

LAGRANGE COUNTY HEALTH BOARD MEETING
304 N. TOWNLINE RD. - SUITE 1
LAGRANGE, IN 46761
TUESDAY, July 14, 2026
AT 6:00 PM

CALL TO ORDER Gregory Wingstrom

-Approval of Minutes April 14, 2025..... Chairperson Pages
1-2

OLD BUSINESS

-Updates on Complaints/Condemnations various properties Dr. Michael Conway, H. O.
Tony Manns, Attorney

NEW BUSINESS

Budget Proposal for approval..... Dr. Alfredo Garcia, PhD 3-15
Legislative Updates Tony Manns, Attorney
Health Department and Board roles Tony Manns, Attorney
Health Department website discussion

STANDING AGENDA REPORTS

	<u>Page</u>
Nursing Report	Alicia Milliman, RN 16-20
Food Environmentalist	Jarod Nisley 21
Septic Environmentalist	Dr. Alfredo Garcia, PhD 22
Vital Statistics	Kelly Strayer, VRP-S 23-24
Health First Indiana (HFI)	Jackie Yates-Feller, MBA 25
School Liaison	Michelle Tennant, RN 26-28
Immunization Improvement Program Report	Monica Weinhold, LPN 29-32
WIC Report	Chrystal Shutt 33-35

POSTED: July 9,2026

NEXT MEETING DATE: October 13, 2026

Board of Health Members:

Gregory Wingstrom, Env. Health
Appointed by: County Commissioners
Term:1/1/2025-12/31/2028

Catherine Przybyla, NP
Appointed by: County Commissioners
Term: 2/17/2026-12/31/2029

Carol Massat, PhD Social Work
Appointed by: Town of LaGrange
Term: 4/6/2026-12/31/2029

Maryl Redden, Public
Appointed by: County Council
Term: 10/14/2025-12/31/2026

Dr. Loren Helmuth, Physician
Appointed by: County Commissioners
Term: 1/1/2023-12/31/2026

Dr. Rhonda Sharp, Physician Vice Chair
Appointed by: County Commissioners
Term: 1/1/2024-12/31/2027

Dr. Gregory Ashley, DVM
Appointed by: County Commissioners
Term: 9/5/2023-12/31/2027

Kelly Strayer, Deputy Health Board Secretary

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The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 105 N High St. LaGrange, IN 46761 or by telephone at (260)499-3393.



# LaGrange County Board of Health

## Meeting Minutes

April 14, 2026, at 6:00 pm

The LaGrange County Health Board met in session on April 14, 2026, at the LaGrange County Health Dept. office. Board members present: Dr. Rhonda Sharp, Vice Chairperson; Maryl Redden, Gregory Wingstrom, Catherine Przybyla, NP; Carol Massat, Health Officer, Dr. Michael Conway; Attorney Team for LaGrange County: Tony Manns; County Council, Karen Eagleson; Employees: Jackie Feller, HFI; Jarod Nisley, Environmentalist, Alicia Milliman, RN, Director of Nursing and Kelly Strayer, Registrar and Deputy Board Secretary. One person from the general public.

### NEW BUSINESS:

Dr. Sharp called the meeting to order and asked if there were any nominations for Chairperson. Gregory Wingstrom nominated Dr. Sharp, seconded by Cathy Przybyla. Dr. Sharp accepted the nomination and has now been appointed as the 2026 Board Chairperson.

Dr. Sharp asked if there were any nominations for Vice Chairperson. Maryl Redden nominated Gregory Wingstrom, seconded by Cathy Przybyla. Gregory Wingstrom accepted the nomination and has now been appointed as the 2026 Board Chairperson.

### APPROVAL OF MINUTES:

-Dr. Sharp asked for approval of October 14, 2025, minutes. Gregory Wingstrom made a motion to accept the minutes seconded by Catherine Przybyla. All ayes carried the vote.

### OLD BUSINESS:

**Complaints:** Dr. Conway and Tony Manns discussed several properties that have had litigation, condemnations, and demolitions.

The properties at 4760 S 400 E and 618 S. Main St. Topeka have both been demolished. Many thanks from Topeka area.

- 202 N Second St. Wolcottville should be demolished by May 1, 2026, or go back to trial.
- 11105 E 350 S asked for an extension with was over 4/13/2026. May need to file a default. This will be ongoing as it takes time to go through the proper procedures.

