to 1:00 pm.



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319 \*Phone (260) 499-4182. Fax (260) 499-4189.

# Vaccines for Children (VFC)

## Protecting America's children every day



**Love them, Protect them, Immunize them!**



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

### \*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\*

#### LaGrange Clinic

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Wolfe Building Community Room  
Only 1st & 3rd Thursday  
8:30 am to 1:00 pm.

#### Topeka Clinic

Topeka Fire Station  
Only 2nd & 4th Thursday  
8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

Nursing Division: Ext. #1 & #2

WIC Office: Ext. #3 & #4

Vital Records (Birth & Death Certificates): Ext. #5

Food Inspector: Ext. #6

Septic Inspector: Ext. #7

Water/Well Testing Information: Ext. #5 & #6

# Nov. Events

## Every Park Every Trail

Saturday, Nov 2 • 9 am - End

Pine Knob Park

2835 E SR 120 • Howe, IN 46746

The walk will begin at 9am at the Clubhouse trailhead, maps may be found at the trailhead, on the LaGrange County Parks website, or on the AllTrails App. A Park Representative will be present for check-in. For more, visit [www.lagrangecountyparks.org](http://www.lagrangecountyparks.org) or call 260-854-2225.

## Breakfast With the Birds

Wednesday, Nov 13 • 8-10 am

Maple Wood Nature Center

Coffee, donuts and nature conversation.

## Quilt Class

Saturday, Nov 23 • 9 am-3 pm

Maple Wood Nature Center

Fee: \$25 (\$5 is given back to Parks)

Pattern to be announced. Registration is required. Instructions are provided upon registration. Bring a sack lunch and/or a potluck contribution. To register, call the Park Office at 260-854-2225.

## Folk Jams

Sunday, Nov 24 • 1:30-5 pm

Maple Wood Nature Center

Jams are mostly folk, country, and bluegrass music with other styles occasionally added. Bring a snack to share if you'd like. For more information, contact Erv Troyer at 260-350-2666 or by email at [re043@aol.com](mailto:re043@aol.com).

## Turkey Trot Fun Run/Walk

Thursday, Nov 28 • 8:30 am

Delt Church Park, Greenwood Pavilion  
Begin a new family tradition! 5K fun run and walk. Watch for details on Facebook or our website.

Consider donating to the Parks Department!  
We welcome artificial Christmas trees, led tree lights, garland, wreaths, and nature-inspired ornaments. No glass or other fragile ornaments, please.

# Smart Choices

By Andrew Fogarty, PharmD Student at Topeka Pharmacy

## A1c: The Hallmark Test for Diabetes

### What is A1c?

The A1c test is a blood test that

measures the average amount of glucose in your blood over the past three months. The result is reported as a percentage. The higher the percentage, the higher your blood glucose levels have been, on average.

### When Should I Get an A1c Test?

The CDC states that all people 45

years of age or older should get an A1c test regardless. People who are found to have prediabetes should repeat A1c testing every 1 to 2 years. Additionally, they should talk with their doctor about steps to take to prevent type 2 diabetes.

### Why is A1c Important?

The A1c test helps healthcare providers detect prediabetes and diagnose type 2 diabetes. The test is repeated regularly and monitored closely for those at risk for diabetes. Doctors use A1c results to determine the most appropriate treatment plans for patients.

### Ways to Maintain A1c and Prevent Diabetes

They can also use these results to modify treatment as necessary. An A1c higher than 6.4% increases the risk for heart and disease and kidney disease. This test helps people understand how their diet, physical activity, and stress affect their blood glucose levels.

### What is Blood Glucose (Sugar)?

Food and drinks are the main sources of blood glucose (sugar).

Glucose is used by the body's cells to produce energy so people can carry out their day-

stick to foods low in sugar, salt, and fat.

Additional steps to lower stress

is used by the body's cells to produce energy so people can carry out their day-

manage their diabetes.

to-day activities. Insulin is a hormone produced by the pancreas that helps glucose get into the cells from the blood stream to be used for energy. This is what keeps blood glucose levels in range. Consistently elevated blood glucose and A1c levels indicate type 2 diabetes. Diabetes occurs when the pancreas does not produce enough insulin to regulate blood glucose levels.

Topeka Pharmacy is here to assist you and answer your questions! For

assistance, give us a call at 260-593-

2252.



Sponsored by



260-593-2252 • 101 N Main St. • Topeka, IN

A HEALTH FIRST INDIANA PARTNERSHIP



# FREE FALL PREVENTION CLASS

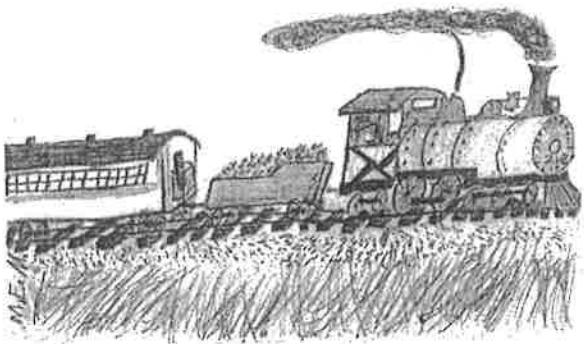
REGISTER WITH  
JACKIE FELLER  
260-214-1140

FOR AGE 60  
AND OLDER

*Stepping  
On*  
© Lippincott Williams & Wilkins 2002

NOVEMBER 7, 14, 21 &  
DECEMBER 5, 12, 19, 2024  
10:00AM UNTIL 12:00PM

LAGRANGE CHURCH OF GOD



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER TWENTY-THREE

NOVEMBER 7, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Pumpkin Vine School on Nov. 12, Heritage Trail School on Nov. 12, Cloverleaf School on Nov. 19, and Stoney Acres School on Nov. 26. All meetings start at 5:30 PM.

**Attention Endo Survivors:** Let's get together for an evening of fellowship! See ad under Reunions for more info.

26-10-24-7

**Fish Lake Area Nite Out** to be on Tuesday, November 19, from 12pm to 9pm. For a list of participants, see ad under Notices.

24-7

**There's a 50th anniversary trip being planned for 2025.** You'll get itineraries. Questions, call 574-825-0191.

24-7

**Older Men & Widowers of Nappanee:** Come join David Schwartz in his shop on Saturday, Nov. 16, 2024 for brunch at 9:30 AM and to spend the day with visiting and games. Hours: 8:30 AM to 2:00 PM. 9222 W Hepton Rd, Nappanee. RSVP if you can. 574-773-2272

24-7

**Emmett Therapy Classes for Humans** (level 1 & 2) on November 20 & 21. We still have several spots available. Dewayne Eash 260-463-2720 ext. 1

**Response wanted for reducing speed limit on 800S/1200N (LaGrange/Noble County Line) and 600W.** Some thoughtful, caring police officers visited an Amish family in Topeka to see if we Amish could help them with their concern about our safety. They're trying to reduce the speed limit on 800S/1200N and 600W from 55mph to 45mph to help get this excessive speed controlled better. The more response they get at the commissioner's office, the more pull the officers have. Responses can be submitted to: Noble County Commissioner's Office, 109 N York St, Albion IN 46701 or call 260-636-7877. If you have any questions or concerns about this matter, you may also call Jerry Weber (police officer) at 260-636-2182.

**Attention! Ladies with a birthday on November 17th,** let's meet for breakfast at Tiffany's in Topeka on Monday, November 18th at 9:00 AM. Hope to see you!

**50th Anniversary Open House** for Glen & Polly Graber on Sunday, November 10, 2024 from 2pm to 5pm at Kenny & Becky Graber, 6755 S 1200 W, Millersburg, IN 46543. Your presence is their gift.

24-7

**If you or your spouse were born in 1948 and live in the Die Blatt districts,** you are invited to Eden Meadow Banquets for dinner on November 23rd. See ad under Reunions for more info.

24-7

**Nappanee Youngfolks Singing** at James Borkholders (district 80-3) on November 17th, at Marvin Borkholders (district 83-1) on November 24th, and at Leon & Eleanor Kuhns (district 80-2) on December 1st.

24-7-21

**Open House** for Marvin E. Miller's 90th birthday to be held at Jerry & Loretta Yoder, 4412 W 1350 N, Milford IN 46542 on Thanksgiving Day, November 28th, from 3-5pm. His birthday is on January 8th.

24-7-21

**Attention! Do you have my traveling journal?** It's been on the loose for 5 years. This was an inspirational journal for Duane & Dora Miller after Amy passed away. Would you please send it back to me? Thank you! Nicole Ropp, 13311 N 200 W, Milford IN 46542

7-21

**The Fall Youth Gathering** will be held, Lord willing, on Friday, November 22, 2024 at Harley & Rosetta Chupp, 10320 W 300 S, Shipshewana. **Topic #1: How Our Thoughts Affect Our Well Being.** **Topic #2: Peace Amidst Turmoil.** Meeting starts at 5:30 PM. Singing, popcorn, and fellowship afterwards. Everyone is welcome!

24-7-21

**Comfort Knotting** at Mrs. (Joe) Angie Mishler on November 13th. Everyone welcome!

**Countryside Nite Out!!** Mark your calendars and make plans to attend Countryside Nite Out in Nappanee on December 13th from 2pm to midnight! More details to follow in next issue!

**Amish & Mennonite Artist Gathering** at the Farmstead Expo Barn, 368 S Van Buren St, Shipshewana on Nov. 8 & 9, 2024. All artists, please bring your art! Open to the public on Friday from 5pm-8pm. For questions, call Aaron & Elizabeth Lehman at 260-768-8000.

**Rentown Super Saturday** on Nov. 9th from 8am-3pm. See ad under Notices for a list of the six stores and 30+ vendors participating.

24-7

Everyone is invited to join us at the **MCC Comforter Bash** on November 8th & 9th at Pleasant View Church, 58529 CR 23, Goshen. Friday hours are 9AM to 5PM. Saturday hours are 9AM to 2PM. Come and go as you are able. Door prizes on Saturday (must be present to win). Lunch will be available both days for a donation. All ages welcome. Help us bring warmth and share God's love. If you have any questions, call 574-538-9629.

24-7

**Claywood Youth Program** at the Claywood Event Center on Dec. 6 & 7 and Dec. 13 & 14. Doors open at 5pm. Program starts at 6pm. Tickets available starting November 1st at the following locations: Burkholder Country Store, Heritage Fabrics, Little Nook Bookstore, Rentown Store, Miller's Variety Store, and Daily Bread Market. Cost is a donation at the program. Thanks for your support! **Attention Nappanee Area Widows & Older Single Girls:** Would you like to attend this program? December 4th (Wednesday) will be a special evening for families of the cast and for widows and older single girls. No ticket needed. We will provide a ride for you. For a ride, please call Matt & Jean Schmucker at 574-646-2290 before November 16th.

24-7

**Greetings of love in Jesus' holy name.** Due to another calling from the Lord, Melvin Miller is stepping down from being treasurer for the **Centreville** Bruderhand Hospital Fund. The new treasurer is Marlin Hochstetler. We as a board wish everyone God's blessings as we move forward. We have found many blessings on this committee and community and we hope this can continue for many years. All honor and glory go to God. Starting in November 2024, send all hospital fund payments, contributions, and also for medical loans to: Marlin Hochstetler, 50668 Shorts Rd, Leonidas MI 49066.

**More Public Notices  
on page 19!** 

**P**ECTANT MOMS, are you aware that you can have an easier childbirth? I teach natural birth classes, newborn care, & breastfeeding. I've a lot of experience & success with getting a baby in the right position for a shorter labor birth. Call Pat Schultz at 574-971-7284.

29-12-26-10-24-7-21-5-19-2-R

**A**VE CANCER? **HEALTH ISSUES?** Please, ease, by all means, contact me. Redox Cell Signaling Molecules rebuilds your damaged cells, which is the cause of ALL health issues! healthy cells = healthy body. FREE testimonial booklet. Contact: Emie Chupp, 26659 CR 54, LaPanee IN 46550 574-773-9404

7-21-5-19-2-R

**NEW PRODUCTS from NATURAL POWER SOLUTIONS:** Hydra Maxx (lemon lime flavor) and Voltage (tropical flavor). Replace your pop, Gatorade, or coffee with Hydra Maxx (for hydration & recovery) or Voltage (for energy, focus, & immunity) and sleep better and feel better! And don't forget your oil change with Power Out and Power Cleanse. Free shipping on \$100+ orders. Power Out, \$29.99; Power Cleanse, \$49.99; Hydra Maxx, \$38.99; Voltage, \$38.99. Steve & Joanna Miller, 3550 W 400 S, LaGrange IN 46761 260-593-0333 ext. 1

=>12/19/24

**HUNTER HEARING CENTER 574-540-2526.** The best hearing care in the comfort of your own home. Neil carries the newest technology for testing, fitting, and cleaning. Voted the best hearing center in North Central Indiana.

=>2/13/25-R

An experienced eye doctor does **EYE EXAMS** at our house every other Monday. Very reasonable rates. Call for appointments. Our eyewear display is closed Tuesdays & Thursdays except by appointment. Brian Hochstetler, 7281 W 1350 N, Nappanee IN 46550 574-773-2482

=>1/16/25-R

**Chiropractic and soft tissue treatments at home, farm, or business!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. **S. Schwartz says, "No one does what you do!"** We are here to help and have the equipment to get you out of neck pain, low back pain, headaches, arthritis, disc problems, nerve or muscle pain. Stop riding to the chiropractor – we'll come to you. You will be amazed with the results. Family discounts available. Call today to schedule or find out more: **260-212-9669 or 260-212-9353.**

24-7-21-5-19-R

**TEETHING FORMULA.** Very similar to the Little Monkey brand. Sold at Chain-O-Lakes Country Store, LaGrange; Sunshine Market, Topeka; Double R Grocery, Millersburg; Country Creation & Sales, CR 32, Goshen; The Crowded Closet, Middlebury; Dirt Road Fabrics, 050N, Middlebury; Harlan & Linda Miller, CR 12, Middlebury; Ryan & Mary Plank, 250N, Shipshewana; Long Lane Variety, 496 W 50 S, Monroe IN 46772. Questions? Call Rose Bontrager at 574-218-2500.

=>1/25-R

**JOYFUL HEART MIDWIFERY & WOMEN'S HEALTHCARE** offers home and Blessed Beginnings Care Center births. Limited women's healthcare offered as able. Contact April Verta, CNM at 574-900-2799.

10-24-7-21-5-19-2-16-30-13-R

**MOLD TESTING** for your house. Air and surface testing. Mold remediation supplies and advice. Air purification. Call James Eash at 574-862-7193.

=>12/5/24

**SISEL PRODUCTS:** Nutrition for the whole family. Toxin-free supplements, body care, & cleaners. We have most products in stock, or can direct ship. Omar & Virginia Schwartz, 8006 N SR 19, Etna Green 574-354-8125

=>1/2/25

**GENTLE BIRTH MIDWIFERY SERVICES LLC** offers home and Blessed Beginnings Care Center birth, preconception, pregnancy, & well-woman care. Call Marianna Globacheva, CNM at 574-622-5954.

24-7-21-5-19-2-16-30-13-27-R

**ARE YOU SUFFERING FROM A BURN OR OPEN WOUND?** Speed the healing process with cellular energy! Can be used with or without your favorite salve. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext. 3

=>12/19/24

We have **YOUNG LIVING** and **SISEL** products in stock. Self serve. Also have hundreds of **USED BOOKS**. Will also do **BOOK SEARCHES**. Hours: Mon.-Sat. 8:00-3:30. Tales & Fables, 1700 N 1000 W, Shipshewana IN 46565 260-768-7975

=>12/19/24

**A HEALTHY TOUCH.** A 1-hour foot massage touching each of the body's systems through the reflexes in the feet. Highly recommended. Will come to your house. Call for appointment. 574-500-4975

=>12/19/24

**WE NOW STOCK SISEL PRODUCTS.** Toxin-free supplements and body care. Jesse & Darla Hochstetler, 9047 N 600 W, Ligonier IN 46767 260-215-3896

=>10-24-7-21

**B's SUPER TONIC:** Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz. \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W, Shipshewana IN 46565 260-768-4122 ext. 1

=>12/19/24

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

7-21-5-19-2-R

**Sunrise Naturals MULTIVITAMIN DRINK MIXES** (energy & focus). 10 different flavors or try assorted pack. One canister (30 sticks) = \$32. Dennis Frys, 9865 W 650 S, Topeka IN 46571 260-350-8818

=>12/19/24

**WE'RE YOUR LOCAL SHIPPING SOURCE FOR BETTER WORLD BOTANICALS.** \$5 shipping, or free shipping for orders over \$150. You're also welcome to stop in and check out our large inventory. Daily vitamins for men, women, and children (developed for children who were doing poorly in school); Parasite Cleanse; Stress Free; Little Monkey Teething Formula; Little Tummies; Immune Boosters; Cough Syrup; Mind & Memory; T-Care (thyroid); and more! D & W Natural Products, David & Waneta Hochstetler, 4940 W 400 S, Topeka IN 46571 260-768-8113

29-12-26-10-24-7-21-5-19

**HEALING HOME CARE** to serve the Amish and Plain communities of Northern Indiana. We are home care you can trust that will save you time and money. Diagnostic Services: X-rays, ultrasounds, echocardiograms, and EKGs available in your home. We cover your needs concerning ear, nose and throat, fever or cough, swelling, disease management, urinary tract care, respiratory problems, ostomy management, staple & stich removal, wound care, bloodwork needs, and much more. We gladly accept Plain Church Group Ministry. Call today for an appointment 574-354-3307.

26-10-24-7-21-R

**ALZHEIMER'S CAREGIVER SUPPORT GROUP** by the Alzheimer's Association is the third Monday of each month at the Topeka Library, 133 N Main St, Topeka from 5pm-6pm. For more information, call Denise Landers at 260-993-2179.

=>12/19/24

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. **\*Also offering monthly Saturday clinics in LaGrange – call for details.**

=>12/19/24

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

=>12/19/24

**T Edward Hearing Center** is now open in Middlebury at Dr. Krag's Dayspring office on the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (18 years and older) **AT NO CHARGE**. We can also clean and repair almost any hearing aid, often the same day. We also offer ear wax management and removal. Please call 574-527-0091 to book your appointment. House calls are possible by appointment.

24-7-21-5-19-R



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!...



**15 MINUTES COULD SAVE YOUR LIFE.**  
[LagrangeCountyHealth.com](http://LagrangeCountyHealth.com)

### BREAST CANCER: BEST PROTECTION IS EARLY DETECTION!!!!...

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

Knowledge is the key ingredient to make better individual health decisions.

12/17/2024 Dayspring Christian Healthcare (1155 N 1200 W, Middlebury, IN 46540)

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

**\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\$\$\$\$) is available\*\***

## VACCINES SAVES LIVES

Make sure you keep on the  
vaccination schedule...



2 months    4 months    6 months    12 months    4-6 years    11-12 years    16 years

[Lagrangecountyhealth.com](http://Lagrangecountyhealth.com)

**\*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\***

#### LaGrange Clinic

Monday & Wednesday 8:00 am to 5:00 pm  
Tuesday 8:00 am to 3:00 pm

#### Shipshewana Clinic

Wolfe Building Community Room  
Only 1st & 3rd Thursday  
8:30 am to 1:00 pm.

#### Topeka Clinic

Topeka Fire Station  
Only 2nd & 4th Thursday  
8:30 am to 1:00 pm.



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!...

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319 \*Phone (260) 499-4182. Fax (260) 499-4189.

# Vaccines for Children (VFC)

## Protecting America's children every day



**Love them. Protect them. Immunize them!**



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

### \*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\*

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Only 1st & 3rd Thursday  
8:30 am to 1:00 pm.

#### Topeka Clinic

Topeka Fire Station  
Only 2nd & 4th Thursday  
8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

Nursing Division: Ext. #1 & #2      WIC Office: Ext. #3 & #4  
Food Inspector: Ext. #6      Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
Water/Well Testing Information: Ext. #5 & #6



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER TWENTY-FOUR

NOVEMBER 21, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Stoney Acres School on November 26th at 5:30 PM.

**Nappanee Youngfolks Singing** at Marvin Borkholders (district 83-1) on November 24th and at Leon & Eleanor Kuhns (district 80-2) on December 1st.

7-21

**Open House** for Marvin E. Miller's 90th birthday to be held at Jerry & Loretta Yoder, 4412 W 1350 N, Milford IN 46542 on Thanksgiving Day, November 28th, from 3-5pm. His birthday is on January 8th.

24-7-21

**Attention! Do you have my traveling journal?** It's been on the loose for 5 years. This was an inspirational journal for Duane & Dora Miller after Amy passed away. Would you please send it back to me? Thank you! Nicole Ropp, 13311 N 200 W, Milford IN 46542

7-21

**The Fall Youth Gathering** will be held, Lord willing, on Friday, November 22, 2024 at Harley & Rosetta Chupp, 10320 W 300 S, Shipshewana. Topic #1: How Our Thoughts Affect Our Well Being. Topic #2: Peace Amidst Turmoil. Meeting starts at 5:30 PM. Singing, popcorn, and fellowship afterwards. Everyone is welcome!

24-7-21

**Open House** for Alton & Katie Bontrager's 60th wedding anniversary at Daniel Millers, 5875 W 200 S, Topeka on Sunday, Dec. 1st from 1-4pm. Your presence is their gift.

7-21

**Kosciusko County Immunization Clinic** at Hoosier Appliances on November 21st and at Brian & Edna Hochstetler on December 12th. Both locations are from 1:30pm to 3:00pm.

7-21-5

**Comfort Knotting** to begin again at Merle & Esther May Miller, 25673 Sauger Lake Rd, Sturgis, MI. Please write the dates on your calendar: November 12, December 3, January 8, February 4, March 4, and April 1. Bring a sack lunch. Coffee & break will be served. Any questions, call 269-689-0160.

7-21

**Parents**, are you aware of the big messes your youth are making with eggs and maple syrup on houses? Can you please admonish them? Thank you!

**List of Wedding Cake Decorators:** Brides and mothers of future brides, in this issue there's an ad under Wedding Items with a list of wedding cake decorators. We recommend cutting it out or copying it for future reference.

**Youngfolks!** Join us for a night of caroling & fellowship. Meet at The Cove in Shipshewana on Saturday night, December 14th, at 5:00 PM. Guys bring a finger food and girls bring a small gift for the people we sing for. Don't forget your headlamps! Supper will be served after caroling. To reserve, please contact Glen Bontrager 574-825-0928, Matt Lehman 260-768-4405 ext. 2, Andrew Lambright 574-825-0299, Jeana Chupp 260-383-4191, Kari Troyer 260-593-0717 ext. 3, or Annie Bontrager 574-642-4744 ext. 2. Reservation deadline is Thursday, December 12th.

21-5

**Older Men & Widowers of Nappanee:** Come join David Schwartz in his shop on Saturday, Dec. 14, 2024 for brunch at 9:30 AM and to spend the day with visiting and games. Hours: 8:30 AM to 2:00 PM. 9222 W Hepton Rd, Nappanee. RSVP if you can. 574-773-2272

21-5

**The Shepherds Campfire** welcomes you to the Shipshewana Auction Barn on December 9th. Doors open at 5:30. Supper at 6:00. Live market lamb exhibit and producer panel. For questions, call 260-593-2411 ext. 2.

21-5

**We cordially invite you** to come out and support our individuals with disabilities as they share with you their program "A Christmas to Believe In." The Arc Christmas program will be held on December 9th, Lord willing, at our new location: The Cove, 705 N Morton St, Shipshewana, IN 46565. The Cove will have their kitchen open serving dinner from 4:30pm to 8:00pm, the doors to the gym will open at 5:00pm, and our program will begin at 6:30pm. We hope you can come out and join us for this special night!

21-5

**Countryside Nite Out** in Nappanee on Friday, December 13th. See ad under Notices for more details and a list of participating stores.

**Dennis & Marla Kuhns'** correct address is 1110 E Perry Rd, Ligonier IN 46767 (it's wrong in the 2022 Indiana Amish Directory).

**Attention! Short Notice!** Benefit stallion presentation & supper in Nappanee tonight, November 21st! See ad under Benefits.

**Whooping Cough** was at church in district 4-1 on November 3rd (at Maynard Millers). Our daughter had cold-like symptoms that day... we're not sure how contagious it was then, but the next week she started coughing pretty hard and tested positive for whooping cough. Sorry, we had no idea we were exposed.

**Handicap Christmas Supper** to be held in Nappanee and in Shipshewana on Monday, December 2nd at 6pm (both locations are the same evening). If you live east of SR 15, go to the Shipshewana supper at the Shipshewana Antique Auction building on SR 5. If you live west of SR 15, go to the Nappanee supper at the Claywood Event Center, 13924 N 1100 W, Nappanee IN 46550.

**Do you feed birds in the Nappanee/Bremen area?** We want your help – on December 14th we will be doing a Christmas Bird Count to try to count all the birds in a 15-mile circle centered on Dogwood Rd and US Hwy 6, and we want your help counting birds coming to feeders. We also need field counters. For more info or to get your papers, contact Neal Miller at 574-248-1428.

21-5

**Attention! Might you be able to find the traveling journal for Edna Hochstetler in your home?** If so, please bring or send to the following address. Thanks! Mrs. Andrew H. Hochstetler, 2550 W 350 N, LaGrange IN 46761

**A coat for a 3-4 yr. old was left** at Homer Millers (Yoder reunion) on Sept. 2nd. It has 4 buttons. To claim, please call 260-336-6630.

**More Public Notices**  
**on page 19!** 

**Early Deadline Next Issue in  
Observance of Thanksgiving Day**

See page 16 for more details. Also a special note for "B" Sunday reporters on page 18.

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. **\*Also offering monthly Saturday clinics in LaGrange – call for details.**

=&gt;12/19/24

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

=&gt;12/19/24

**T Edward Hearing Center** is now open in Middlebury at Dr. Kragt's Dayspring office on the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (18 years and older) AT NO CHARGE. We can also clean and repair almost any hearing aid, often the same day. We also offer ear wax management and removal. Please call 574-527-0091 to book your appointment. House calls are possible by appointment.

24-7-21-5-19-R

**WINTER IS COMING...ARE YOU READY?** Sisel's Fucydon and Avenger have toxin/chemical free ingredients that may support your immune system and keep you healthy during flu season. Call for more information, testimonials, or a Christmas catalog! Lamar & Melissa Stutzman, 3701 W 1350 N, Milford IN 46542 574-773-2411

10-24-7-21

**EXPERT ORTHOPEDIC AND PELVIC HEALTH PHYSICAL THERAPY SERVICES.** Penrose Physical Therapy is here to support your journey toward optimal health and wellness with holistic, individualized care. **Pelvic Health Expertise:** Our proficient therapists specialize in addressing women's health conditions (such as endometriosis, pelvic pain, incontinence, prenatal care & childbirth prep, postpartum recovery, etc.) and men's health conditions (such as post-prostate surgery care, incontinence, pelvic pain, tailbone pain, etc.). We ensure a comfortable, respectful, & private therapeutic environment. **Orthopedic Excellence:** We provide exceptional care for a variety of orthopedic conditions, including neck/back pain, joint pain, muscle strains, fractures, pre- and post-surgery rehab, and more. Trust us to help you regain strength and restore pain-free mobility, allowing you to resume your beloved, daily activities. **Call us at 574-318-4956** for Dr. Tiffany Stutzman in Goshen and Dr. Kelley Penrose and Dr. Amy Estes in Granger.

10-24-7-21-5-19-2-R

**CARING HANDS CLINIC** is accepting new patients. **Primary medical care for the whole family.** We see children of all ages, adults & older adults, men & women, at their home or in our newly opened office at 207 N Elkhart St, Wakarusa. Well-child exams, sports physical exam, medical foot care, massage therapy, same-day sick visits, infertility treatment for both men & women and other hormonal disturbances are a few of the services offered. Lab services available. Please call 574-390-0241 with your questions and to schedule an appointment. **We are here to care for you.** Jana Schenkel CNM/FNP, Dr. Mario Miranda DO, Jeri Darkwood FNP. Note: We are NOT affiliated with the Caring Hands that provides daycare for "special needs" children.

24-7-21-5

**NEW PRECIOUS TOTS DIAPERS!** These are super soft, extremely absorbent, & non-toxic. Call for more info. Available at Orla & Diana Yoder, 6155 S 1100 W, Millersburg IN 46543 260-350-2891 & at Yoder Herbs, 25123 CR 54, Nappanee IN 46550

24-7-21-5-19

We are now stocking **NATURAL POWER SOLUTIONS** products. Power Out, \$29.99; Power Cleanse, \$49.99; Hydra Max (hydration/recovery), \$38.99; Voltage (energy / focus / immune), \$38.99. We can ship! Andrew & Katie Kauffman, 14538 CR 22, Goshen IN 46528 574-825-4456

10-24-7-21

**BRINGING MASSAGE THERAPY TO THE COMFORT OF YOUR OWN HOME.** For pricing and to schedule your massage, please call Angie with Anatrispis - In Home Massage at 574-304-6571.

15-29-12-26-10-24-7-21-5-19

**BABIES SLEEPING ALL NIGHT!** By rubbing the Renu 28 gel on their tummy in the evening. ALSO good for pain or any skin condition. Contact: Ernie Chupp, 26659 CR 54, Nappanee IN 46550 574-773-9404

7-21-5-19-2-R

**I SELL DOTERRA PRODUCTS.** I will be having 12% off through November to January. Call to place an order and to see what I have in stock. Geneva Mast, 69528 CR 1, Nappanee IN 46550 574-354-9605

24-7-21-5

**WE STOCK** the new "Precious Tots" diapers. Also Young Living (wholesale + tax), Amway, & Norwex. Baby butters & bar soaps made with Young Living oils, Reign, bibs, blankets, & baby girl dresses. Open when home. James & Carol Weaver, 9290 W 500 S, Millersburg IN 46543 574-536-9744

24-7-21-5-19

**REIGN AND GENIAL DAY SANITARY NAPKINS!** Reign \$6 per pack & Genial Day \$5.50 per pack. Shipping available! I also have some Norwex products in stock & will order anything you need. Jane Schrock, 25476 CR 50, Nappanee IN 46550 574-773-4282 ext. 1

24-7-21-5

**NEW PRODUCTS IN STOCK!** Precious Tots pampers, Serene sanitary napkins, more of Dr. Christopher's (Super Garlic Immune, X-INFX, Lung & Bronchial, Lower Bowel Formula, & more), & a variety of cards, calendars, Versa Totes, & candles. Open daily, self serve if not here. Simply Natural, 8145 W SR 120, Shipshewana IN 46565 260-768-3179 ext. 2

24-7-21

**EUROBODY SHAPERS – CHRISTMAS SPECIAL.** \$1899 (reg. \$2299), \$1299 (reg. \$1399), & \$599 (reg. \$649). JC Schrock Enterprises 260-854-2061

24-7-21-5-19

I have all **CLEAN CRAFT PRODUCTS** on hand, or can order for you. Makes good Christmas gifts. Also have **HOME MADE HERBAL TINCTURES**. Waneta Miller, 9679 W 1200 N, Ligonier IN 46767 260-593-3260

=&gt;5/8/25

**NATUROPATHY DETOX MACHINE – CHRISTMAS SALE.** Regular price: \$1175, sale price: \$1125. JC Schrock Enterprises 260-854-2061

24-7-21-5-19

Little Herb Shop's **NOVEMBER SPECIALS** are: 10% off Sustain, Mama Bear Prenatals, and Profighter Capsules. 7234 W 1300 N, Nappanee IN 46550 574-354-9744

7-21

Will do **FOOT SOAKS** in our house, to help you get rid of your toxins. Call 260-350-1168. Leon W. Miller, 61705 CR 35, Goshen

10-24-7-21-5-19

**MASSAGE CHAIR – SUPER SALE:** Now through December 31. Dual Max, \$500 off (reg. \$6450); Hi Pointe, \$1000 off (reg. \$5950); Jupiter, \$500 off (reg. \$3650); Admiral, \$450 off (reg. \$3450); Allure, \$400 off (reg. \$3250); & IC-Smart, \$200 off (reg. \$2600). All orders placed before November 30 receive a \$100 gift card. JC Schrock Enterprises 260-854-2061

24-7-21-5-19

**HEY LADIES, NEED A MASSAGE?** I am giving massages at my house. Afternoons only. Call for appointment. Arlene Hostetler, 6505 S 400 W, Topeka IN 46571 260-350-0749

7-21

**NUCLEO GENEX - THE GUT HEALTH TRIAD** can help with many common symptoms, such as indigestion, constipation, sugar cravings, acid reflux, chronic pain, & even bad breath. Now available at David & Wilma Hochstetler, 2585 S 900 W, Topeka 260-593-0045

7-21

**YOUNG LIVING** Lavender - \$32.73, Peppermint - \$29.73, Thieves - \$47.15 (tax already included). More oils available. **NOVEMBER SPECIAL:** Combine any three and receive 5% discount. \$100 orders get free shipping. Duane & Dora Hochstetler, 13802 N 400 W, Milford IN 46542 574-218-9654

7-21

I now have **SERENE** sanitary napkins! Along with **ANGEL MOON** and **REIGN!** Available here or at Mama's House Birthing Center. Katie Ellen Miller, 27430 Featherstone Rd, Sturgis MI 49091 269-432-2965

21-5-19-2-16



## LaGrange County Auditor

114 West Michigan Street, Suite 1  
LaGrange, IN 46761

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Phone 260-499-6310  
Fax 260-499-6401

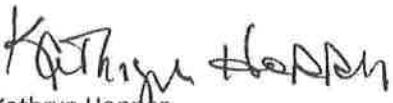
Date: December 5, 2024  
Name: Kathryn Hopper  
khopper@lagrangecounty.in.gov

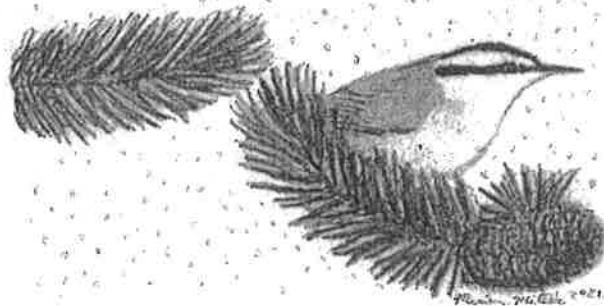
### 2025 Health Fund County Match

In accordance with IC 16-46-10-2.2, LaGrange County Auditor confirms the total amount of \$543,987.00 is being contributed to the eligible local public health fund during the 2025 settlement.

These funds are from taxes and miscellaneous revenue. Funds may not include fees collected by the local health department, federal funds or private funds. These funds are distributed to the local health department for the maintenance of effort in compliance with the requirements of IC 16-46-10-2.2(c)(2).

This amount has been approved by the Department of Local Government Finance for fiscal year 2025.

  
Kathryn Hopper  
LaGrange County Auditor



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER TWENTY-FIVE

DECEMBER 5, 2024

## PUBLIC NOTICES

**Kosciusko County Immunization Clinic** at Hoosier Appliances on November 21st and at Brian & Edna Hochstetler on December 12th. Both locations are from 1:30pm to 3:00pm.

7-21-5

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21-5

**Countryside Nite Out** in Nappanee on Friday, December 13th. See ad under Notices in last issue of Die Blatt (November 21st issue) for more details and a list of participating stores. Also some individual ads in this issue.

**Save the date:** LaGrange area sewing (knotting comforters for CAM) on Wednesday, December 11th at Mrs. (Elmer) Esther Hochstetler, 2400 W 100 S, LaGrange IN 46761.

24-7-21-5

**Nappanee Safety Group will be hosting two CPR classes.** First class is on January 13, 2025 from 4-8pm at Amos Bontragers, 2630 Birch Rd, Bremen. Second class is on January 27, 2025 from 4-8pm at Elmer Millers, 7655 W 1050 N, Nappanee. We encourage teachers to take this training – NSG will pay  $\frac{1}{2}$  of each teacher's share. The CPR classes will be open to the public. The cost per person is \$125. Please RSVP by December 20th to reserve your spot by calling Neal Miller at 574-248-1428. These classes will give you a 2-year certification. Limited spots available... call early!

21-5

**Youngfolks!** Join us for a night of caroling & fellowship. Meet at The Cove in Shipshewana on Saturday night, December 14th, at 5:00 PM. Guys bring a finger food and girls bring a small gift for the people we sing for. Don't forget your headlamps! Supper will be served after caroling. To reserve, please contact Glen Bontrager 574-825-0928, Matt Lehman 260-768-4405 ext. 2, Andrew Lambright 574-825-0299, Jeana Chupp 260-383-4191, Kari Troyer 260-593-0717 ext. 3, or Annie Bontrager 574-642-4744 ext. 2. Reservation deadline is Thursday, December 12th.

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21-5

**Upcoming Versiti Blood Drives:** 11/21/24 at The Community Health Clinic, 730 E North St, Shipshewana from 12-5pm; 12/3/24 at Caring Hands, 1605 S 900 W, Shipshewana from 1-6pm; 12/4/24 at The Garage Community Center, 111 W Lafayette St, LaGrange from 12-4pm; 12/5/24 at Benton Township Fire Department, 68073 US Hwy 33, Goshen from 1-5pm; 12/10/24 at Claywood Event Center, 13924 N 1100 W, Nappanee from 2-6:30pm; 12/12/24 at Plain Church Group Ministry, 128 Roy St, Topeka from 12-5pm; 12/13/24 at FN Chairs, 2175 W 450 S, LaGrange from 12-4pm; 12/18/24 at Prince of Peace Church, 18548 CR 18, Goshen from 2-6pm; 12/31/24 at Lima Township Community Center, 205 Defiance St, Howe from 10:30am-2:30pm. **Find a blood drive near you and SAVE LIVES by donating blood.** To schedule an appointment, call 1-800-632-4722. WALK-INS ALSO ALWAYS WELCOME. Versiti has been the leading blood provider in Indiana since the 1950's. Every drive on this list is an Amish-run blood drive. We are trying to provide home-cooked food and an inviting atmosphere.

21-5-19

**The Shepherds Campfire** welcomes you to the Shipshewana Auction Barn on December 9th. Doors open at 5:30. Supper at 6:00. Live market lamb exhibit and producer panel. For questions, call 260-593-2411 ext. 2.

21-5

**We cordially invite you** to come out and support our individuals with disabilities as they share with you their program "A Christmas to Believe In." The Arc Christmas program will be held on December 9th, Lord willing, at our new location: The Cove, 705 N Morton St, Shipshewana, IN 46565. The Cove will have their kitchen open serving dinner from 4:30pm to 8:00pm, the doors to the gym will open at 5:00pm, and our program will begin at 6:30pm. We hope you can come out and join us for this special night!

**Someone dropped off an eggbeater** (to be fixed) a few months ago without any name or phone number. Ray Lehman, 5795 S 600 W, Topeka IN 46571 260-593-0313

**Would all who have carpet rags here,** please come and pick them up? Pick them up in PM or evening. Mrs. Mervin Susie Lambright, 2560 E 150 N, LaGrange IN 46761

**Open House:** Come join us on Sunday, December 15th from 2-5pm to celebrate Levi U. Miller Jr.'s 65th birthday at Rosewood Fellowship, 5705 N 900 W, Shipshewana. Note: He delivers Prized Soaps to many of you, your home door. Your presence is appreciated and is your gift to him.

**Small Family Farm Conference** to be held on Saturday, January 18, 2025 at Clearspring Produce Auction, 2050 S 300 W, LaGrange IN 46761. Doors open & registration at 7AM, meeting starts at 8AM, dismissal at 2:30PM. This year's topics (**all in Pennsylvania Dutch**) include hi tunnel tomato production, small farm finances, making cheese, yogurt, etc., no-till gardening, caring for your sheep, cut flowers, boys in business, and more. See Trade Express or Empire Express for a full list of topics. Early-bird registration (until January 3rd) is \$20 per adult and \$10 per child (15 and under). Children 3 and under are free. Registration after January 3rd or at the door is \$25 per adult and \$10 per child. Please include all full names of attendees as well as city, state, and phone number. Make checks payable to SFFC and send to Small Family Farm Conference, 3510 S 100 E, LaGrange IN 46761. Questions, call Joe Dean Eash at 260-768-7838 or Devon Hostetler at 260-499-4009. Free coffee & donuts in the morning. Lunch (by donation) is provided by a local school. If you are unable to attend, but would like minutes of the conference, call 260-499-4694 ext. 5.

5-19-2-16

**Attention! Amish ladies who went to Westview School and graduated eighth grade in 1999 (class of '03),** let's get together at Topeka Pizza for breakfast on Wednesday, December 11th, from 8:30 AM to 12:00 noon. Please RSVP to Carolyn Whetstone at 260-593-0291 ext. 1 or Iva Wingard at 260-593-0117 ext. 2. Hope to see you!