**STANDING AGENDA REPORTS:** Reports were emailed to Board members.

Alicia, BSN, RN: Director of Nursing, went over her report highlighting concerns regarding communicable diseases, hepatitis being one concern. Still no reporting coming from Parkview Hospital.

We have 2 Amish families (Miller's and Eash's) that are having vaccine clinics at their homes. The schedule is almost full

Jarod, Food Environmentalist went over his report and noted that IDOH is working on different procedures for mobile units. Starting next year one fee will be charged for each mobile unit that will allow them to go to any county in Indiana with that one permit. They will need to notify each county when they are going to be in said county so they can do an inspection of the mobile unit.

Jelly, Vital Records Registrar gave report on 2 ladies living in Michigan giving prenatal care to Indiana Amish mothers and filling out the paperwork for an unplanned home delivery. At least one of the ladies has been in trouble before

delivering newborns without the proper credentials. According to IDOH a homebirth filed by the local health dept. can be delivered by a lay midwife or by a family member/non-medical person (training from 2020 home births). Dr. Sharp mentioned there will be a meeting with the midwives in October at the MEC.

Jackie, HFI Coordinator gave a verbal report to go along with her written report. Discussed many meetings she is involved in: partnerships, wellness, substance abuse, fatality review, suicide review, outcomes and many more. Also discussed the Stepping On program a fall prevention class for seniors over 60. Classes are Free you just need to call to sign up.

The Grow Grant initiative was discussed. There are 7 – 8 groups of rural counties, ours includes 12 different counties that will share grant funds to grow their community.

Dr. Conway, Health Officer, mentioned that IDOH is definitely shrinking their work force and wanting the counties to take over more.

**The next meeting:** is scheduled for July 14, 2026, at 6:00 pm.

**Adjournment:** Greg Wingstrom made a motion to adjourn the meeting; motion was seconded by Carol Massat.

Respectfully Submitted, Kelly Strayer, Deputy Board Secretary



## LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

304 N. Townline Rd. Suite 1. LaGrange IN 46761-1319

Phone (260) 499-4182 Fax (260) 499-4189



### 2027-BUDGET PRESENTATION

| FUND (#/NAME)                     | BUDGET                                                                                                                              | 2025        | 2026        | Difference |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------------|
| 1159/HEALTH                       | Salaries, Benefits and Health Insurance<br>(Source of money: property taxes, and services fee)                                      | \$543,958   | \$567,245 * | +23,287    |
| 1161/LOCAL PUBLIC HEALTH SERVICES | Health First Indiana (HFI) Core Services                                                                                            | \$548,537   | \$473,053   | -75,484    |
| 1168/LOCAL HEALTH MAINTENANCE     | Daily Operations of the HD<br>(Source of money: annually granted by the IDOH, it ended in 2023. It can be budgeted until depleted). | \$32,186    | \$32,382    | +196       |
| 4105/IMMUNIZATION DONATION        | 100%: Clinical Supplies Immunization Program<br>(Source of money: public donations & health insurance billing)                      | \$96,820    | \$97,000    | +180       |
| TOTAL BUDGET (±4% reduction)      |                                                                                                                                     | \$1,221,501 | \$1,169,680 | -51,821    |

\*: Proposed numbers include 3% increases in salaries.

(07/14/2026) HD Board meeting.

Any questions??

Alt/LCHD

# HEALTH FUND

| Fund              | Fund Desc | Location | Location Desc | Account | Account Desc             | 2024<br>Expend | 2025<br>Expend | 2026<br>Total<br>Budget | 2026<br>Expend | 2027<br>Req Budget |
|-------------------|-----------|----------|---------------|---------|--------------------------|----------------|----------------|-------------------------|----------------|--------------------|
| - Account : 10005 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 10005   | Food Sanitarian          | 48,128         | 54,911         | 56,630                  | 17,503         | 58,394             |
| - Account : 10008 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 10008   | Health Nurse/AM          | 68,116         | 71,570         | 73,775                  | 22,626         | 76,096             |
| - Account : 10102 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 10102   | Administrator            | 70,475         | 74,058         | 76,183                  | 23,375         | 78,573             |
| - Account : 10104 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 10104   | Assistant Nurse/SL       | 34,579         | 27,803         | 51,322                  | 15,734         | 52,920             |
| - Account : 10202 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 10202   | Assistant Nurse/MW       | 28,421         | 34,023         | 30,793                  | 9,174          | 31,755             |
| - Account : 10512 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 10512   | Immunization Coordinator | 38,912         | 40,578         | 42,286                  | 12,964         | 43,603             |
| - Account : 10518 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 10518   | Registrar                | 44,594         | 46,856         | 48,327                  | 14,816         | 49,832             |
| - Account : 13000 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 13000   | Board Member             | 1,520          | 1,520          | 1,500                   | 0              | 1,750              |
| - Account : 13102 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 13102   | Health Officer           | 24,720         | 25,956         | 26,735                  | 6,684          | 27,537             |
| - Account : 13500 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 13500   | Board Secretary          | 256            | 256            | 256                     | 0              | 264                |
| - Account : 15001 |           |          |               |         |                          |                |                |                         |                |                    |
| 1159              | Health    | 0000     | No Department | 15001   | Extra Hours/Overtime     | 33             | 27             | 0                       | 0              | 0                  |