**ARE YOU SUFFERING FROM A BURN OR OPEN WOUND?** Speed the healing process with cellular energy! Can be used with or without your favorite salve. C & A Sales LLC, Calvin & Amy Schlabach, 574-825-7181 ext: 3

=&gt;12/19/24

**Chiropractic and soft tissue treatments at home, farm, or business!** Dr. Travis Worthman is serving Shipshewana, Middlebury, Topeka, Millersburg, Bristol, and surrounding areas with mobile chiropractic. **S. Schwartz says, "No one does what you do!"** We are here to help and have the equipment to get you out of neck pain, low back pain, headaches, arthritis, disc problems, nerve or muscle pain. Stop riding to the chiropractor – we'll come to you. You will be amazed with the results. Family discounts available. Call today to schedule or find out more: **260-212-9669 or 260-212-9353.**

=&gt;24-7-21-5-19-R

**ALZHEIMER'S CAREGIVER SUPPORT GROUP** by the Alzheimer's Association is the third Monday of each month at the Topeka Library, 133 N Main St, Topeka from 5pm-6pm. For more information, call Denise Landers at 260-993-2179.

=&gt;12/19/24

**B's SUPER TONIC:** Made with all natural ingredients. 4 oz. \$12.95, 13 oz. \$22.95, 27 oz. \$40.95, 4 lb. \$53.95, 8 lb. \$99.95. We also sell honey (retail and wholesale). Shipping is extra. Perry Jr. Bontrager, 2260 N 1000 W, Shipshewana IN 46565 260-768-4122 ext. 1

=&gt;12/19/24

**HUNTER HEARING CENTER 574-540-2526.** The best hearing care in the comfort of your own home. Neil carries the newest technology for testing, fitting, and cleaning. Voted the best hearing center in North Central Indiana.

=&gt;2/13/25-R

**IMMUNIZATION APPOINTMENTS** available at the LaGrange County Health Department, 304 N Townline Rd, Suite 1, LaGrange, IN Monday thru Thursday from 7:00am-5:30pm. **CLOSED FRIDAYS.** Appointments also available at the Wolfe Community Building in Shipshewana on the first & third Thursday of each month from 8:30am-1:00pm and at the Topeka Fire Station on the second & fourth Thursday of each month from 8:30am-1:00pm. Call 260-499-4182 ext. 1 to schedule an appointment. **\*Also offering monthly Saturday clinics in LaGrange – call for details.**

=&gt;12/19/24

An experienced eye doctor does **EYE EXAMS** at our house every other Monday. Very reasonable rates. Call for appointments. Our eyewear display is closed Tuesdays & Thursdays except by appointment. Brian Hochstetler, 7281 W 1350 N, Nappanee IN 46550 574-773-2482

=&gt;1/16/25-R

**LEMONGRASS SPA, YOUNG LIVING, & REIGN PRODUCTS** available at Toby & Sarah Miller. Help yourself – items are in white shop inside southeast door. Conveniently located ½ mile west of Blue Gate! 8410 W 250 N, Shipshewana IN 46565 574-971-0079

=&gt;7-21-5-19-2-R

**MOLD TESTING** for your house. Air and surface testing. Mold remediation supplies and advice. Air purification. Call James Eash at 574-862-7193.

=&gt;12/5/24

**Sunrise Naturals MULTIVITAMIN DRINK MIXES** (energy & focus). 10 different flavors or try assorted pack. One canister (30 sticks) = \$32. Dennis Frys, 9865 W 650 S, Topeka IN 46571 260-350-8818

=&gt;12/19/24

**GENTLE BIRTH MIDWIFERY SERVICES LLC** offers home and Blessed Beginnings Care Center birth, preconception, pregnancy, & well-woman care. Call Marianna Globacheva, CNM at 574-622-5954.

=&gt;24-7-21-5-19-2-16-30-13-27-R

**WE'RE YOUR LOCAL SHIPPING SOURCE FOR BETTER WORLD BOTANICALS.** \$5 shipping, or free shipping for orders over \$150. You're also welcome to stop in and check out our large inventory. Daily vitamins for men, women, and children (developed for children who were doing poorly in school); Parasite Cleanse; Stress Free; Little Monkey Teething Formula; Little Tummies; Immune Boosters; Cough Syrup; Mind & Memory; T-Care (thyroid); and more! D & W Natural Products, David & Waneta Hochstetler, 4940 W 400 S, Topeka IN 46571 260-768-8113

=&gt;29-12-26-10-24-7-21-5-19

**HEALING HOME CARE** to serve the Amish and Plain communities of Northern Indiana. We are home care you can trust that will save you time and money. Diagnostic Services: X-rays, ultrasounds, echocardiograms, and EKGs available in your home. We cover your needs concerning ear, nose and throat, fever or cough, swelling, disease management, urinary tract care, respiratory problems, ostomy management, staple & stitch removal, wound care, bloodwork needs, and much more. We gladly accept Plain Church Group Ministry. Call today for an appointment 574-354-3307.

=&gt;5-19-2-16-30-R

**REIGN SANITARY NAPKINS:** \$6/pk. Free shipping on any order. Indiana residents, please add sales tax. Free info & sample packs. New customers welcome. Call or write. Martha Hochstetler, 60026 Nottawa Rd, Centreville MI 49032 269-467-4034

=&gt;12/19/24

**I SELL DOTERRA PRODUCTS.** I will be having 12% off through November to January. Call to place an order and to see what I have in stock. Geneva Mast, 69528 CR 1, Nappanee IN 46550 574-354-9605

=&gt;24-7-21-5

**TRANONT PRODUCTS** are available at my house, or I can order them for you. I carry coffee, enzymes, vitamins, and more. Also have **LEMONGRASS PRODUCTS** – I have some in stock, but can order whatever you need. Mary (Hochstetler) Miller, 0885 S 300 W, LaGrange IN 46761 260-214-9061

=&gt;21-5-19-2-16-30

**REIGN AND GENIAL DAY SANITAI NAPKINS!** Reign \$6 per pack & Genial D \$5.50 per pack. Shipping available! I also have some Norwex products in stock & will order anything you need. Jane Schrock, 25476 C 50, Nappanee IN 46550 574-773-4282 ex

=&gt;24-7-21-5

**EUROBODY SHAPERS – CHRISTM. SPECIAL.** \$1899 (reg. \$2299), \$1299 (reg. \$1399), & \$599 (reg. \$649). JC Schrock Enterprises 260-854-2061

=&gt;24-7-21-5-19

**T Edward Hearing Center** is now open Middlebury at Dr. Kragt's Dayspring office the first & third Wednesday of each month. We also still have offices in Topeka and Nappanee. We offer complete hearing evaluations (years and older) AT NO CHARGE. We also clean and repair almost any hearing aid often the same day. We also offer ear wax management and removal. Please call 527-0091 to book your appointment. No calls are possible by appointment.

=&gt;24-7-21-5-19-R

**EXPERT ORTHOPEDIC AND PELVIC HEALTH PHYSICAL THERAPY SERVICE**

Penrose Physical Therapy is here to support your journey toward optimal health and wellness with holistic, individualized care. **Penrose Health Expertise:** Our proficient therapists specialize in addressing women's health conditions (such as endometriosis, pelvic pain, incontinence, prenatal care & childbirth prep, postpartum recovery, etc.) and men's health conditions (such as post-prostate surgery care, incontinence, pelvic pain, tailbone pain, etc.). We ensure a comfortable, respectful private therapeutic environment. **Orthopedic Excellence:** We provide exceptional care for a variety of orthopedic conditions, including neck/back pain, joint pain, muscle strains, fractures, pre- and post-surgery rehab, and more. Trust us to help you regain strength and restore pain-free mobility, allowing you to resume your beloved, daily activities. Call us at **574-318-4956** for Dr. Tiffany Stutzman, Goshen and Dr. Kelley Penrose and Dr. Estes in Granger.

=&gt;10-24-7-21-5-19-2-R

**CARING HANDS CLINIC** is accepting patients. **Primary medical care for the whole family.** We see children of all ages, adult older adults, men & women, at their home in our newly opened office at 207 N Elkha Wakarusa. Well-child exams, sports physical exam, medical foot care, massage the same-day sick visits, infertility treatment, both men & women and other hormonal disturbances are a few of the services offered. Lab services available. Please call 574-0241 with your questions and to schedule an appointment. **We are here to care for Jana Schenkel CNM/FNP, Dr. Mario Mirel DO, Jeri Darkwood FNP.** Note: We are affiliated with the Caring Hands that provide daycare for "special needs" children.

=&gt;24-7-21-5



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!...

304 N. Townline Rd., Ste 1, LaGrange IN 46761-1319 \*Phone (260) 499-4182. Fax (260) 499-4189.

# Vaccines for Children (VFC)

Protecting America's children every day



**Love them. Protect them. Immunize them!**

HEALTH & WELLNESS



U.S. Department of  
Health and Human Services  
Centers for Disease  
Control and Prevention



[www.cdc.gov/vaccines/vfcprogram/](http://www.cdc.gov/vaccines/vfcprogram/)  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

### \*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\*

#### LaGrange Clinic

Monday & Wednesday 8:00 am to 5:00 pm  
Tuesday 8:00 am to 3:00 pm

#### Shipshewana Clinic

Wolfe Building Community Room  
Only 1st & 3rd Thursday  
8:30 am to 1:00 pm.

#### Topeka Clinic

Topeka Fire Station  
Only 2nd & 4th Thursday  
8:30 am to 1:00 pm.

There are times when HD inspectors, vital records registrar, office staff, and nurses are engaged in field work, taking care of customers, or in satellite clinics. Please, feel free to call us before stopping in to make sure someone will be here to help you. (260) 499-4182

Nursing Division: Ext. #1 & #2  
Food Inspector: Ext. #6

WIC Office: Ext. #3 & #4  
Septic Inspector: Ext. #7

Vital Records (Birth & Death Certificates): Ext. #5  
Water/Well Testing Information: Ext. #5 & #6



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

Protecting the place  
where we live!!!...



**15 MINUTES COULD SAVE YOUR LIFE.**  
[LagrangeCountyHealth.com](http://LagrangeCountyHealth.com)

### BREAST CANCER: BEST PROTECTION IS EARLY DETECTION!!!...

Breast cancer will affect an average of one in seven women during their lifetime and is the second most common cause of cancer-related deaths in women.

Regular screenings are a good way to keep your health in check. Cancer screenings help to save lives as mammograms can find cancer before symptoms are present. Diagnostic mammography is used when an abnormality is found during screening or in women who have breast complaints, such as a breast mass, nipple discharge, breast pain or skin irritation.

**Knowledge is the key ingredient to make better individual health decisions.**

12/17/2024 Dayspring Christian Healthcare (1155 N 1200 W, Middlebury, IN 46540)

**CALL US TO SCHEDULE YOUR APPOINTMENT: (260) 266-8120 & (800) 727-8439 ext. 68120**

\*\*Please note: For women without insurance, a high deductible or resources to pay, funding (\$\$\$) is available\*\*

## VACCINES SAVES LIVES

**Make sure you keep on the  
vaccination schedule...**



2 months    4 months    6 months    12 months    4-6 years    11-12 years    16 years

[Lagrangecountyhealth.com](http://Lagrangecountyhealth.com)

**\*IMMUNIZATIONS :: LAGRANGE COUNTY HEALTH DEPARTMENT (260) 499-4182 Extension 1\***

#### LaGrange Clinic

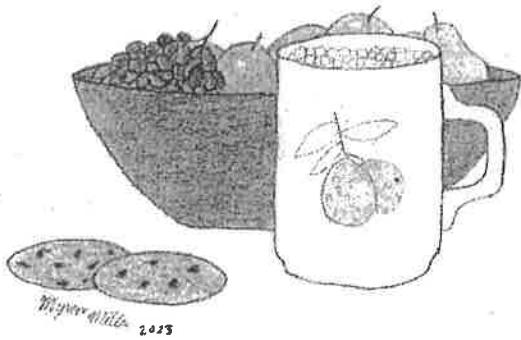
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#### Topeka Clinic

Topeka Fire Station  
**Only 2nd & 4th Thursday**  
 8:30 am to 1:00 pm.



# DIE BLATT

VOLUME FORTY-SEVEN

NUMBER TWENTY-SIX

DECEMBER 19, 2024

## PUBLIC NOTICES

**Six Weeks' Teachers' Meeting** at Brookside School and Spring Hill School, both on same evening, January 14th, starting at 5:30 PM.

**Upcoming Versiti Blood Drives:** 12/31/24 at Lima Township Community Center, 205 Defiance St, Howe from 10:30am-2:30pm; 1/7/25 at Siloam Fellowship, 61616 CR 35, Goshen from 1-6pm; 1/9/25 at the Millersburg Fire Department, 500 Carriage Lane, Millersburg from 12-5pm; 1/15/25 at Middlebury Church of the Brethren, 507 Bristol Ave, Middlebury from 2-6:30pm; 1/21/25 at Mt. Zion Lutheran Church, 797 N Detroit St, LaGrange from 2-6pm; 1/23/25 at the Community Health Clinic, 730 E North St, Shipshewana from 12-5pm. Find a blood drive near you and **SAVE LIVES** by donating blood. **To schedule an appointment, call 1-800-632-4722.** WALK-INS ALSO ALWAYS WELCOME. Every drive on this list is an Amish-run blood drive. We are trying to provide home-cooked food and an inviting atmosphere. **Have an event or want to host a blood drive? Call 269-870-6257.**

19-2-16

**Robert Rogers** (author of *Into the Deep*) will be at the Claywood Event Center, Lord willing, on January 16, 2025 at 5:30pm to share his experience with losing his wife and all four of their children in a flash flood. Everyone is welcome. Bring enough finger food for your family. Ice cream will be furnished.

19-2-16

**DISC Personality Assessment Class** to be held at the Living Water Mennonite Church, 2815 Dierdorff Rd, Goshen, IN 46526 on Tuesday, January 21st from 5:30pm-8:30pm, facilitated by certified DISC Consultant, Leon Yoder. Contact John Whetstone at 574-773-2179 by Friday, January 17, 2025 to reserve your seat(s) and taxi ride (optional). Special rates for couples!

19-2-16

**Attention Miller Stove Green Egg Customers:** If you bought a Green Egg at a benefit auction, or before 2009, or received one as a wedding gift, you need to give us the size of the egg, purchase date, and your name & phone number. We need to register your egg for warranty purposes. 574-773-2686

**If you own a heritage barn (mortise & tenon wood-pegged joinery)** built before 1950 in LaGrange County, you are eligible for a credit on your property taxes. You must apply at the LaGrange County Office Building before December 31 for 2025 credit.

**The Cove** has a pickleball, ping pong, and 6-handed open-nest Rook tourney on Friday January 3rd at 8:00 AM. Call for more info. 260-350-9312

**Did you borrow my "Holding On" book?** (written by Liz Lehman). I would appreciate having it back. Mrs. Dennis Fern Miller 574-825-3278

**Small Family Farm Conference** to be held on Saturday, January 18, 2025 at Clearspring Produce Auction, 2050 S 300 W, LaGrange IN 46761. Doors open & registration at 7AM, meeting starts at 8AM, dismissal at 2:30PM. This year's topics (**all in Pennsylvania Dutch**) include hi tunnel tomato production, small farm finances, making cheese, yogurt, etc., no-till gardening, caring for your sheep, cut flowers, boys in business, and more. See Trade Express for a full list of topics. Early-bird registration (until January 3rd) is \$20 per adult and \$10 per child (15 and under). Children 3 and under are free. Registration after January 3rd or at the door is \$25 per adult and \$10 per child. Please include all full names of attendees as well as city, state, and phone number. Make checks payable to SFFC and send to Small Family Farm Conference, 3510 S 100 E, LaGrange IN 46761. Questions, call Joe Dean Eash at 260-768-7838 or Devon Hostetler at 260-499-4009. Free coffee & donuts in the morning. Lunch (by donation) is provided by a local school. If you are unable to attend, but would like minutes of the conference, call 260-499-4694 ext. 5.

5-19-2-16

**Ping Pong** starts January 7th until February 25th at Darin Yutzys, 29607 CR 52, Nappanee. Admission is \$10. Doors open at 5:00pm.

19-2

**Are you planning a supper/singing for widows?** Would you please consider including older single ladies (who were never married) as well? They have lonely times too. Thank you for your consideration!

**Did you lose some hamburger?** See ad under Lost & Found.

**Dairy Meeting:** For all dairy farmers north of 200S at David Yoders, 55774 CR 43, Middlebury IN 46540 on January 14, 2025 from 8:30 AM to 2:00 PM and for all dairy farmers south of 200S at Corneal Troyers, 7530 S 075 W, Wolcottville IN 46795 on January 16, 2025 from 8:30 AM to 2:00 PM. All topics to be in Deutch. Women and dawdies also welcome, as well as anyone with an interest in dairy farming. Lunch provided. Any questions, call 260-463-3516 ext. 1.

19-2

**Dawdy Dawg** at David Schwartz's shop on Saturday, Jan. 25, 2025 for brunch at 9:30 AM and to spend the day with visiting and games. Hours: 8:30 AM to 2:00 PM. 9222 W Hepton Rd, Nappanee. RSVP if you can. 574-773-2272

19-2

**Annual Quad County Business Seminar** to be held (**please note, new date**) on Saturday, February 8, 2025 starting at 8:00 AM at the Claywood Event Center, 13924 N 1100 W, Nappanee IN 46550. Watch for registration form in the *Michiana Empire Express*.

19-2

**Attention!** Marion & Julie Yoder (district 70-7) won't have church on Dec. 29th & Jan. 12th after all. Lord willing, church will be at Orland Millers for Jerry & Julie Lambright on Dec. 29th (see church report for address). Marions now plan to have church on March 9 & 23.

There's still time to submit your business listing for the new Address Directory! Also, we are now planning to include hours with the business listings. If you have retail hours but have already submitted your listing, would you please contact us again with your hours so we can include that?

*Submit your information to:*  
Address Directory  
62598 CR 43, Goshen IN 46528  
Phone: 574-642-3206 ext. 105  
Fax: 574-642-3207

**HUNTER HEARING CENTER 574-540-2526.** The best hearing care in the comfort of your own home. Neil carries the newest technology for testing, fitting, and cleaning. Voted the best hearing center in North Central Indiana.

=&gt;2/13/25-R

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=&gt;4/7-21-5-19-2-16-30-13-27-R

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=&gt;29-12-26-10-24-7-21-5-19

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=&gt;5-19-2-16-30-R

**YOUNG LIVING PRODUCTS** at wholesale prices (plus tax). In stock at Toby & Sarah Miller, 8410 W 250 N, Shipshewana IN 46565 574-971-0079

=&gt;7-21-5-19-2-R

**TRANONT PRODUCTS** are available at my house, or I can order them for you. I carry coffee, enzymes, vitamins, and more. Also have **LEMONGRASS PRODUCTS** - I have some in stock, but can order whatever you need. Mary (Hochstetler) Miller, 0885 S 300 W, LaGrange IN 46761 260-214-9061

=&gt;21-5-19-2-16-30

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=&gt;24-7-21-5-19

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=&gt;24-7-21-5-19-R

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=&gt;10-24-7-21-5-19-2-R

**NATUROPATHY DETOX MACHINE - CHRISTMAS SALE.** Regular price: \$1175, sale price: \$1125. JC Schrock Enterprises 260-854-2061

=&gt;24-7-21-5-19

I have all **CLEAN CRAFT PRODUCTS** on hand, or can order for you. Makes good Christmas gifts. Also have **HOME MADE HERBAL TINCTURES**. Waneta Miller, 9679 W 1200 N, Ligonier IN 46767 260-593-3260

=&gt;5/8/26

**REIGN SANITARY NAPKINS:** \$6/ct shipping on any order. Indiana re please add sales tax. Free info & samp New customers welcome. Call or write Hochstetler, 60026 Nottawa Rd, Centr 49032 269-467-4034

=&gt;6/19/25

**MASSAGE CHAIR - SUPER SAL** through December 31. Dual Max, \$ (reg. \$6450); Hi Pointe, \$1000 off (reg. Jupiter, \$500 off (reg. \$3650); Admir off (reg. \$3450); Allure, \$400 off (reg. & IC-Smart, \$200 off (reg. \$2600). A placed before November 30 receive a card. JC Schrock Enterprises 260-854-2061

=&gt;24-7-21-5-19

I now have **SERENE** sanitary napkin with **ANGEL MOON** and **REIGN** A here or at Mama's House Birthing Katie Ellen Miller, 27430 Featherst Sturgis MI 49091 269-432-2965

=&gt;21-5-19-2-16

We have **YOUNG LIVING** and **SISEL**, in stock. Self serve. Also have h of **USED BOOKS**. Will also do **SEARCHES**. Hours: Mon.-Sat. 8:1 Tales & Fables, 1700 N 1000 W, Ships IN 46565 260-768-7975

=&gt;21-5-19

**LEMONGRASS SPA PRODUCTS** or will order anything you need wil shipping. Dora Schrock 574-354-365

=&gt;21-5-19-2-16-30-13-27

**SISEL'S MISSION** is to provide col toxin/chemical free supplements, hor skin care, personal care & fitness, a a horse product - MaxMotion. We try all products. Call ahead before stop possible. Free shipping & we can dir Reuben & Carolyn Beechey, 10684 US Middlebury IN 46540 260-350-5458

=&gt;11/20/25-R

For optimum health, use **ORGANA MIN** (liquid chelated minerals) available a Organic Supply, 54998 CR 43, Midd 46540, 574-825-3787 ext. 5. Available flavors by the quart, gallon, or case. Wednesday delivery or stop in.

=&gt;5-19-2-16

**LEMONGRASS SPA, YOUNG LIV REIGN PRODUCTS** available at Toby Miller. Help yourself - items are in wt inside southeast door. Conveniently 1/2 mile west of Blue Gate! 8410 W Shipshewana IN 46565 574-971-00

=&gt;7-21-5-19-2-R

**BRINGING MASSAGE THERAPY COMFORT OF YOUR OWN HOI** pricing and to schedule your massage call Angie with Anatripsis - In Home M at 574-304-6571.

=&gt;15-29-12-26-10-24-7-21-5-19

**INVENTORY SALE!** 10% off in-sto through December. Ask for our catalo Precious Tots diapers and Serenity pads. Gesundheit! Health & Nutrition, 450 N, Shipshewana IN 46565 574-2

=&gt;5-19

## DEPARTMENT HEAD BUDGETARY STATUS

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Account Number                              | Account Name | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual | Year-to-date Actual | Current Budget Balance |
|---------------------------------------------|--------------|----------------------------------|-----------------------|-----------------------------------|----------------------|---------------------|------------------------|
| <b>Fund 1159 HEALTH</b>                     |              |                                  |                       |                                   |                      |                     |                        |
| <b>Fiscal Year 2024</b>                     |              |                                  |                       |                                   |                      |                     |                        |
| <b>Department 000 HEALTH</b>                |              |                                  |                       |                                   |                      |                     |                        |
| Category 1 Taxes and Intergovernmental      |              |                                  |                       |                                   |                      |                     |                        |
| <b>Revenues</b>                             |              |                                  |                       |                                   |                      |                     |                        |
| 000-5000 GENERAL PROPERTY TAXES             |              | 0.00                             | 0.00                  | 0.00                              | 146,983.73           | 392,322.88          | -392,322.88            |
| 000-5100 AUTO AND AIRCRAFT EXCISE TAX INTER |              | 0.00                             | 0.00                  | 0.00                              | 11,355.89            | 21,370.93           | -21,370.93             |
| 000-5200 FINANCIAL INSTITUTION TAX          |              | 0.00                             | 0.00                  | 0.00                              | 510.27               | 1,279.79            | -1,279.79              |
| 000-5400 FEES                               |              | 0.00                             | 0.00                  | 0.00                              | 25,566.00            | 90,391.50           | -90,391.50             |
| 000-5600 COMMERCIAL VEHICLE EXCISE TAX      |              | 0.00                             | 0.00                  | 0.00                              | 955.30               | 1,910.65            | -1,910.65              |
| <b>Revenues Total</b>                       |              | <b>0.00</b>                      | <b>0.00</b>           | <b>0.00</b>                       | <b>188,371.19</b>    | <b>507,275.75</b>   | <b>-507,275.75</b>     |
| <b>Expenses</b>                             |              |                                  |                       |                                   |                      |                     |                        |
| 000-01-1001 ADMINISTRATOR                   |              | 70,475.44                        | 0.05                  | 70,475.49                         | 5,437.56             | 70,475.49           | 0.00                   |
| 000-01-1005 REGISTRAR                       |              | 44,644.00                        | -0.10                 | 44,643.90                         | 3,440.00             | 44,593.60           | 50.30                  |
| 000-01-1010 FOOD SANITARIAN                 |              | 52,327.10                        | 0.00                  | 52,327.10                         | 3,110.40             | 48,128.31           | 4,198.79               |
| 000-01-1020 HEALTH NURSE/AM                 |              | 68,115.96                        | 0.05                  | 68,116.01                         | 5,254.92             | 68,116.01           | 0.00                   |
| 000-01-1021 ASSISTANT NURSE- MT             |              | 47,421.50                        | 0.00                  | 47,421.50                         | 0.00                 | 34,579.30           | 12,842.20              |
| 000-01-1022 ASSISTANT NURSE/MW              |              | 28,452.90                        | 0.00                  | 28,452.90                         | 2,192.40             | 28,420.98           | 31.92                  |
| 000-01-1025 IMMUNIZATION COORDINATOR        |              | 39,063.50                        | 0.00                  | 39,063.50                         | 3,010.00             | 38,911.91           | 151.59                 |
| 000-01-1301 HEALTH OFFICER                  |              | 24,720.00                        | 0.00                  | 24,720.00                         | 6,180.00             | 24,720.00           | 0.00                   |
| 000-01-1310 HEALTH BOARD                    |              | 2,240.00                         | 0.00                  | 2,240.00                          | 0.00                 | 1,520.00            | 720.00                 |
| 000-01-1315 HEALTH BOARD SECRETARY          |              | 256.00                           | 0.00                  | 256.00                            | 0.00                 | 256.00              | 0.00                   |
| 000-01-1510 EXTRA HOURS/OVERTIME            |              | 500.00                           | 0.00                  | 500.00                            | 0.00                 | 33.07               | 466.93                 |
| 000-01-1512 LONGEVITY                       |              | 6,650.00                         | 0.00                  | 6,650.00                          | 6,650.00             | 6,650.00            | 0.00                   |

**DEPARTMENT HEAD BUDGETARY STATUS**

Fund 1159 HEALTH  
Department 000 HEALTH

LAGRANGE CO GOVT  
Period Ending Date: December 31, 2024

| Account Number                        | Account Name               | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual    | Year-to-date Actual             | Current Budget Balance |
|---------------------------------------|----------------------------|----------------------------------|-----------------------|-----------------------------------|-------------------------|---------------------------------|------------------------|
| 000-01-1515                           | BONUS-INFLATION ADJUSTMENT | 604.09                           | 0.00                  | 604.09                            | 0.00                    | 604.09                          | 0.00                   |
| 000-01-1520                           | FICA                       | 24,326.65                        | 0.00                  | 24,326.65                         | 2,128.83                | 21,748.20                       | 2,578.45               |
| 000-01-1521                           | PERF                       | 43,160.19                        | 0.00                  | 43,160.19                         | 3,482.94                | 41,078.22                       | 2,081.97               |
| 000-01-1522                           | HEALTH INSURANCE           | 58,800.00                        | 0.00                  | 58,800.00                         | 4,200.00                | 48,729.89                       | 10,070.11              |
| 000-01-1523                           | UNEMPLOYMENT               | 1,300.00                         | 0.00                  | 1,300.00                          | 0.00                    | 316.19                          | 983.81                 |
| 000-01-1525                           | MEDICARE                   | 5,689.30                         | 0.00                  | 5,689.30                          | 497.89                  | 5,086.23                        | 603.07                 |
| <b>Expenses Total</b>                 | <b>518,746.63</b>          | <b>0.00</b>                      | <b>518,746.63</b>     | <b>45,594.94</b>                  | <b>483,987.49</b>       | <b>34,779.14</b>                |                        |
| <b>Personal Services Acct</b>         | <b>Cat Total</b>           | <b>-518,746.63</b>               | <b>0.00</b>           | <b>-518,746.63</b>                | <b>139,786.25</b>       | <b>23,308.26</b>                | <b>-542,054.89</b>     |
| Category 3 Other Services and Charges |                            |                                  |                       |                                   |                         |                                 |                        |
| Expenses                              |                            |                                  |                       |                                   |                         |                                 |                        |
| 000-03-3079                           | MEMBERSHIP & DUES          | 400.00                           | 0.00                  | 400.00                            | 290.00                  | 330.00                          | 70.00                  |
| 000-05-5001                           | REFUND OF PERMIT FEES      | 200.00                           | 0.00                  | 200.00                            | 0.00                    | 0.00                            | 200.00                 |
| <b>Expenses Total</b>                 | <b>600.00</b>              | <b>0.00</b>                      | <b>600.00</b>         | <b>290.00</b>                     | <b>330.00</b>           | <b>270.00</b>                   |                        |
| Other Services and Charges Acct       |                            |                                  |                       |                                   |                         |                                 |                        |
| Cat Total                             |                            | 600.00                           | 0.00                  | 600.00                            | 290.00                  | 330.00                          | 270.00                 |
| HEALTH Dept Total                     |                            | -519,346.63                      | 0.00                  | -519,346.63                       | 139,496.25              | 22,978.26                       | -542,324.89            |
| Revenues Total                        |                            | 0.00                             | 0.00                  | 0.00                              | 185,371.19              | 507,275.75                      | -507,275.75            |
| Expenses Fund Total                   |                            | 519,346.63                       | 0.00                  | 519,346.63                        | 45,874.94               | 484,297.49                      | 35,049.14              |
| Net (Rev/Exp)                         |                            | -519,346.63                      | 0.00                  | -519,346.63                       | 139,496.25              | 22,978.26                       | -542,324.89            |
| Beginning/Adjusted Balance            |                            | 183,763.20                       | +                     | YTD Revenues 507,275.75           | YTD Expenses 484,297.49 | Current Fund Balance 206,741.46 | =                      |

## DEPARTMENT HEAD BUDGETARY STATUS

Fund 1161 LOCAL PUBLIC HEALTH SERVICES F  
Department

Fund 1161 LOCAL PUBLIC HEALTH SERVICES F  
Fiscal Year 2024  
Department 000  
Category 1 Taxes and Intergovernmental

Period Ending Date: December 31, 2024  
LAGRANGE CO GOVT

| Account Number<br>Account Name                  | Current Year<br>Appropriated<br>Budget | Net Budget<br>Amendments | Current Year<br>Total Amended<br>Budget | Month-to-date<br>Actual | Year-to-date<br>Actual | Current<br>Budget<br>Balance |
|-------------------------------------------------|----------------------------------------|--------------------------|-----------------------------------------|-------------------------|------------------------|------------------------------|
| <b>Fund 1161 LOCAL PUBLIC HEALTH SERVICES F</b> |                                        |                          |                                         |                         |                        |                              |
| <b>Fiscal Year 2024</b>                         |                                        |                          |                                         |                         |                        |                              |
| <b>Department 000</b>                           |                                        |                          |                                         |                         |                        |                              |
| Revenues                                        |                                        |                          |                                         |                         |                        |                              |
| 000-9900 GRANT FUNDING                          | 0.00                                   | 0.00                     | 0.00                                    | 0.00                    | 0.00                   | 456,577.67                   |
| <b>Revenues Total</b>                           | <b>0.00</b>                            | <b>0.00</b>              | <b>0.00</b>                             | <b>0.00</b>             | <b>0.00</b>            | <b>456,577.67</b>            |
| Expenses                                        |                                        |                          |                                         |                         |                        |                              |
| 000-01-1001 HFI COUNTY COORDINATOR              | 0.00                                   | 83,200.00                | 83,200.00                               | 6,400.00                | 79,243.00              | 3,957.00                     |
| 000-01-1002 SCHOOL HEALTH LIAISON               | 0.00                                   | 78,540.00                | 78,540.00                               | 5,120.00                | 17,920.00              | 60,620.00                    |
| 000-01-1003 PUBLIC HEALTH SPECIALIST            | 0.00                                   | 35,880.00                | 35,880.00                               | 0.00                    | 0.00                   | 35,880.00                    |
| 000-01-1005 REGISTRAR/OFFICE MGR SUPPLEMENTAL   | 0.00                                   | 3,300.00                 | 3,300.00                                | 316.80                  | 3,009.60               | 290.40                       |
| 000-01-1006 EMERGENCY PREPAREDNESS BACKUP       | 0.00                                   | 6,300.00                 | 6,300.00                                | 449.88                  | 5,607.47               | 692.53                       |
| 000-01-1010 FOOD SANITARIAN SUPPLEMENTAL        | 0.00                                   | 3,850.00                 | 3,850.00                                | 289.44                  | 3,193.89               | 656.11                       |
| 000-01-1020 HEALTH NURSE SUPPLEMENTAL           | 0.00                                   | 3,300.00                 | 3,300.00                                | 317.08                  | 3,012.26               | 287.74                       |
| 000-01-1021 ASSISTANT NURSE SUPPLEMENTAL M/T    | 0.00                                   | 3,325.00                 | 3,325.00                                | 0.00                    | 1,915.20               | 1,409.80                     |
| 000-01-1022 ASSISTANT NURSE SUPP MW             | 0.00                                   | 3,325.00                 | 3,325.00                                | 319.20                  | 3,032.40               | 292.60                       |
| 000-01-1025 IMMUNIZATION COORDINATOR SUPPLIE    | 0.00                                   | 2,900.00                 | 2,900.00                                | 277.20                  | 2,633.40               | 266.60                       |
| 000-01-1510 EXTRA HOURS/OVERTIME                | 0.00                                   | 100.00                   | 100.00                                  | 0.00                    | 55.61                  | 44.39                        |
| 000-01-1512 LONGEVITY                           | 0.00                                   | 150.00                   | 150.00                                  | 150.00                  | 150.00                 | 0.00                         |
| 000-01-1520 FICA                                | 0.00                                   | 13,927.68                | 13,927.68                               | 839.15                  | 7,329.38               | 6,598.30                     |
| 000-01-1521 PERF                                | 0.00                                   | 25,159.68                | 25,159.68                               | 1,527.64                | 13,414.59              | 11,745.09                    |
| 000-01-1522 HEALTH INSURANCE                    | 0.00                                   | 25,050.00                | 25,050.00                               | 0.00                    | 1,453.08               | 23,586.92                    |
| 000-01-1523 UNEMPLOYMENT                        | 0.00                                   | 600.00                   | 600.00                                  | 0.00                    | 47.50                  | 552.50                       |

## DEPARTMENT HEAD BUDGETARY STATUS

### Fund 1161 LOCAL PUBLIC HEALTH SERVICES F

### LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Department | Account Number | Account Name                          | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual | Year-to-date Actual | Current Budget Balance |
|------------|----------------|---------------------------------------|----------------------------------|-----------------------|-----------------------------------|----------------------|---------------------|------------------------|
|            | 000-01-1525    | MEDICARE                              | 0.00                             | 3,257.28              | 3,257.28                          | 196.24               | 1,714.11            | 1,543.17               |
|            |                | Expenses Total                        | 0.00                             | 292,164.64            | 292,164.64                        | 16,202.63            | 143,731.49          | 148,433.15             |
|            |                | Personal Services Acct Cat Total      | 0.00                             | -292,164.64           | -292,164.64                       | -16,202.63           | 312,846.18          | -605,010.82            |
|            |                | Category 2 Supplies                   |                                  |                       |                                   |                      |                     |                        |
|            |                | Expenses                              |                                  |                       |                                   |                      |                     |                        |
|            | 000-02-2010    | OFFICE SUPPLIES                       | 0.00                             | 120.00                | 120.00                            | 0.00                 | 115.08              | 4.92                   |
|            | 000-02-2011    | GENERAL SUPPLIES                      | 0.00                             | 15,000.00             | 15,000.00                         | 138.50               | 6,392.33            | 8,607.67               |
|            | 000-02-2022    | COMMUNITY PARTNERS SUPPLIES           | 0.00                             | 10,000.00             | 10,000.00                         | 383.92               | 4,490.47            | 5,509.53               |
|            |                | Expenses Total                        | 0.00                             | 25,120.00             | 25,120.00                         | 522.42               | 10,997.88           | 14,122.12              |
|            |                | Supplies Acct Cat Total               | 0.00                             | 25,120.00             | 25,120.00                         | 522.42               | 10,997.88           | 14,122.12              |
|            |                | Category 3 Other Services and Charges |                                  |                       |                                   |                      |                     |                        |
|            |                | Expenses                              |                                  |                       |                                   |                      |                     |                        |
|            | 000-03-3011    | TELEPHONE                             | 0.00                             | 3,000.00              | 3,000.00                          | 201.03               | 1,591.73            | 1,408.27               |
|            | 000-03-3012    | TRAVEL / MILEAGE                      | 0.00                             | 3,065.36              | 3,065.36                          | 115.64               | 460.87              | 2,604.49               |
|            | 000-03-3015    | CONTRACT BILLING                      | 0.00                             | 15,000.00             | 15,000.00                         | 40.00                | 40.00               | 14,960.00              |
|            | 000-03-3020    | PRINTING                              | 0.00                             | 11,000.00             | 11,000.00                         | 223.00               | 652.99              | 10,347.01              |
|            | 000-03-3021    | ADVERTISING                           | 0.00                             | 15,000.00             | 15,000.00                         | 672.80               | 4,067.82            | 10,932.18              |
|            | 000-03-3022    | COMMUNITY PARTNERS BILLING            | 0.00                             | 20,000.00             | 20,000.00                         | 6,177.00             | 11,729.49           | 8,270.51               |
|            | 000-03-3023    | ENVIRONMENTAL TESTING                 | 0.00                             | 5,000.00              | 5,000.00                          | 950.00               | 1,900.00            | 3,100.00               |
|            | 000-03-3081    | SEMINARS & TRAINING                   | 0.00                             | 500.00                | 500.00                            | 0.00                 | 118.64              | 381.36                 |
|            |                | Expenses Total                        | 0.00                             | 72,565.36             | 72,565.36                         | 8,379.47             | 20,561.54           | 52,003.82              |
|            |                | Other Services and Charges Acct       | 0.00                             | 72,565.36             | 72,565.36                         | 8,379.47             | 20,561.54           | 52,003.82              |
|            |                | Cat Total                             |                                  |                       |                                   |                      |                     |                        |
|            |                | Category 5 Capital Outlays            |                                  |                       |                                   |                      |                     |                        |
|            |                | Expenses                              |                                  |                       |                                   |                      |                     |                        |
|            | 000-04-4001    | VEHICLE PURCHASE                      | 0.00                             | 35,000.00             | 35,000.00                         | 0.00                 | 0.00                | 35,000.00              |

## DEPARTMENT HEAD BUDGETARY STATUS

Fund 1161 LOCAL PUBLIC HEALTH SERVICES F  
Department

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Account Number<br>Account Name | Current Year<br>Appropriated<br>Budget | Net Budget<br>Amendments | Current Year<br>Total Amended<br>Budget | Month-to-date<br>Actual | Current<br>Year-to-date<br>Actual | Current Budget<br>Balance |
|--------------------------------|----------------------------------------|--------------------------|-----------------------------------------|-------------------------|-----------------------------------|---------------------------|
| 000-04-4010 EQUIPMENT          | 0.00                                   | 15,000.00                | 15,000.00                               | 0.00                    | 10,392.37                         | 4,607.63                  |
| Expenses Total                 | 0.00                                   | 50,000.00                | 50,000.00                               | 0.00                    | 10,392.37                         | 39,607.63                 |
| Capital Outlays Acct Cat Total | 0.00                                   | 50,000.00                | 50,000.00                               | 0.00                    | 10,392.37                         | 39,607.63                 |
| Dept Total                     | 0.00                                   | -439,850.00              | -439,850.00                             | -25,104.52              | 270,894.39                        | -710,744.39               |
| Revenues Total                 | 0.00                                   | 0.00                     | 0.00                                    | 0.00                    | 456,577.67                        | -456,577.67               |
| Expenses Fund Total            | 0.00                                   | 439,850.00               | 439,850.00                              | 25,104.52               | 185,683.28                        | 254,166.72                |
| Net (Rev/Exp)                  | 0.00                                   | -439,850.00              | -439,850.00                             | -25,104.52              | 270,894.39                        | -710,744.39               |
| Beginning/Adjusted Balance     | 0.00                                   | + 456,577.67             | YTD Revenues 185,683.28                 | YTD Expenses 185,683.28 | Current Fund Balance 270,894.39   |                           |