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# HEALTH FUND

|                   |        |      |               |       |                       |         |         |         |         |
|-------------------|--------|------|---------------|-------|-----------------------|---------|---------|---------|---------|
| - Account : 15002 |        |      |               |       |                       |         |         |         |         |
| 1159              | Health | 0000 | No Department | 15002 | FICA                  | 21,746  | 22,635  | 25,675  | 27,531  |
| - Account : 15100 |        |      |               |       |                       |         |         |         |         |
| 1159              | Health | 0000 | No Department | 15100 | Perf                  | 41,078  | 41,578  | 43,218  | 45,500  |
| - Account : 15200 |        |      |               |       |                       |         |         |         |         |
| 1159              | Health | 0000 | No Department | 15200 | Health Insurance      | 48,730  | 50,920  | 53,688  | 60,000  |
| - Account : 15201 |        |      |               |       |                       |         |         |         |         |
| 1159              | Health | 0000 | No Department | 15201 | Longevity             | 6,650   | 6,149   | 6,300   | 6,450   |
| - Account : 15301 |        |      |               |       |                       |         |         |         |         |
| 1159              | Health | 0000 | No Department | 15301 | Unemployment          | 316     | 331     | 665     | 0       |
| - Account : 15502 |        |      |               |       |                       |         |         |         |         |
| 1159              | Health | 0000 | No Department | 15502 | Medicare              | 5,086   | 5,294   | 6,005   | 6,438   |
| - Account : 30235 |        |      |               |       |                       |         |         |         |         |
| 1159              | Health | 0000 | No Department | 30235 | Refund of Permit Fees |         |         | 200     | 200     |
| - Account : 30519 |        |      |               |       |                       |         |         |         |         |
| 1159              | Health | 0000 | No Department | 30519 | Legal Services        |         | 0       | 0       | 0       |
| - Account : 30903 |        |      |               |       |                       |         |         |         |         |
| 1159              | Health | 0000 | No Department | 30903 | Membership Dues       | 330     | 290     | 400     | 400     |
|                   |        |      |               |       |                       | 483,692 | 504,755 | 543,958 | 567,245 |
|                   |        |      |               |       |                       |         |         | 161,070 |         |