**DEPARTMENT HEAD BUDGETARY STATUS**

|                                                |                                | LAGRANGE CO GOVT                 |                       | Period Ending Date: December 31, 2024 |                      |
|------------------------------------------------|--------------------------------|----------------------------------|-----------------------|---------------------------------------|----------------------|
| Account Number                                 | Account Name                   | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget     | Month-to-date Actual |
| <b>Fund 1168 LOCAL HEALTH MAINTENANCE</b>      |                                |                                  |                       |                                       |                      |
| <b>Fund 1168 LOCAL HEALTH MAINTENANCE</b>      |                                |                                  |                       |                                       |                      |
| <b>Fiscal Year 2024</b>                        |                                |                                  |                       |                                       |                      |
| <b>Department 000 LOCAL HEALTH MAINTENANCE</b> |                                |                                  |                       |                                       |                      |
| <b>Category 2 Supplies</b>                     |                                |                                  |                       |                                       |                      |
| <b>Expenses</b>                                |                                |                                  |                       |                                       |                      |
| 000-02-2010                                    | OFFICE SUPPLIES                | 1,000.00                         | 800.00                | 1,800.00                              | 265.72               |
| 000-02-2020                                    | GAS, OIL, LUBRICANTS           | 4,000.00                         | 0.00                  | 4,000.00                              | 124.51               |
| 000-02-2021                                    | TIRES & TUBES                  | 500.00                           | 0.00                  | 500.00                                | 0.00                 |
| 000-02-2022                                    | REPAIR & MAINTENANCE SUPPLIES  | 1,000.00                         | 0.00                  | 1,000.00                              | 0.00                 |
| 000-02-2030                                    | COMPUTER SUPPLIES              | 500.00                           | -350.00               | 150.00                                | 0.00                 |
| 000-02-2034                                    | BACTERIAL LABORATORY           | 500.00                           | 0.00                  | 500.00                                | 58.78                |
| 000-02-2040                                    | REFERENCE BOOKS                | 200.00                           | 0.00                  | 200.00                                | 0.00                 |
| <b>Expenses Total</b>                          |                                | <b>7,700.00</b>                  | <b>450.00</b>         | <b>8,150.00</b>                       | <b>449.01</b>        |
| <b>Supplies Acct Cat Total</b>                 |                                | <b>7,700.00</b>                  | <b>450.00</b>         | <b>8,150.00</b>                       | <b>449.01</b>        |
| <b>Category 3 Other Services and Charges</b>   |                                |                                  |                       |                                       |                      |
| <b>Expenses</b>                                |                                |                                  |                       |                                       |                      |
| 000-03-3010                                    | TELEPHONE                      | 6,000.00                         | -1,000.00             | 5,000.00                              | 492.01               |
| 000-03-3012                                    | TRAVEL / MILEAGE               | 0.00                             | 350.00                | 350.00                                | 0.00                 |
| 000-03-3013                                    | POSTAGE                        | 2,000.00                         | -500.00               | 1,500.00                              | 14.02                |
| 000-03-3014                                    | MEDICAL WASTE DISPOSAL         | 4,700.00                         | -2,500.00             | 2,200.00                              | 0.00                 |
| 000-03-3020                                    | PRINTING                       | 3,000.00                         | -300.00               | 2,700.00                              | 116.00               |
| 000-03-3021                                    | WETLAND TESTING                | 5,000.00                         | 0.00                  | 5,000.00                              | 0.00                 |
| 000-03-3022                                    | BOOK RE-BINDING                | 500.00                           | 0.00                  | 500.00                                | 0.00                 |
| 000-03-3045                                    | BUILDING MAINTENANCE           | 1,000.00                         | 0.00                  | 1,000.00                              | 0.00                 |
| 000-03-3050                                    | EQUIPMENT REPAIR / MAINTENANCE | 1,500.00                         | 0.00                  | 1,500.00                              | 0.00                 |
|                                                |                                |                                  |                       |                                       | 1,500.00             |

## DEPARTMENT HEAD BUDGETARY STATUS

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

**Fund 1168 LOCAL HEALTH MAINTENANCE**  
**Department 000 LOCAL HEALTH MAINTENANCE**

| Account Number                  | Account Name                | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual   | Year-to-date Actual             | Current Budget Balance |
|---------------------------------|-----------------------------|----------------------------------|-----------------------|-----------------------------------|------------------------|---------------------------------|------------------------|
| 000-03-3051                     | SOFTWARE SUPPORT            | 2,000.00                         | 0.00                  | 2,000.00                          | 0.00                   | 627.88                          | 1,372.12               |
| 000-03-3054                     | VEHICLE MAINTENANCE         | 1,000.00                         | 3,500.00              | 4,500.00                          | 0.00                   | 3,034.81                        | 1,465.19               |
| 000-03-3081                     | SEMINARS & TRAINING         | 600.00                           | 0.00                  | 600.00                            | 0.00                   | 359.37                          | 240.63                 |
| <b>Expenses Total</b>           |                             | <b>27,300.00</b>                 | <b>-450.00</b>        | <b>26,850.00</b>                  | <b>622.03</b>          | <b>11,985.26</b>                | <b>14,864.74</b>       |
| Other Services and Charges Acct |                             | 27,300.00                        | -450.00               | 26,850.00                         | 622.03                 | 11,985.26                       | 14,864.74              |
| <b>Cat Total</b>                |                             |                                  |                       |                                   |                        |                                 |                        |
| Category 5 Capital Outlays      |                             |                                  |                       |                                   |                        |                                 |                        |
| Expenses                        |                             |                                  |                       |                                   |                        |                                 |                        |
| 000-04-4010                     | EQUIPMENT, FURNITURE, FILES | 500.00                           | 1,000.00              | 1,500.00                          | 0.00                   | 1,240.39                        | 259.61                 |
| <b>Expenses Total</b>           |                             | <b>500.00</b>                    | <b>1,000.00</b>       | <b>1,500.00</b>                   | <b>0.00</b>            | <b>1,240.39</b>                 | <b>259.61</b>          |
| Capital Outlays Acct Cat Total  |                             | 500.00                           | 1,000.00              | 1,500.00                          | 0.00                   | 1,240.39                        | 259.61                 |
| LOCAL HEALTH MAINTENANCE Dept   |                             |                                  |                       |                                   |                        |                                 |                        |
| Total                           |                             | 35,500.00                        | 1,000.00              | 36,500.00                         | 1,071.04               | 18,640.66                       | 17,859.34              |
| Expenses Fund Total             |                             | 35,500.00                        | 1,000.00              | 36,500.00                         | 1,071.04               | 18,640.66                       | 17,859.34              |
| Net (Rev/Exp)                   |                             | 35,500.00                        | 1,000.00              | 36,500.00                         | 1,071.04               | 18,640.66                       | 17,859.34              |
| Beginning/Adjusted Balance      |                             |                                  |                       |                                   |                        |                                 |                        |
|                                 |                             | 139,002.76                       | +                     | YTD Revenues 0.00                 | YTD Expenses 18,640.66 | Current Fund Balance 120,362.10 | =                      |

## DEPARTMENT HEAD BUDGETARY STATUS

Fund 1206 LOCAL HEALTH DEPT TRUST ACCT  
Department

Fund 1206 LOCAL HEALTH DEPT TRUST ACCT  
Period Ending Date: December 31, 2024

LAGRANGE CO GOVT

| Account Number<br>Account Name                | Current Year<br>Appropriated<br>Budget | Net Budget<br>Amendments | Month-to-date<br>Actual | Current<br>Year-to-date<br>Actual | Current Budget<br>Balance         |
|-----------------------------------------------|----------------------------------------|--------------------------|-------------------------|-----------------------------------|-----------------------------------|
| <b>Fund 1206 LOCAL HEALTH DEPT TRUST ACCT</b> |                                        |                          |                         |                                   |                                   |
| <b>Fiscal Year</b>                            |                                        |                          |                         |                                   |                                   |
| <b>2024</b>                                   |                                        |                          |                         |                                   |                                   |
| <b>Department 000</b>                         |                                        |                          |                         |                                   |                                   |
| <b>Category 1 Personal Services</b>           |                                        |                          |                         |                                   |                                   |
| <b>Expenses</b>                               |                                        |                          |                         |                                   |                                   |
| 000-01-1001<br>ADMINISTRATOR                  | 7,007.92                               | 0.12                     | 7,008.04                | 540.76                            | 7,008.04                          |
| 000-01-1002<br>ASSISTANT NURSE                | 18,968.60                              | 0.00                     | 18,968.60               | 1,461.60                          | 18,947.32                         |
| 000-01-1515<br>BONUS-INFLATION ADJUSTMENT     | 45.59                                  | 0.00                     | 45.59                   | 0.00                              | 45.59                             |
| 000-01-1520<br>FICA                           | 1,445.00                               | 30.38                    | 1,475.38                | 117.46                            | 1,475.38                          |
| 000-01-1523<br>UNEMPLOYMENT                   | 110.00                                 | -30.50                   | 79.50                   | 0.00                              | 17.30                             |
| 000-01-1525<br>MEDICARE                       | 363.00                                 | 0.00                     | 363.00                  | 27.47                             | 345.11                            |
| <b>Expenses Total</b>                         | <b>27,940.11</b>                       | <b>0.00</b>              | <b>27,940.11</b>        | <b>2,147.29</b>                   | <b>27,838.74</b>                  |
| <b>Personal Services Acct Cat Total</b>       |                                        |                          |                         |                                   |                                   |
| Dept Total                                    | 27,940.11                              | 0.00                     | 27,940.11               | 2,147.29                          | 27,838.74                         |
| Expenses Fund Total                           | 27,940.11                              | 0.00                     | 27,940.11               | 2,147.29                          | 27,838.74                         |
| Net (Rev/Exp)                                 | 27,940.11                              | 0.00                     | 27,940.11               | 2,147.29                          | 27,838.74                         |
| Beginning/Adjusted Balance                    | 46,133.22                              | +                        | YTD Revenues<br>0.00    | YTD Expenses<br>27,838.74         | Current Fund Balance<br>18,294.48 |
|                                               |                                        |                          |                         | =                                 |                                   |

## DEPARTMENT HEAD BUDGETARY STATUS

| Department                                   | Fund 4105 IMMUNIZATION DONATION  |                       |                                   | LAGRANGE CO GOVT     |                             |                        |
|----------------------------------------------|----------------------------------|-----------------------|-----------------------------------|----------------------|-----------------------------|------------------------|
| Account Number                               | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual | Current Year-to-date Actual | Current Budget Balance |
| <b>Fund 4105 IMMUNIZATION DONATION</b>       |                                  |                       |                                   |                      |                             |                        |
| <b>Fiscal Year 2024</b>                      |                                  |                       |                                   |                      |                             |                        |
| <b>Department 000</b>                        |                                  |                       |                                   |                      |                             |                        |
| <b>Category 2 Supplies</b>                   |                                  |                       |                                   |                      |                             |                        |
| <b>Expenses</b>                              |                                  |                       |                                   |                      |                             |                        |
| 000-02-2010<br>IMMUNIZATION SUPPLIES         | 4,500.00                         | 0.00                  | 4,500.00                          | 419.35               | 2,741.90                    | 1,758.10               |
| 000-02-2011<br>PROMOTIONAL SUPPLIES          | 1,000.00                         | 0.00                  | 1,000.00                          | 69.38                | 242.70                      | 757.30                 |
| 000-02-2012<br>OFFICE SUPPLIES               | 1,500.00                         | 500.00                | 2,000.00                          | 123.54               | 1,673.01                    | 326.99                 |
| 000-02-2017<br>NURSES SUPPLIES               | 3,000.00                         | 0.00                  | 3,000.00                          | 0.00                 | 1,085.38                    | 1,914.62               |
| 000-02-2021<br>TIRES & TUBES                 | 1,500.00                         | 0.00                  | 1,500.00                          | 0.00                 | 0.00                        | 1,500.00               |
| 000-02-2030<br>VACCINES                      | 65,000.00                        | -6,340.00             | 58,660.00                         | 7,729.55             | 53,827.28                   | 4,832.72               |
| 000-02-2040<br>UNIFORMS                      | 1,500.00                         | 0.00                  | 1,500.00                          | 303.78               | 859.51                      | 640.49                 |
| <b>Expenses Total</b>                        | <b>78,000.00</b>                 | <b>-5,840.00</b>      | <b>72,160.00</b>                  | <b>8,645.60</b>      | <b>60,429.78</b>            | <b>11,730.22</b>       |
| <b>Supplies Acct Cat Total</b>               | <b>78,000.00</b>                 | <b>-5,840.00</b>      | <b>72,160.00</b>                  | <b>8,645.60</b>      | <b>60,429.78</b>            | <b>11,730.22</b>       |
| <b>Category 3 Other Services and Charges</b> |                                  |                       |                                   |                      |                             |                        |
| <b>Expenses</b>                              |                                  |                       |                                   |                      |                             |                        |
| 000-03-3002<br>MOBILE MAMMOGRAPHY            | 2,000.00                         | 0.00                  | 2,000.00                          | 0.00                 | 2,000.00                    | 0.00                   |
| 000-03-3010<br>TELEPHONE                     | 120.00                           | 0.00                  | 120.00                            | 120.00               | 120.00                      | 0.00                   |
| 000-03-3012<br>TRAVEL / MILEAGE              | 1,000.00                         | 0.00                  | 1,000.00                          | 0.00                 | 27.44                       | 972.56                 |
| 000-03-3013<br>POSTAGE                       | 2,500.00                         | 0.00                  | 2,500.00                          | 0.00                 | 1,118.56                    | 1,381.44               |
| 000-03-3014<br>MEDICAL WASTE                 | 600.00                           | 0.00                  | 600.00                            | 57.13                | 514.17                      | 85.83                  |
| 000-03-3015<br>CONTRACT BILLING              | 6,000.00                         | 0.00                  | 6,000.00                          | 0.00                 | 4,018.23                    | 1,981.77               |
| 000-03-3020<br>PRINTING                      | 2,000.00                         | 0.00                  | 2,000.00                          | 0.00                 | 1,062.71                    | 937.29                 |
| 000-03-3021<br>ADVERTISING                   | 7,000.00                         | 0.00                  | 7,000.00                          | 504.80               | 5,620.00                    | 1,380.00               |
| <b>REPAIR &amp; MAINTENANCE OF EQUIPMENT</b> | <b>2,500.00</b>                  | <b>0.00</b>           | <b>2,500.00</b>                   | <b>0.00</b>          | <b>0.00</b>                 | <b>2,500.00</b>        |

**DEPARTMENT HEAD BUDGETARY STATUS**

**LAGRANGE CO GOVT**

Period Ending Date: December 31, 2024

| Department | Account Number | Account Name                         | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual | Current Year-to-date Actual | Current Budget Balance |
|------------|----------------|--------------------------------------|----------------------------------|-----------------------|-----------------------------------|----------------------|-----------------------------|------------------------|
|            | 000-03-3081    | SEMINARS & TRAINING                  | 1,000.00                         | 0.00                  | 1,000.00                          | 0.00                 | 105.49                      | 894.51                 |
|            |                | Expenses Total                       | 24,720.00                        | 0.00                  | 24,720.00                         | 681.93               | 14,586.60                   | 10,133.40              |
|            |                | Other Services and Charges Acct      | 24,720.00                        | 0.00                  | 24,720.00                         | 681.93               | 14,586.60                   | 10,133.40              |
|            |                | Dept Total                           |                                  |                       |                                   |                      |                             |                        |
|            |                | Category 5 Capital Outlays           |                                  |                       |                                   |                      |                             |                        |
|            |                | Expenses                             |                                  |                       |                                   |                      |                             |                        |
|            | 000-04-4010    | EQUIPMENT                            | 2,500.00                         | 7,840.00              | 10,340.00                         | 0.00                 | 8,846.22                    | 1,493.78               |
|            | 000-04-4011    | HEALTH DEPARTMENT REMODEL            | 2,000.00                         | 0.00                  | 2,000.00                          | 0.00                 | 0.00                        | 2,000.00               |
|            |                | Expenses Total                       | 4,500.00                         | 7,840.00              | 12,340.00                         | 0.00                 | 8,846.22                    | 3,493.78               |
|            |                | Capital Outlays Acct Cat Total       | 4,500.00                         | 7,840.00              | 12,340.00                         | 0.00                 | 8,846.22                    | 3,493.78               |
|            |                | Category 9 Other Receipts            |                                  |                       |                                   |                      |                             |                        |
|            |                | Revenues                             |                                  |                       |                                   |                      |                             |                        |
|            | 000-54-00      | DONATIONS                            | 0.00                             | 0.00                  | 0.00                              | 1,091.00             | 23,511.52                   | -23,511.52             |
|            | 000-60-00      | IMMUNIZATION INSURANCE REIMBURSEMENT | 0.00                             | 0.00                  | 0.00                              | 12,665.25            | 48,895.04                   | -48,895.04             |
|            |                | Revenues Total                       | 0.00                             | 0.00                  | 0.00                              | 13,756.25            | 72,406.56                   | -72,406.56             |
|            |                | Other Receipts Acct Cat Total        | 0.00                             | 0.00                  | 0.00                              | 13,756.25            | 72,406.56                   | -72,406.56             |
|            |                | Dept Total                           |                                  |                       |                                   |                      |                             |                        |
|            |                | Revenues Total                       | 0.00                             | 0.00                  | 0.00                              | 4,428.72             | -11,456.04                  | -97,763.96             |
|            |                | Expenses Fund Total                  | 107,220.00                       | 2,000.00              | 109,220.00                        | 9,327.53             | 83,382.60                   | -72,406.56             |
|            |                | Net (Rev/Exp)                        | -107,220.00                      | -2,000.00             | -109,220.00                       | 4,428.72             | -11,456.04                  | -97,763.96             |
|            |                | Beginning/Adjusted Balance           |                                  |                       |                                   |                      |                             |                        |
|            |                | YTD Revenues                         | 72,406.56                        | +                     | 83,862.60                         | =                    | 258,382.24                  |                        |

## DEPARTMENT HEAD BUDGETARY STATUS

Fund 8101 10-557 WIC NSA 2022/2023

Department 000 WIC

Fund 8101 10-557 WIC NSA 2022/2023

Fiscal Year 2024

Department 000 WIC

Category 1 Taxes and Intergovernmental

### Revenues

| Account Number | Account Name          | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual | Current Year-to-date Actual | Current Budget Balance |
|----------------|-----------------------|----------------------------------|-----------------------|-----------------------------------|----------------------|-----------------------------|------------------------|
| 000-5400       | W.I.C. FUNDING        | 0.00                             | 0.00                  | 0.00                              | 6,318.22             | 6,318.22                    | -6,318.22              |
|                | <b>Revenues Total</b> | <b>0.00</b>                      | <b>0.00</b>           | <b>0.00</b>                       | <b>6,318.22</b>      | <b>6,318.22</b>             | <b>-6,318.22</b>       |

### Expenses

| 000-01-1001 | COORDINATOR/NUTRITIONIST                              | 20,000.00                        | -20,000.00     | 0.00              | 0.00             | 0.00              | 0.00             |
|-------------|-------------------------------------------------------|----------------------------------|----------------|-------------------|------------------|-------------------|------------------|
| 000-01-1002 | COMPETENT PROFESSIONAL AUTHORITY                      | 0.00                             | 8,059.92       | 8,059.92          | 2,999.04         | 8,059.92          | 0.00             |
| 000-01-1003 | WIC ADMINISTRATOR                                     | 0.00                             | 2,795.98       | 2,795.98          | 1,062.16         | 2,795.98          | 0.00             |
| 000-01-1013 | WC ASSISTANT                                          | 0.00                             | 4,729.16       | 4,729.16          | 1,759.69         | 4,729.16          | 0.00             |
| 000-01-1014 | ADMIN ASSISTANT                                       | 0.00                             | 366.60         | 366.60            | 146.64           | 366.60            | 0.00             |
| 000-01-1512 | LONGEVITY                                             | 0.00                             | 300.00         | 300.00            | 300.00           | 300.00            | 0.00             |
| 000-01-1520 | FICA                                                  | 0.00                             | 1,008.95       | 1,008.95          | 397.00           | 1,008.95          | 0.00             |
| 000-01-1521 | PERF.                                                 | 0.00                             | 1,820.23       | 1,820.23          | 701.98           | 1,820.23          | 0.00             |
| 000-01-1522 | HEALTH INSURANCE                                      | 0.00                             | 0.00           | 0.00              | 1,400.00         | 4,200.00          | -4,200.00        |
| 000-01-1525 | MEDICARE                                              | 0.00                             | 235.95         | 235.95            | 92.85            | 235.95            | 0.00             |
| 000-03-3010 | ADMINISTRATIVE REIMBURSEMENT                          | 0.00                             | 280.41         | 280.41            | 191.19           | 344.14            | -63.73           |
|             | <b>Expenses Total</b>                                 | <b>20,000.00</b>                 | <b>-402.80</b> | <b>19,597.20</b>  | <b>9,050.55</b>  | <b>23,860.93</b>  | <b>-4,263.73</b> |
|             | <b>Personal Services Acct Cat Total</b>               | <b>-20,000.00</b>                | <b>402.80</b>  | <b>-19,597.20</b> | <b>-2,732.33</b> | <b>-17,542.71</b> | <b>-2,054.49</b> |
|             | <b>Category 3 Other Services and Charges Expenses</b> |                                  |                |                   |                  |                   |                  |
|             | 000-03-3021                                           | COMMUNICATIONS CLINIC OPERATIONS | 0.00           | 180.57            | 180.57           | 180.57            | 0.00             |
|             | 000-03-3050                                           | SPACE COST CLINIC OPERATIONS     | 0.00           | 222.23            | 222.23           | 475.24            | -253.01          |
|             | <b>Expenses Total</b>                                 |                                  | <b>402.80</b>  |                   | <b>535.43</b>    | <b>655.81</b>     | <b>-253.01</b>   |

## DEPARTMENT HEAD BUDGETARY STATUS

Fund 8101 10-557 WIC NSA 2022/2023  
Department 000 WIC

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Account Number<br>Account Name  | Current Year<br>Appropriated<br>Budget | Net Budget<br>Amendments   | Current Year<br>Total Amended<br>Budget | Month-to-date<br>Actual | Current<br>Year-to-date<br>Actual  | Current Budget<br>Balance |
|---------------------------------|----------------------------------------|----------------------------|-----------------------------------------|-------------------------|------------------------------------|---------------------------|
| Other Services and Charges Acct | 0.00                                   | 402.80                     | 402.80                                  | 535.43                  | 655.81                             | -253.01                   |
| Cat Total                       | -20,000.00                             | 0.00                       | -20,000.00                              | -3,267.76               | -18,198.52                         | -1,801.48                 |
| WIC Dept Total                  | 0.00                                   | 0.00                       | 0.00                                    | 6,318.22                | 6,318.22                           | -6,318.22                 |
| Revenues Total                  | 20,000.00                              | 0.00                       | 20,000.00                               | 9,555.98                | 24,516.74                          | -4,516.74                 |
| Expenses Fund Total             | -20,000.00                             | 0.00                       | -20,000.00                              | -3,267.76               | -18,198.52                         | -1,801.48                 |
| Net (Rev/Exp)                   |                                        |                            |                                         |                         |                                    |                           |
| Beginning/Adjusted Balance      | 0.00                                   | + YTD Revenues<br>6,318.22 | - YTD Expenses<br>24,516.74             | =                       | Current Fund Balance<br>-18,198.52 |                           |

## DEPARTMENT HEAD BUDGETARY STATUS

| Account Number | Account Name                            | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual | Year-to-date Actual | Current Budget Balance |
|----------------|-----------------------------------------|----------------------------------|-----------------------|-----------------------------------|----------------------|---------------------|------------------------|
| 000-5400       | W.I.C. FUNDING                          | 0.00                             | 0.00                  | 0.00                              | 3,202.36             | 117,102.76          | -117,102.76            |
|                | <b>Revenues Total</b>                   | <b>0.00</b>                      | <b>0.00</b>           | <b>0.00</b>                       | <b>3,202.36</b>      | <b>117,102.76</b>   | <b>-117,102.76</b>     |
|                | <b>Expenses</b>                         |                                  |                       |                                   |                      |                     |                        |
| 000-01-1001    | COORDINATOR/NUTRITIONIST                | 70,000.00                        | -70,000.00            | 0.00                              | 0.00                 | 0.00                | 0.00                   |
| 000-01-1002    | COMPETENT PROFESSIONAL AUTHORITY        | 0.00                             | 29,467.13             | 29,467.13                         | 0.00                 | 29,467.13           | 0.00                   |
| 000-01-1003    | WIC ADMINISTRATOR                       | 0.00                             | 10,323.26             | 10,323.26                         | 0.00                 | 10,323.26           | 0.00                   |
| 000-01-1013    | WIC ASSISTANT                           | 0.00                             | 17,263.58             | 17,263.58                         | 0.00                 | 17,263.58           | 0.00                   |
| 000-01-1014    | ADMIN ASSISTANT                         | 0.00                             | 1,466.64              | 1,466.64                          | 0.00                 | 1,466.64            | 0.00                   |
| 000-01-1510    | EXTRA HOURS/OVERTIME                    | 0.00                             | 672.28                | 672.28                            | 0.00                 | 672.28              | 0.00                   |
| 000-01-1520    | FICA                                    | 0.00                             | 3,610.31              | 3,610.31                          | 0.00                 | 3,610.31            | 0.00                   |
| 000-01-1521    | PERF                                    | 0.00                             | 6,629.65              | 6,629.65                          | 0.00                 | 6,629.65            | 0.00                   |
| 000-01-1522    | HEALTH INSURANCE                        | 0.00                             | 12,600.00             | 12,600.00                         | 0.00                 | 12,600.00           | 0.00                   |
| 000-01-1523    | UNEMPLOYMENT                            | 0.00                             | 95.00                 | 95.00                             | 0.00                 | 95.00               | 0.00                   |
| 000-01-1525    | MEDICARE                                | 0.00                             | 844.32                | 844.32                            | 0.00                 | 844.32              | 0.00                   |
| 000-03-3010    | ADMINISTRATIVE REIMBURSEMENT            | 0.00                             | 1,289.00              | 1,289.00                          | 0.00                 | 1,289.00            | 0.00                   |
|                | <b>Expenses Total</b>                   | <b>70,000.00</b>                 | <b>14,261.17</b>      | <b>84,261.17</b>                  | <b>0.00</b>          | <b>84,261.17</b>    | <b>0.00</b>            |
|                | <b>Personal Services Acct Cat Total</b> | <b>-70,000.00</b>                | <b>-14,261.17</b>     | <b>-84,261.17</b>                 | <b>3,202.36</b>      | <b>32,841.59</b>    | <b>-117,102.76</b>     |
|                | <b>Category 2 Supplies</b>              |                                  |                       |                                   |                      |                     |                        |
| 000-02-2010    | OFFICE SUPPLIES                         | 0.00                             | 1,221.42              | 1,221.42                          | 0.00                 | 1,221.42            | 0.00                   |
| 000-02-2022    | CASELOAD EXPANSION COSTS                | 0.00                             | 456.74                | 456.74                            | 0.00                 | 456.74              | 0.00                   |

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

Fund 8102 10-557 WIC NSA 2023/2024  
Department 000 WIC

Fund 8102 10-557 WIC NSA 2023/2024

Fiscal Year 2024  
Department 000 WIC  
Category 1 Taxes and Intergovernmental

Revenues

000-5400  
W.I.C. FUNDING  
**Revenues Total**  
0.00  
0.00

Expenses

000-01-1001  
COORDINATOR/NUTRITIONIST  
0.00  
000-01-1002  
COMPETENT PROFESSIONAL AUTHORITY  
0.00  
000-01-1003  
WIC ADMINISTRATOR  
0.00  
000-01-1013  
WIC ASSISTANT  
0.00  
000-01-1014  
ADMIN ASSISTANT  
0.00  
000-01-1510  
EXTRA HOURS/OVERTIME  
0.00  
000-01-1520  
FICA  
0.00  
000-01-1521  
PERF  
0.00  
000-01-1522  
HEALTH INSURANCE  
0.00  
000-01-1523  
UNEMPLOYMENT  
0.00  
000-01-1525  
MEDICARE  
0.00  
000-03-3010  
ADMINISTRATIVE REIMBURSEMENT  
0.00  
**Expenses Total**  
70,000.00  
**Personal Services Acct Cat Total**  
-70,000.00

Category 2 Supplies

000-02-2010  
OFFICE SUPPLIES  
0.00  
1,221.42  
0.00  
1,221.42  
0.00  
000-02-2022  
CASELOAD EXPANSION COSTS  
0.00  
456.74  
0.00  
456.74  
0.00

**DEPARTMENT HEAD BUDGETARY STATUS**

Fund 8102 10,557 WIC NSA 2023/2024

Department 000 WIC

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Account Number<br>Account Name                  | Current Year<br>Appropriated<br>Budget | Net Budget<br>Amendments | Total Amended<br>Budget | Current Year<br>Month-to-date<br>Actual | Current<br>Year-to-date<br>Actual | Current Budget<br>Balance |
|-------------------------------------------------|----------------------------------------|--------------------------|-------------------------|-----------------------------------------|-----------------------------------|---------------------------|
| 000-02-2040<br>UNIFORMS                         | 0.00                                   | 379.60                   | 379.60                  | 0.00                                    | 379.60                            | 0.00                      |
| <b>Expenses Total</b>                           | <b>0.00</b>                            | <b>2,057.76</b>          | <b>2,057.76</b>         | <b>0.00</b>                             | <b>2,057.76</b>                   | <b>0.00</b>               |
| <b>Supplies Acct Cat Total</b>                  | <b>0.00</b>                            | <b>2,057.76</b>          | <b>2,057.76</b>         | <b>0.00</b>                             | <b>2,057.76</b>                   | <b>0.00</b>               |
| <b>Category 3 Other Services and Charges</b>    |                                        |                          |                         |                                         |                                   |                           |
| <b>Expenses</b>                                 |                                        |                          |                         |                                         |                                   |                           |
| 000-03-3012<br>TRAVEL CLINIC OPERATIONS         | 0.00                                   | 0.00                     | 0.00                    | 0.00                                    | 0.00                              | 1,341.50                  |
| 000-03-3021<br>COMMUNICATIONS CLINIC OPERATIONS | 0.00                                   | 668.98                   | 668.98                  | 0.00                                    | 668.98                            | 0.00                      |
| 000-03-3041<br>CONTRACT SERVICES CLINIC OPER.   | 0.00                                   | 210.07                   | 210.07                  | 0.00                                    | 234.00                            | -23.93                    |
| 000-03-3050<br>SPACE COST CLINIC OPERATIONS     | 0.00                                   | 3,929.95                 | 3,929.95                | 0.00                                    | 4,681.08                          | -751.13                   |
| <b>Expenses Total</b>                           | <b>0.00</b>                            | <b>4,809.00</b>          | <b>4,809.00</b>         | <b>0.00</b>                             | <b>6,925.56</b>                   | <b>-2,116.55</b>          |
| <b>Other Services and Charges Acct</b>          |                                        |                          |                         |                                         |                                   |                           |
| <b>Cat Total</b>                                | <b>0.00</b>                            | <b>4,809.00</b>          | <b>4,809.00</b>         | <b>0.00</b>                             | <b>6,925.56</b>                   | <b>-2,116.56</b>          |
| <b>WIC Dept Total</b>                           | <b>-70,000.00</b>                      | <b>-21,127.93</b>        | <b>-91,127.93</b>       | <b>3,202.36</b>                         | <b>23,858.27</b>                  | <b>-114,986.20</b>        |
| <b>Revenues Total</b>                           | <b>0.00</b>                            | <b>0.00</b>              | <b>0.00</b>             | <b>3,202.36</b>                         | <b>117,102.76</b>                 | <b>-117,102.76</b>        |
| <b>Expenses Fund Total</b>                      | <b>70,000.00</b>                       | <b>21,127.93</b>         | <b>91,127.93</b>        | <b>0.00</b>                             | <b>93,244.49</b>                  | <b>-2,116.56</b>          |
| <b>Net (Rev/Exp)</b>                            | <b>-70,000.00</b>                      | <b>-21,127.93</b>        | <b>-91,127.93</b>       | <b>3,202.36</b>                         | <b>23,858.27</b>                  | <b>-114,986.20</b>        |
| <b>Beginning/Adjusted Balance</b>               |                                        |                          |                         |                                         |                                   |                           |
| <b>YTD Revenues</b>                             | <b>117,102.76</b>                      | <b>+</b>                 | <b>93,244.49</b>        | <b>=</b>                                | <b>Current Fund Balance</b>       |                           |
| <b>-23,858.27</b>                               |                                        |                          |                         |                                         |                                   |                           |

## DEPARTMENT HEAD BUDGETARY STATUS

Fund 8103 10-557 WIC PC 2022/2023  
Department 000 WIC

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Account Number                     | Account Name                    | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual | Year-to-date Actual        | Current Budget Balance |
|------------------------------------|---------------------------------|----------------------------------|-----------------------|-----------------------------------|----------------------|----------------------------|------------------------|
| Fund 8103 10-557 WIC PC            | 2022/2023                       |                                  |                       |                                   |                      |                            |                        |
| Fiscal Year                        | 2024                            |                                  |                       |                                   |                      |                            |                        |
| Department 000 WIC                 |                                 |                                  |                       |                                   |                      |                            |                        |
| Category 1 Personal Services       |                                 |                                  |                       |                                   |                      |                            |                        |
| Expenses                           |                                 |                                  |                       |                                   |                      |                            |                        |
| 000-01-1020                        | PEER COUNSELOR                  | 10,000.00                        | -201.80               | 9,798.20                          | 0.00                 | 0.00                       | 9,798.20               |
| 000-01-1523                        | UNEMPLOYMENT                    | 0.00                             | 1.80                  | 1.80                              | 1.80                 | 1.80                       | 0.00                   |
| Expenses Total                     |                                 | 10,000.00                        | -200.00               | 9,800.00                          | 1.80                 | 1.80                       | 9,798.20               |
| Personal Services Acct Cat Total   |                                 | 10,000.00                        | -200.00               | 9,800.00                          | 1.80                 | 1.80                       | 9,798.20               |
| Category 7 Other Disbursements     |                                 |                                  |                       |                                   |                      |                            |                        |
| Expenses                           |                                 |                                  |                       |                                   |                      |                            |                        |
| 000-05-5001                        | TRANSFER TO COUNTY GENERAL FUNC | 0.00                             | 200.00                | 200.00                            | 0.00                 | 0.00                       | 200.00                 |
| Expenses Total                     |                                 | 0.00                             | 200.00                | 200.00                            | 0.00                 | 0.00                       | 200.00                 |
| Other Disbursements Acct Cat Total |                                 | 0.00                             | 200.00                | 200.00                            | 0.00                 | 0.00                       | 200.00                 |
| WIC Dept Total                     |                                 | 10,000.00                        | 0.00                  | 10,000.00                         | 1.80                 | 1.80                       | 9,998.20               |
| Expenses Fund Total                |                                 | 10,000.00                        | 0.00                  | 10,000.00                         | 1.80                 | 1.80                       | 9,998.20               |
| Net (Rev/Exp)                      |                                 | 10,000.00                        | 0.00                  | 10,000.00                         | 1.80                 | 1.80                       | 9,998.20               |
| Beginning/Adjusted Balance         |                                 | 0.00                             | +                     | YTD Revenues 0.00                 | YTD Expenses 1.80    | Current Fund Balance -1.80 |                        |

**DEPARTMENT HEAD BUDGETARY STATUS**

Fund 8104 10-557 WIC PC 2023/2024  
Department 000 WIC

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Account Number                                         | Account Name | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual  | Year-to-date Actual       | Current Budget Balance |
|--------------------------------------------------------|--------------|----------------------------------|-----------------------|-----------------------------------|-----------------------|---------------------------|------------------------|
| <b>Fund 8104 10-557 WIC PC 2023/2024</b>               |              |                                  |                       |                                   |                       |                           |                        |
| <b>Fiscal Year 2024</b>                                |              |                                  |                       |                                   |                       |                           |                        |
| <b>Department 000 WIC</b>                              |              |                                  |                       |                                   |                       |                           |                        |
| <b>Category 1 Taxes and Intergovernmental Revenues</b> |              |                                  |                       |                                   |                       |                           |                        |
| 000-5400 W.I.C. FUNDING                                |              | 0.00                             | 0.00                  | 0.00                              | 64.59                 | 5,889.90                  | -5,889.90              |
| <b>Revenues Total</b>                                  |              | <b>0.00</b>                      | <b>0.00</b>           | <b>0.00</b>                       | <b>64.59</b>          | <b>5,889.90</b>           | <b>-5,889.90</b>       |
| <b>Expenses</b>                                        |              |                                  |                       |                                   |                       |                           |                        |
| 000-01-1020 PEER COUNSELOR                             |              | 20,000.00                        | -1,353.72             | 18,646.28                         | 0.00                  | 4,785.00                  | 13,861.28              |
| 000-01-1520 FICA                                       |              | 0.00                             | 296.68                | 296.68                            | 0.00                  | 296.68                    | 0.00                   |
| 000-01-1523 UNEMPLOYMENT                               |              | 0.00                             | 22.90                 | 22.90                             | 0.00                  | 22.90                     | 0.00                   |
| 000-01-1525 MEDICARE                                   |              | 0.00                             | 70.00                 | 70.00                             | 0.00                  | 69.38                     | 0.62                   |
| <b>Expenses Total</b>                                  |              | <b>20,000.00</b>                 | <b>-964.14</b>        | <b>19,035.86</b>                  | <b>0.00</b>           | <b>5,173.96</b>           | <b>13,861.90</b>       |
| Personal Services Acct Cat Total                       |              | -20,000.00                       | 964.14                | -19,035.86                        | 64.59                 | 715.94                    | -19,751.80             |
| <b>Category 3 Other Services and Charges Expenses</b>  |              |                                  |                       |                                   |                       |                           |                        |
| 000-03-3012 TRAVEL PC OPERATIONS                       |              | 0.00                             | 912.14                | 912.14                            | 0.00                  | 63.70                     | 848.44                 |
| 000-03-3021 COMMUNICATIONS PC OPERATIONS               |              | 0.00                             | 52.00                 | 52.00                             | 0.00                  | 52.00                     | 0.00                   |
| <b>Expenses Total</b>                                  |              | <b>0.00</b>                      | <b>964.14</b>         | <b>964.14</b>                     | <b>0.00</b>           | <b>115.70</b>             | <b>848.44</b>          |
| Other Services and Charges Acct Cat Total              |              | 0.00                             | 964.14                | 964.14                            | 0.00                  | 115.70                    | 848.44                 |
| WIC Dept Total                                         |              | -20,000.00                       | 0.00                  | -20,000.00                        | 64.59                 | 600.24                    | -20,600.24             |
| Revenues Total                                         |              | 0.00                             | 0.00                  | 0.00                              | 64.59                 | 5,889.90                  | -5,889.90              |
| Expenses Fund Total                                    |              | 20,000.00                        | 0.00                  | 20,000.00                         | 0.00                  | 5,289.66                  | 14,710.34              |
| Net (Rev/Exp)                                          |              | -20,000.00                       | 0.00                  | -20,000.00                        | 64.59                 | 600.24                    | -20,600.24             |
| Beginning/Adjusted Balance                             |              | -600.24                          | + 5,889.90            | YTD Revenues 5,289.66             | YTD Expenses 5,289.66 | Current Fund Balance 0.00 |                        |

**DEPARTMENT HEAD BUDGETARY STATUS**

Fund 8118 93.268 IMM & VAC 4 CHILD 24/25  
Department

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Account Number                                      | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget | Month-to-date Actual | Current Year-to-date Actual | Current Budget Balance |
|-----------------------------------------------------|----------------------------------|-----------------------|-----------------------------------|----------------------|-----------------------------|------------------------|
| <b>Account Name</b>                                 |                                  |                       |                                   |                      |                             |                        |
| <b>Fund 8118 93.268 IMM &amp; VAC 4 CHILD 24/25</b> |                                  |                       |                                   |                      |                             |                        |
| <b>Fiscal Year 2024</b>                             |                                  |                       |                                   |                      |                             |                        |
| <b>Department 000</b>                               |                                  |                       |                                   |                      |                             |                        |
| <b>Category 1 Taxes and Intergovernmental</b>       |                                  |                       |                                   |                      |                             |                        |
| <b>Revenues</b>                                     |                                  |                       |                                   |                      |                             |                        |
| 000-9900 GRANT FUNDING                              | 0.00                             | 0.00                  | 0.00                              | 9,212.94             | 22,481.82                   | -22,481.82             |
| <b>Revenues Total</b>                               |                                  |                       |                                   |                      |                             |                        |
| <b>Expenses</b>                                     |                                  |                       |                                   |                      |                             |                        |
| 000-01-1001 NURSES                                  | 0.00                             | 39,684.16             | 39,684.16                         | 0.00                 | 857.40                      | 38,826.76              |
| 000-01-1002 REGISTRARS / ADMIN                      | 0.00                             | 1,795.49              | 1,795.49                          | 0.00                 | 1,795.49                    | 0.00                   |
| 000-01-1003 SCHOOL LIASION                          | 0.00                             | 1,785.00              | 1,785.00                          | 0.00                 | 1,785.00                    | 0.00                   |
| 000-01-1004 LEAD ASSESSMENT ADMIN                   | 0.00                             | 3,227.19              | 3,227.19                          | 659.88               | 3,227.19                    | 0.00                   |
| 000-01-1005 IMMUNIZATION COMM OUTREACH ADV/C        | 0.00                             | 610.50                | 610.50                            | 0.00                 | 610.50                      | 0.00                   |
| 000-01-1006 MATERNAL AND CHILD HLTH SPECIALIS       | 0.00                             | 3,246.68              | 3,246.68                          | 937.20               | 3,246.68                    | 0.00                   |
| 000-01-1520 FICA                                    | 0.00                             | 703.34                | 703.34                            | 101.73               | 703.34                      | 0.00                   |
| 000-01-1521 PERF                                    | 0.00                             | 1,222.08              | 1,222.08                          | 178.86               | 1,222.08                    | 0.00                   |
| 000-01-1523 UNEMPLOYMENT                            | 0.00                             | 2.06                  | 2.06                              | 2.06                 | 2.06                        | 0.00                   |
| 000-01-1525 MEDICARE                                | 0.00                             | 164.51                | 164.51                            | 23.80                | 164.51                      | 0.00                   |
| <b>Expenses Total</b>                               |                                  |                       |                                   |                      |                             |                        |
| <b>Personal Services Acct Cat Total</b>             |                                  |                       |                                   |                      |                             |                        |
| <b>Category 2 Supplies</b>                          |                                  |                       |                                   |                      |                             |                        |
| <b>Expenses</b>                                     |                                  |                       |                                   |                      |                             |                        |
| 000-02-2010 OFFICE SUPPLIES                         | 0.00                             | 504.14                | 504.14                            | 0.00                 | 504.14                      | 0.00                   |
| <b>Expenses Total</b>                               |                                  |                       |                                   |                      |                             |                        |
| <b>Supplies Acct Cat Total</b>                      |                                  |                       |                                   |                      |                             |                        |
| <b>Category 3 Other Services and Charges</b>        |                                  |                       |                                   |                      |                             |                        |
| <b>Expenses</b>                                     |                                  |                       |                                   |                      |                             |                        |

**DEPARTMENT HEAD BUDGETARY STATUS**

Fund 8118 93.268 IMM & VAC 4 CHILD 24/25  
Department

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Account Number                  | Account Name                   | Current Year Appropriated Budget |                        | Current Year Total Amended Budget |                      | Month-to-date Actual        |                        | Current Year-to-date Actual |                | Current Budget Balance |  |
|---------------------------------|--------------------------------|----------------------------------|------------------------|-----------------------------------|----------------------|-----------------------------|------------------------|-----------------------------|----------------|------------------------|--|
|                                 |                                | Net Budget                       | Amendments             | Current Year Total Amended Budget | Month-to-date Actual | Current Year-to-date Actual | Current Budget Balance |                             |                |                        |  |
| 000-03-3001                     | SOFTWARE SUBSCRIPTION          | 0.00                             | 198.00                 | 198.00                            | 0.00                 | 198.00                      | 198.00                 | 0.00                        | 0.00           |                        |  |
| 000-03-3010                     | INTERNET FOR IPADS             | 0.00                             | 960.24                 | 960.24                            | 160.04               | 960.24                      | 960.24                 | 0.00                        | 0.00           |                        |  |
| 000-03-3014                     | PRINTING                       | 0.00                             | 67.50                  | 67.50                             | 322.55               | 322.55                      | 322.55                 | -255.05                     | -255.05        |                        |  |
| 000-03-3015                     | SMART TEMPS MONITORING         | 0.00                             | 1,835.09               | 1,835.09                          | 628.00               | 1,835.09                    | 1,835.09               | 0.00                        | 0.00           |                        |  |
| 000-03-3021                     | ADVERTISING                    | 0.00                             | 8,388.02               | 8,388.02                          | 2,631.60             | 8,388.02                    | 8,388.02               | 0.00                        | 0.00           |                        |  |
| 000-03-3050                     | EQUIPMENT REPAIR / MAINTENANCE | 0.00                             | 1,580.00               | 1,580.00                          | 0.00                 | 1,580.00                    | 1,580.00               | 0.00                        | 0.00           |                        |  |
| <b>Expenses Total</b>           |                                | <b>0.00</b>                      | <b>13,028.85</b>       | <b>13,028.85</b>                  | <b>3,742.19</b>      | <b>13,283.90</b>            | <b>13,283.90</b>       | <b>-255.05</b>              | <b>-255.05</b> |                        |  |
| Other Services and Charges Acct |                                |                                  |                        |                                   |                      |                             |                        |                             |                |                        |  |
| Cat Total                       |                                | 0.00                             | 13,028.85              | 13,028.85                         | 3,742.19             | 13,283.90                   | 13,283.90              | -255.05                     | -255.05        |                        |  |
| Category 5 Capital Outlays      |                                |                                  |                        |                                   |                      |                             |                        |                             |                |                        |  |
| Expenses                        |                                |                                  |                        |                                   |                      |                             |                        |                             |                |                        |  |
| 000-04-4010                     | EQUIPMENT                      | 0.00                             | 4,086.00               | 4,086.00                          | 0.00                 | 4,086.00                    | 4,086.00               | 0.00                        | 0.00           |                        |  |
| <b>Expenses Total</b>           |                                | <b>0.00</b>                      | <b>4,086.00</b>        | <b>4,086.00</b>                   | <b>0.00</b>          | <b>4,086.00</b>             | <b>4,086.00</b>        | <b>0.00</b>                 | <b>0.00</b>    |                        |  |
| Capital Outlays Acct Cat Total  |                                |                                  |                        |                                   |                      |                             |                        |                             |                |                        |  |
| Dept Total                      | 0.00                           | 4,086.00                         | 4,086.00               | 0.00                              | 4,086.00             | 4,086.00                    | 4,086.00               | 0.00                        | 0.00           |                        |  |
| Revenues Total                  | 0.00                           | -70,060.00                       | -70,060.00             | 3,567.22                          | 3,567.22             | -9,006.47                   | -9,006.47              | -61,053.53                  | -61,053.53     |                        |  |
| Expenses Fund Total             | 0.00                           | 70,060.00                        | 70,060.00              | 9,212.94                          | 9,212.94             | 22,481.82                   | 22,481.82              | -22,481.82                  | -22,481.82     |                        |  |
| Net (Rev/Exp)                   | 0.00                           | -70,060.00                       | -70,060.00             | 5,645.72                          | 5,645.72             | 31,488.29                   | 31,488.29              | 38,571.71                   | 38,571.71      |                        |  |
| Beginning/Adjusted Balance      | 0.00                           | YTD Revenues 22,481.82           | YTD Expenses 31,488.29 | 31,488.29                         | =                    | 31,488.29                   | 31,488.29              | -9,006.47                   | -9,006.47      |                        |  |





## DEPARTMENT HEAD BUDGETARY STATUS

| Fund 8120 93.074 PUBLIC HEALTH 24/25   |                          | LAGRANGE CO GOVT                 |                       | Period Ending Date: December 31, 2024 |                                |
|----------------------------------------|--------------------------|----------------------------------|-----------------------|---------------------------------------|--------------------------------|
| Department                             | Account Number           | Current Year Appropriated Budget | Net Budget Amendments | Current Year Total Amended Budget     | Month-to-date Actual           |
| Fund 8120 93.074 PUBLIC HEALTH 24/25   |                          |                                  |                       |                                       |                                |
| Fiscal Year                            | 2024                     |                                  |                       |                                       |                                |
| Department 000                         |                          |                                  |                       |                                       |                                |
| Category 1 Taxes and Intergovernmental |                          |                                  |                       |                                       |                                |
| Revenues                               |                          |                                  |                       |                                       |                                |
| 000-99000                              | GRANT FUNDING            | 0.00                             | 0.00                  | 0.00                                  | 2,083.34                       |
|                                        | Revenues Total           | 0.00                             | 0.00                  | 0.00                                  | 2,083.34                       |
| Taxes and Intergovernmental/Acct       |                          |                                  |                       |                                       |                                |
| Cat Total                              |                          | 0.00                             | 0.00                  | 0.00                                  | 2,083.34                       |
| Category 3 Other Services and Charges  |                          |                                  |                       |                                       |                                |
| Expenses                               |                          |                                  |                       |                                       |                                |
| 000-03-3002                            | VANTAGE POINT CONSULTING | 0.00                             | 25,000.00             | 25,000.00                             | 6,250.00                       |
|                                        | Expenses Total           | 0.00                             | 25,000.00             | 25,000.00                             | 6,250.00                       |
| Other Services and Charges Acct        |                          |                                  |                       |                                       |                                |
| Cat Total                              |                          | 0.00                             | 25,000.00             | 25,000.00                             | 6,250.00                       |
| Dept Total                             |                          | 0.00                             | -25,000.00            | -25,000.00                            | -4,166.66                      |
| Revenues Total                         |                          | 0.00                             | 0.00                  | 0.00                                  | 2,083.34                       |
| Expenses Fund Total                    |                          | 0.00                             | 25,000.00             | 25,000.00                             | 6,250.00                       |
| Net (Rev/Exp)                          |                          | 0.00                             | -25,000.00            | -25,000.00                            | -4,166.66                      |
| Beginning/Adjusted Balance             |                          | YTD Revenues 0.00                | + 8,333.36            | YTD Expenses 12,500.00                | Current Fund Balance -4,166.64 |

## DEPARTMENT HEAD BUDGETARY STATUS

Fund 8121 93.074 PUBLIC HEALTH 2023-2024  
Department

LAGRANGE CO GOVT  
Period Ending Date: December 31, 2024

| Account Number<br>Account Name           | Current Year<br>Appropriated<br>Budget | Net Budget<br>Amendments | Current Year<br>Total Amended<br>Budget | Month-to-date<br>Actual   | Current<br>Year-to-date<br>Actual | Current Budget<br>Balance    |
|------------------------------------------|----------------------------------------|--------------------------|-----------------------------------------|---------------------------|-----------------------------------|------------------------------|
| Fund 8121 93.074 PUBLIC HEALTH 2023-2024 |                                        |                          |                                         |                           |                                   |                              |
| Fiscal Year<br>2024                      |                                        |                          |                                         |                           |                                   |                              |
| Department 000                           |                                        |                          |                                         |                           |                                   |                              |
| Category 1 Taxes and Intergovernmental   |                                        |                          |                                         |                           |                                   |                              |
| Revenues                                 |                                        |                          |                                         |                           |                                   |                              |
| 000-90000<br>GRANT FUNDING               | 0.00                                   | 0.00                     | 0.00                                    | 0.00                      | 0.00                              | -16,666.63                   |
| Revenues Total                           | 0.00                                   | 0.00                     | 0.00                                    | 0.00                      | 0.00                              | -16,666.63                   |
| Taxes and Intergovernmental Acct         | 0.00                                   | 0.00                     | 0.00                                    | 0.00                      | 0.00                              | -16,666.63                   |
| Cat Total                                |                                        |                          |                                         |                           |                                   |                              |
| Category 3 Other Services and Charges    |                                        |                          |                                         |                           |                                   |                              |
| Expenses                                 |                                        |                          |                                         |                           |                                   |                              |
| 000-03-3002<br>VANTAGE POINT CONSULTING  | 15,000.00                              | 0.00                     | 15,000.00                               | 0.00                      | 0.00                              | 12,500.00                    |
| Expenses Total                           | 15,000.00                              | 0.00                     | 15,000.00                               | 0.00                      | 0.00                              | 12,500.00                    |
| Other Services and Charges Acct          | 15,000.00                              | 0.00                     | 15,000.00                               | 0.00                      | 0.00                              | 12,500.00                    |
| Cat Total                                |                                        |                          |                                         |                           |                                   |                              |
| Dept Total                               | -15,000.00                             | 0.00                     | -15,000.00                              | 0.00                      | 0.00                              | 4,166.63                     |
| Revenues Total                           | 0.00                                   | 0.00                     | 0.00                                    | 0.00                      | 0.00                              | 16,666.63                    |
| Expenses Fund Total                      | 15,000.00                              | 0.00                     | 15,000.00                               | 0.00                      | 0.00                              | 12,500.00                    |
| Net (Rev/Exp)                            | -15,000.00                             | 0.00                     | -15,000.00                              | 0.00                      | 0.00                              | 4,166.63                     |
| Beginning/Adjusted Balance               | 4,166.63                               | +                        | YTD Revenues<br>16,666.63               | YTD Expenses<br>12,500.00 | =                                 | Current Fund Balance<br>0.00 |

## DEPARTMENT HEAD BUDGETARY STATUS

| Fund 8122 93.069 IMMUNIZATION GRNT 23-24 |                                       | LAGRANGE CO GOVT      |                                   |
|------------------------------------------|---------------------------------------|-----------------------|-----------------------------------|
| Department                               | Period Ending Date: December 31, 2024 |                       |                                   |
| Account Number                           | Current Year Appropriated Budget      | Net Budget Amendments | Current Year Total Amended Budget |
| Account Name                             |                                       |                       |                                   |
| Fund 8122 93.069 IMMUNIZATION GRNT 23-24 |                                       |                       |                                   |
| Fiscal Year                              | 2024                                  |                       |                                   |
| Department                               | 000                                   |                       |                                   |
| Category 2                               | Supplies                              |                       |                                   |
| Expenses                                 |                                       |                       |                                   |
| 000-02-2011                              |                                       |                       |                                   |
| POD SUPPLIES                             |                                       |                       |                                   |
| Expenses Total                           | 30,000.00                             | 0.00                  | 30,000.00                         |
| Supplies Acct Cat Total                  | 30,000.00                             | 0.00                  | 30,000.00                         |
| Dept Total                               | 30,000.00                             | 0.00                  | 30,000.00                         |
| Expenses Fund Total                      | 30,000.00                             | 0.00                  | 30,000.00                         |
| Net (Rev/Exp)                            | 30,000.00                             | 0.00                  | 30,000.00                         |
| Beginning/Adjusted Balance               | 0.00                                  | +                     | YTD Revenues 0.00                 |
|                                          |                                       |                       | YTD Expenses 0.00                 |
|                                          |                                       |                       | Current Fund Balance 0.00         |

## DEPARTMENT HEAD BUDGETARY STATUS

Fund 8123 93-268 IMMUNIZATION GRNT 23-24  
Department

LAGRANGE CO GOVT  
Period Ending Date: December 31, 2024

| Account Number<br>Account Name               | Current Year<br>Appropriated<br>Budget | Net Budget<br>Amendments | Current Year            |        | Month-to-date<br>Actual | Current<br>Year-to-date<br>Actual | Current Budget<br>Balance |
|----------------------------------------------|----------------------------------------|--------------------------|-------------------------|--------|-------------------------|-----------------------------------|---------------------------|
|                                              |                                        |                          | Total Amended<br>Budget | Actual |                         |                                   |                           |
| Fund 8123 93-268 IMMUNIZATION GRNT 23-24     |                                        |                          |                         |        |                         |                                   |                           |
| Fiscal Year                                  | 2024                                   |                          |                         |        |                         |                                   |                           |
| Department 000                               |                                        |                          |                         |        |                         |                                   |                           |
| Category 1 Taxes and Intergovernmental       |                                        |                          |                         |        |                         |                                   |                           |
| Revenues                                     |                                        |                          |                         |        |                         |                                   |                           |
| 000-99000 GRANT FUNDING                      | 0.00                                   | 0.00                     | 0.00                    | 0.00   | 0.00                    | 36,201.04                         | -36,201.04                |
| Revenues Total                               | 0.00                                   | 0.00                     | 0.00                    | 0.00   | 0.00                    | 36,201.04                         | -36,201.04                |
| Expenses                                     |                                        |                          |                         |        |                         |                                   |                           |
| 000-01-1003 SCHOOL LIASION                   | 0.00                                   | 6,247.50                 | 6,247.50                | 0.00   | 6,247.50                | 0.00                              |                           |
| 000-01-1004 LEAD ASSESSMENT ADMIN            | 0.00                                   | 4,399.92                 | 4,399.92                | 0.00   | 4,399.92                | 0.00                              |                           |
| 000-01-1005 HEALTH FIRST INDIANA COORDINATOR | 0.00                                   | 2,960.00                 | 2,960.00                | 0.00   | 2,960.00                | 0.00                              |                           |
| 000-01-1520 FICA                             | 0.00                                   | 832.14                   | 832.14                  | 0.00   | 832.14                  | 0.00                              |                           |
| 000-01-1521 PERP                             | 0.00                                   | 1,524.04                 | 1,524.04                | 0.00   | 1,524.04                | 0.00                              |                           |
| 000-01-1525 MEDICARE                         | 0.00                                   | 194.63                   | 194.63                  | 0.00   | 194.63                  | 0.00                              |                           |
| Expenses Total                               | 0.00                                   | 16,158.23                | 16,158.23               | 0.00   | 16,158.23               | 0.00                              |                           |
| Personal Services Acct Cat Total             | 0.00                                   | -16,158.23               | -16,158.23              | 0.00   | 20,042.81               | -36,201.04                        |                           |
| Category 3 Other Services and Charges        |                                        |                          |                         |        |                         |                                   |                           |
| Expenses                                     |                                        |                          |                         |        |                         |                                   |                           |
| 000-03-3001 SOFTWARE SUBSCRIPTION            | 0.00                                   | 1,995.13                 | 1,995.13                | 0.00   | 1,995.13                | 0.00                              |                           |
| 000-03-3012 TRAVEL / MILEAGE                 | 0.00                                   | 274.50                   | 274.50                  | 0.00   | 274.50                  | 0.00                              |                           |
| 000-03-3021 ADVERTISING                      | 0.00                                   | 750.00                   | 750.00                  | 0.00   | 750.00                  | 0.00                              |                           |
| 000-03-3050 EQUIPMENT REPAIR / MAINTENANCE   | 0.00                                   | 1,000.00                 | 1,000.00                | 0.00   | 1,000.00                | 0.00                              |                           |
| Expenses Total                               | 0.00                                   | 4,019.63                 | 4,019.63                | 0.00   | 4,019.63                | 0.00                              |                           |
| Other Services and Charges Acct              | 0.00                                   | 4,019.63                 | 4,019.63                | 0.00   | 4,019.63                | 0.00                              |                           |
| Cat Total                                    | 0.00                                   | 576.47                   | 576.47                  | 0.00   | 576.47                  | 0.00                              |                           |
| Category 5 Capital Outlays                   |                                        |                          |                         |        |                         |                                   |                           |
| Expenses                                     |                                        |                          |                         |        |                         |                                   |                           |
| 000-04-0110 EQUIPMENT                        | 0.00                                   | 576.47                   | 576.47                  | 0.00   | 576.47                  | 0.00                              |                           |

## DEPARTMENT HEAD BUDGETARY STATUS

Fund 8123 93.268 IMMUNIZATION GRNT 23-24

LAGRANGE CO GOVT

Period Ending Date: December 31, 2024

| Department | Account Number                 | Account Name | Current Year Appropriated Budget | Net Budget: Amendments | Current Year Total Amended Budget | Month-to-date Actual    | Current Year-to-date Actual | Current Budget Balance |
|------------|--------------------------------|--------------|----------------------------------|------------------------|-----------------------------------|-------------------------|-----------------------------|------------------------|
|            | Expenses Total                 |              | 0.00                             | 576.47                 | 576.47                            | 0.00                    | 576.47                      | 0.00                   |
|            | Capital Outlays Acct Cat Total |              | 0.00                             | 576.47                 | 576.47                            | 0.00                    | 576.47                      | 0.00                   |
|            | Dept Total                     |              | 0.00                             | -20,754.33             | -20,754.33                        | 0.00                    | 15,446.71                   | -36,201.04             |
|            | Revenues Total                 |              | 0.00                             | 0.00                   | 0.00                              | 0.00                    | 36,201.04                   | -36,201.04             |
|            | Expenses Fund Total            |              | 0.00                             | 20,754.33              | 20,754.33                         | 0.00                    | 20,754.33                   | 0.00                   |
|            | Net (Rev/Exp)                  |              | 0.00                             | -20,754.33             | -20,754.33                        | 0.00                    | 15,446.71                   | -36,201.04             |
|            | Beginning/Adjusted Balance     |              | -15,446.71                       | + 36,201.04            | YTD Revenues 36,201.04            | YTD Expenses -20,754.33 | = 0.00                      | Current Fund Balance   |

# LaGrange County Health First Indiana Report - 2024

## Summary of Progress by Core Public Health Service (CPHS)



Prepared by: Jackie Feller, HFI Coordinator

Contact: jfeller@lagrangecounty.in.gov OR 260-214-1140

Date: 2/3/2025

**\*\*4,717 people provided NEW services with 42 Community Partners\*\***

| pre-HFI services                                                                                                                                                     | with HFI starting January 2024                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| CPHS offered: Immunizations, Infectious Disease, TB Case Management, Fatality Review, Environmental, Food Protection, Vital Records, Septic, Emergency/Disaster Prep | CPHS ADDED: Chronic Disease, Maternal Child Health, Trauma & Injury Prevention, Lead Case Management, Tobacco Prevention, Student Health |

### Chronic Disease Prevention - 426 people received 642 services

|                                                                                                                                                                   |                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Partners:</b> St. Martin's Mobile Clinic, Francine's Friends Mobile Mammography, Parkview Health Foundation, LaGrange County Wellness Connection Collaborative | Support to increase lab testing and health screenings, community nutrition and education                |
| <b>Partners:</b> Parkview LaGrange Hospital, LaGrange County Parks, LaGrange County Wellness Connection Collaborative                                             | Support to increase Veggie Rx and Fit Kids 360 programs; Mindfulness Trail project and walking programs |

### Maternal Child Health - 289 people received 539 services

|                                                                                                                                                                                                                                       |                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Partners:</b> WIC, Healthier Moms & Babies, Bowen Health, Parkview LaGrange EMS/LaGrange Fire                                                                                                                                      | Increased education & support for families through Safe Sleep and Car Seat Safety programs                                  |
| <b>Partner:</b> Community Health Clinic                                                                                                                                                                                               | Building relationship to support Midwife education, focusing on conditions commonly seen in Amish/Mennonite communities     |
| <b>Partner:</b> Northeastern IN FIMR (Fetal Infant Mortality Review) Team                                                                                                                                                             | Building relationships to improve fetal and infant outcomes in LaGrange County                                              |
| <b>Partners:</b> Brightpoint, Healthier Moms & Babies, Bowen Health, Parkview LaGrange EMS/LaGrange Fire, Children's First Center, Anthem, MDWise, Compassion Pregnancy Center, Iris (SCAN), Impact Institute, Life & Family Services | Community Baby Shower providing education, information, resources, diapers, car seats, pack-n-plays, breast feeding support |

### Trauma & Injury Prevention - 1,606 people received 1,555 services

|                                                                                                                                                                           |                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Partners:</b> LaGrange Parks, YMCA                                                                                                                                     | 50% swim lesson support for children                                                                                                                        |
| <b>Partners:</b> LaGrange County Sheriff's Department, multiple LaGrange County police, fire, EMS agencies                                                                | Halloween with Heroes Event. Safety strobe lights handed out to community children                                                                          |
| <b>Partners:</b> LCYC, Bowen Health, Boy Scouts, Friends of LaGrange Parks, multiple area police agencies, DNR                                                            | Connecting with Youth Event providing education and resources on public safety                                                                              |
| <b>Partners:</b> Parkview Trauma Centers, Parkview LaGrange Hospital, the League, LaGrange First Church of God                                                            | First Stepping On class in the region hosted at a local church for participants age 60 years and older                                                      |
| <b>Partners:</b> LaGrange County Child Abuse & Neglect Collaborative; LaGrange County Mental Health/Substance Use Collaborative                                           | Community Safety Event providing education and resources; Crisis Intervention Team training providing responders with mental health education/interventions |
| <b>Partners:</b> Westview Elementary, Topeka Elementary                                                                                                                   | Stop the Bleed education provided to staff                                                                                                                  |
| <b>Partners:</b> LaGrange County Mental Health/Substance Use Collaborative, Bowen Health, Northeastern Center, Westview Jr/Sr High School, Respect, Crossroads United Way | Suicide Awareness Event providing mental health resources, gun locks, naloxone, fentanyl and xylazine test strips                                           |

### Lead Case Management - 226 people received 93 services

|                                       |                                                                                           |
|---------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Partners:</b> No partners captured | Started screening, testing if consented, children age 6 months to 6 years in October 2024 |
|---------------------------------------|-------------------------------------------------------------------------------------------|

### Tobacco Prevention & Cessation - 629 people received 640 services

|                                                                                                                                                                                         |                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Partners:</b> Purdue Extension, St. Martin's Healthcare, Westview School Corporation, Lakeland School Corporation, Prairie Heights School Corporation, small number of Amish Schools | Small Devices, Big Impacts programs; Smoking/Vaping assessments during health screenings; Referrals for cessation |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

### Student Health - 1,721 students/staff reached

|                                                                                                               |                                                                                                 |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Partners:</b> Westview School Corporation, Lakeland School Corporation, Prairie Heights School Corporation | School liaison started September 2024; Provided education and supplies related to school health |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|

**LaGrange County thanks you for your support of public health!!**

**Core Public Health Services Activity Summary****LaGrange County**

This is a snapshot of core service activity as reported by local health departments from Jan. 1, 2024 - Dec. 31, 2024

**Total Number of Services Provided (All Core Services): 8,682****Population: 40,907****Child and Adult Immunizations****Total Number of Services Provided: 3,000**

|                                                                                                                 |       |
|-----------------------------------------------------------------------------------------------------------------|-------|
| Number of children who received immunizations at the local health department or a contractor/partner of the LHD | 2,182 |
| Number of individuals connected with insurance navigation services                                              | 2     |
| Number of adults who received immunizations at the LHD or a contractor/partner of the LHD                       | 305   |
| Number of vaccination clinics held off-site of primary LHD location                                             | 57    |
| <b>Other (454)</b>                                                                                              |       |
| Other Services Provided:                                                                                        |       |
| - Various supplies distributed (hand sanitizer, lip balm, tissues, etc.)                                        |       |
| - Hosting student observers                                                                                     |       |
| - PHN education on various vaccines                                                                             | 454   |

**Childhood Lead Screening and Case Management****Total Number of Services Provided: 94**

|                                                                                        |   |
|----------------------------------------------------------------------------------------|---|
| <b>Testing (5)</b>                                                                     |   |
| Number of children tested for blood lead level                                         | 4 |
| Number of children identified with an elevated blood lead level (EBLL) above 3.5 µg/dL | 1 |

|                                            |    |
|--------------------------------------------|----|
| <b>Education (89)</b>                      |    |
| Number of families provided lead education | 89 |

**Chronic Disease Prevention and Reduction****Total Number of Services Provided: 642**

|                                                                                                              |    |
|--------------------------------------------------------------------------------------------------------------|----|
| <b>Screening and Referrals (248)</b>                                                                         |    |
| Number of people screened for high blood pressure through local health department or partners                | 24 |
| Number of people identified with undiagnosed high blood pressure through local health department or partners | 7  |
| Number of people screened with a hemoglobin A1c through local health department or partners                  | 24 |
| Number of people identified with elevated hemoglobin A1c                                                     | 1  |
| Number of people screened for diabetes risk factors through local health department or partners              | 35 |
| Number of people referred to or enrolled in a diabetes self-management education support program             | 1  |
| Number of people screened for high cholesterol through local health department or partners                   | 24 |
| Number of people identified with high cholesterol                                                            | 3  |
| Number of people screened for cancer through local health department activity (breast, colon cancer, etc.)   | 22 |
| Number of people screened for BMI                                                                            | 78 |
| Number of people referred to a weight treatment or obesity prevention program                                | 2  |
| Number of people identified as having a BMI over 30                                                          | 2  |
| Number of people referred for chronic disease preventative care                                              | 1  |
| Number of people screening positive for food insecurity                                                      | 12 |
| Number of people referred to a food assistance program                                                       | 12 |

|                                                                                         |    |
|-----------------------------------------------------------------------------------------|----|
| <b>Programming (92)</b>                                                                 |    |
| Number of adults participating in nutrition and physical activity education programming | 92 |

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| <b>Other (302)</b>                                                      |     |
| Other Services Provided:                                                |     |
| - Provided financial assistance for screening bloodwork at Check-Up Day |     |
| - Mindfulness Trail project                                             |     |
| - Established walking program                                           |     |
| - FitKids 360 program                                                   |     |
| - Health/lab screenings through mobile unit                             | 302 |

**Emergency Preparedness****Total Number of Services Provided: 464**

|                                                                                                         |   |
|---------------------------------------------------------------------------------------------------------|---|
| Number of emergency preparedness drills/exercises conducted between LHD and other preparedness partners | 4 |
| <b>Other (460)</b>                                                                                      |   |

|                                                                              |     |
|------------------------------------------------------------------------------|-----|
| Other Services Provided:                                                     |     |
| - Supplied radon tests                                                       |     |
| - Various meetings/trainings (situational awareness, workplace safety, etc.) |     |
| - Distributed solar eclipse glasses                                          | 460 |

**Fatality Review (Child, Infant, Fetal, Suicide, Overdose)****Total Number of Services Provided: 41**

|                                                                                                    |   |
|----------------------------------------------------------------------------------------------------|---|
| <b>Education (2)</b>                                                                               |   |
| Number of people trained in an evidence-based suicide prevention training (QPR, ASIST, MHFA, etc.) | 1 |
| Number of people educated about 988 and crisis resources                                           | 1 |

|                                                                       |   |
|-----------------------------------------------------------------------|---|
| <b>Referrals/Screenings (3)</b>                                       |   |
| Number of Handle with Care (HWC) referrals (if HWC present in county) | 3 |

|                          |  |
|--------------------------|--|
| <b>Other (36)</b>        |  |
| Other Services Provided: |  |
| <b>Other (36)</b>        |  |
| Other Services Provided: |  |

|                             |    |
|-----------------------------|----|
| - FIMR/SOR/CFR case reviews | 36 |
|-----------------------------|----|

## Infectious Disease Prevention and Control

**Total Number of Services Provided: 21**

### **Disease Prevention and Control (1)**

|                                                                     |   |
|---------------------------------------------------------------------|---|
| Number of outbreaks (or suspected outbreaks) that were investigated | 1 |
|---------------------------------------------------------------------|---|

### **Referrals and Treatment (3)**

|                                                             |   |
|-------------------------------------------------------------|---|
| Number of referrals to counseling and/or care for Chlamydia | 2 |
|-------------------------------------------------------------|---|

|                                                             |   |
|-------------------------------------------------------------|---|
| Number of referrals to counseling and/or care for Gonorrhea | 1 |
|-------------------------------------------------------------|---|

### **Community Outreach (8)**

|                                          |   |
|------------------------------------------|---|
| Number of people educated on HIV/HCV/STI | 8 |
|------------------------------------------|---|

### **Other (9)**

|                          |  |
|--------------------------|--|
| Other Services Provided: |  |
|--------------------------|--|

|                           |   |
|---------------------------|---|
| - Provided rabies testing | 9 |
|---------------------------|---|

|                           |   |
|---------------------------|---|
| - STI education/referrals | 9 |
|---------------------------|---|

|                                                                                           |  |
|-------------------------------------------------------------------------------------------|--|
| - Distributed COVID tests to local nursing home & provided additional education/resources |  |
|-------------------------------------------------------------------------------------------|--|

## Maternal and Child Health

**Total Number of Services Provided: 539**

### **Prenatal Services (up to time of delivery) (159)**

|                                                                  |    |
|------------------------------------------------------------------|----|
| Number of women provided prenatal services - Nutrition education | 76 |
|------------------------------------------------------------------|----|

|                                                                |    |
|----------------------------------------------------------------|----|
| Number of women provided prenatal services - Nutrition support | 82 |
|----------------------------------------------------------------|----|

|                                                                                  |   |
|----------------------------------------------------------------------------------|---|
| Number of women provided prenatal services - Immunizations, such as RSV and Tdap | 1 |
|----------------------------------------------------------------------------------|---|

### **Postpartum Services (following delivery) (12)**

|                                                                |   |
|----------------------------------------------------------------|---|
| Number of women referred to breastfeeding education or support | 3 |
|----------------------------------------------------------------|---|

|                                                             |   |
|-------------------------------------------------------------|---|
| Number of women provided breastfeeding education or support | 4 |
|-------------------------------------------------------------|---|

|                                                                            |   |
|----------------------------------------------------------------------------|---|
| Number of families referred to childcare assistance (such as CCDF program) | 5 |
|----------------------------------------------------------------------------|---|

### **Health and Safety Services (116)**

|                                                   |    |
|---------------------------------------------------|----|
| Number of people receiving child car safety seats | 16 |
|---------------------------------------------------|----|

|                                           |    |
|-------------------------------------------|----|
| Number of child car safety seats provided | 16 |
|-------------------------------------------|----|

|                                                |    |
|------------------------------------------------|----|
| Number of car safety seat inspections provided | 21 |
|------------------------------------------------|----|

|                                                |    |
|------------------------------------------------|----|
| Number of people provided safe sleep education | 38 |
|------------------------------------------------|----|

|                                        |    |
|----------------------------------------|----|
| Number of people receiving sleep sacks | 13 |
|----------------------------------------|----|

|                                            |    |
|--------------------------------------------|----|
| Number of cribs provided by LHD or partner | 12 |
|--------------------------------------------|----|

### **Community Assistance (6)**

|                                                                                        |   |
|----------------------------------------------------------------------------------------|---|
| Number of families screened or referred to developmental services, such as First Steps | 1 |
|----------------------------------------------------------------------------------------|---|

|                                                                                        |   |
|----------------------------------------------------------------------------------------|---|
| Number of families referred to home visiting services, such as a home visiting program | 4 |
|----------------------------------------------------------------------------------------|---|

|                                         |   |
|-----------------------------------------|---|
| Number of youth and parent cafés hosted | 1 |
|-----------------------------------------|---|

### **Other (246)**

|                          |  |
|--------------------------|--|
| Other Services Provided: |  |
|--------------------------|--|

|                                                                                             |  |
|---------------------------------------------------------------------------------------------|--|
| - Midwife education focusing on conditions commonly seen in the Amish/Mennonite communities |  |
|---------------------------------------------------------------------------------------------|--|

|                       |     |
|-----------------------|-----|
| - Safe Sleep training | 246 |
|-----------------------|-----|

|                                                                      |  |
|----------------------------------------------------------------------|--|
| - Bright by Text sign up codes, providing education & parenting tips |  |
|----------------------------------------------------------------------|--|

|                                                       |  |
|-------------------------------------------------------|--|
| - Various supplies distributed (sleep sacks, diapers) |  |
|-------------------------------------------------------|--|

## Student Health/School Health Liaison

**Total Number of Services Provided: 1,541**

### **Education (30)**

|                                                                                                |    |
|------------------------------------------------------------------------------------------------|----|
| Number of students receiving tobacco and vaping cessation education through LHD/school liaison | 30 |
|------------------------------------------------------------------------------------------------|----|

### **Other (1,511)**

|                          |  |
|--------------------------|--|
| Other Services Provided: |  |
|--------------------------|--|

|                                                                              |  |
|------------------------------------------------------------------------------|--|
| - Various education provided (public health, immunizations, nutrition, etc.) |  |
|------------------------------------------------------------------------------|--|

|                                                                      |       |
|----------------------------------------------------------------------|-------|
| - Various supplies distributed (personal hygiene, dental care, etc.) | 1,511 |
|----------------------------------------------------------------------|-------|

|                                      |  |
|--------------------------------------|--|
| - Participation in local career fair |  |
|--------------------------------------|--|

## Tobacco Prevention and Cessation

**Total Number of Services Provided: 640**

|                                                                                                                               |   |
|-------------------------------------------------------------------------------------------------------------------------------|---|
| Number of individuals age 13 years or older referred to Indiana Tobacco Quitline/Quit Now Indiana or other cessation resource | 2 |
|-------------------------------------------------------------------------------------------------------------------------------|---|

|                                                           |     |
|-----------------------------------------------------------|-----|
| Number of youth provided education on the harms of vaping | 515 |
|-----------------------------------------------------------|-----|

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| Number of adults provided education on the harms of tobacco use and vaping | 78 |
|----------------------------------------------------------------------------|----|

|                                                                           |    |
|---------------------------------------------------------------------------|----|
| Number of school staff who have been trained to provide tobacco education | 36 |
|---------------------------------------------------------------------------|----|

### **Other (9)**

|                          |  |
|--------------------------|--|
| Other Services Provided: |  |
|--------------------------|--|

|                                                       |   |
|-------------------------------------------------------|---|
| - Smoking/vaping assessments during health screenings | 9 |
|-------------------------------------------------------|---|

## Trauma and Injury Prevention and Education

**Total Number of Services Provided: 1,555**

### **Training/Education (302)**

|                                                    |    |
|----------------------------------------------------|----|
| Number of people receiving Stop the Bleed training | 20 |
|----------------------------------------------------|----|

|                                                                                        |    |
|----------------------------------------------------------------------------------------|----|
| Number of people educated and/or trained on vehicle passenger safety and seat belt use | 18 |
|----------------------------------------------------------------------------------------|----|

|                                                                               |    |
|-------------------------------------------------------------------------------|----|
| Number of people educated or trained on water safety (including swim lessons) | 47 |
|-------------------------------------------------------------------------------|----|

|                                                                               |    |
|-------------------------------------------------------------------------------|----|
| Number of people educated in fall prevention and home remedied for fall risks | 11 |
|-------------------------------------------------------------------------------|----|

|                                                                      |    |
|----------------------------------------------------------------------|----|
| Number of people educated and/or trained on substance use prevention | 12 |
|----------------------------------------------------------------------|----|

|                                                                                  |     |
|----------------------------------------------------------------------------------|-----|
| Number of people educated and/or trained on mental health and suicide prevention | 183 |
|----------------------------------------------------------------------------------|-----|

|                                                                          |    |
|--------------------------------------------------------------------------|----|
| Number of seniors participating in activities related to fall prevention | 11 |
|--------------------------------------------------------------------------|----|

### **Equipment (25)**

|                                                                                                                                                                                                          |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Number of firearm locks provided to families                                                                                                                                                             | 7     |
| Number of people provided with infant safe sleep education, including families and professionals                                                                                                         | 18    |
| <b>Referrals (1)</b>                                                                                                                                                                                     |       |
| Number of people referred/linked to substance use/mental health treatment                                                                                                                                | 1     |
| <b>Other (1,227)</b>                                                                                                                                                                                     |       |
| Other Services Provided:<br>- Stop the Bleed training<br>- Community safety event<br>- Suicide & overdose awareness event<br>- Stepping On fall prevention course<br>- Crisis intervention team training | 1,227 |

## Tuberculosis (TB) Prevention and Case Management

**Total Number of Services Provided: 145**

|                                                                                 |    |
|---------------------------------------------------------------------------------|----|
| Number of people provided TB testing (IGRA or TST)                              | 67 |
| Number of people provided treatment for latent TB infection (LTBI)              | 6  |
| Number of people educated on TB                                                 | 70 |
| <b>Other (2)</b>                                                                |    |
| Other Services Provided:<br>- Closed cases with medication treatment completion | 2  |

### Notes:

- Activity tracker entries were self-reported by local health departments who opted into Health First Indiana in 2024.
- Calculations focused on number of services provided summing the subfields when data was available; when unavailable, the number of unique individuals served was used.
- Changes to these data and/or associated collection methods may affect the comparability of counts to previous or future reports.
- Reported counts may also contain duplications of unique individuals and activities.
- Population data are based on the 2023 U.S. Bureau of Census estimate population counts for Indiana and its county populations.

**Data is current as of 1/2/2025 10:00AM**