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HFI

| Fund              | Fund Desc                       | Location | Location Desc | Account | Account Desc                    | 2024<br>Expend | 2025<br>Expend | 2026<br>Total<br>Budget | 2026<br>Expend | 2027<br>Req Budget |
|-------------------|---------------------------------|----------|---------------|---------|---------------------------------|----------------|----------------|-------------------------|----------------|--------------------|
| - Account : 10006 |                                 |          |               |         |                                 |                |                |                         |                |                    |
| 1161              | Local Public<br>Health Services | 0000     | No Department | 10006   | Food Sanitarian<br>Supplemental | 3,194          | 4,878          | 4,878                   | 1,501          | 4,878              |
| - Account : 10007 |                                 |          |               |         |                                 |                |                |                         |                |                    |
| 1161              | Local Public<br>Health Services | 0000     | No Department | 10007   | Health Nurse<br>Supplemental    | 3,012          | 4,122          | 4,122                   | 1,272          | 4,122              |
| - Account : 10101 |                                 |          |               |         |                                 |                |                |                         |                |                    |
| 1161              | Local Public<br>Health Services | 0000     | No Department | 10101   | Admin/EHS<br>Supplemental       |                | 3,108          | 9,454                   | 2,686          | 9,454              |
| - Account : 10103 |                                 |          |               |         |                                 |                |                |                         |                |                    |
| 1161              | Local Public<br>Health Services | 0000     | No Department | 10103   | Assistant Nurse<br>Suppl/SL     | 1,915          | 2,429          | 4,150                   | 1,277          | 4,150              |
| - Account : 10116 |                                 |          |               |         |                                 |                |                |                         |                |                    |
| 1161              | Local Public<br>Health Services | 0000     | No Department | 10116   | HFI County<br>Coordinator       | 79,243         | 87,166         | 89,852                  | 27,557         | 92,680             |
| - Account : 10201 |                                 |          |               |         |                                 |                |                |                         |                |                    |
| 1161              | Local Public<br>Health Services | 0000     | No Department | 10201   | Assistant Nurse<br>Suppl/MW     | 3,032          | 4,150          | 4,150                   | 1,277          | 4,150              |
| - Account : 10202 |                                 |          |               |         |                                 |                |                |                         |                |                    |
| 1161              | Local Public<br>Health Services | 0000     | No Department | 10202   | Assistant Nurse/MW              |                | 6,160          | 20,552                  | 6,560          | 21,165             |
| - Account : 10222 |                                 |          |               |         |                                 |                |                |                         |                |                    |
| 1161              | Local Public<br>Health Services | 0000     | No Department | 10222   | School Health Liaison           | 17,920         | 66,560         | 66,560                  | 20,480         | 70,000             |
| - Account : 10315 |                                 |          |               |         |                                 |                |                |                         |                |                    |

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HFI

|                 |                              |      |               |       |                                |  |       |  |        |        |        |
|-----------------|------------------------------|------|---------------|-------|--------------------------------|--|-------|--|--------|--------|--------|
| 1161            | Local Public Health Services | 0000 | No Department | 10315 | Public Health Specialist       |  |       |  | 40,498 | 0      | 40,498 |
| Account : 10409 |                              |      |               |       |                                |  |       |  |        |        |        |
| 1161            | Local Public Health Services | 0000 | No Department | 10409 | Lead Assessment Asst.          |  |       |  | 8,752  | 0      | 0      |
| Account : 10411 |                              |      |               |       |                                |  |       |  |        |        |        |
| 1161            | Local Public Health Services | 0000 | No Department | 10411 | Public Health Educator         |  |       |  | 16,336 | 0      | 16,336 |
| Account : 10511 |                              |      |               |       |                                |  |       |  |        |        |        |
| 1161            | Local Public Health Services | 0000 | No Department | 10511 | Immunization Comm Outr Advo    |  | 699   |  | 5,710  | 486    | 5,881  |
| Account : 10513 |                              |      |               |       |                                |  |       |  |        |        |        |
| 1161            | Local Public Health Services | 0000 | No Department | 10513 | Immunization Coordinator Suppl |  | 2,633 |  | 3,462  | 3,604  | 1,109  |
| Account : 10519 |                              |      |               |       |                                |  |       |  |        |        |        |
| 1161            | Local Public Health Services | 0000 | No Department | 10519 | Register/Office Mgr Suppl      |  | 3,010 |  | 4,118  | 4,119  | 1,267  |
| Account : 10603 |                              |      |               |       |                                |  |       |  |        |        |        |
| 1161            | Local Public Health Services | 0000 | No Department | 10603 | Emergency Preparedness Backup  |  | 5,607 |  | 5,848  | 5,849  | 1,804  |
| Account : 10607 |                              |      |               |       |                                |  |       |  |        |        |        |
| 1161            | Local Public Health Services | 0000 | No Department | 10607 | Maternal & Child Hlth Spec- CS |  |       |  | 8,945  | 18,224 | 5,545  |
| Account : 15001 |                              |      |               |       |                                |  |       |  |        |        |        |
| 1161            | Local Public Health Services | 0000 | No Department | 15001 | Extra Hours/Overtime           |  | 56    |  | 0      | 0      | 0      |
| Account : 15002 |                              |      |               |       |                                |  |       |  |        |        |        |

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|                   |                 |      |               |       |                    |        |        |        |       |        |
|-------------------|-----------------|------|---------------|-------|--------------------|--------|--------|--------|-------|--------|
| 1161              | Local Public    | 0000 | No Department | 15002 | FICA               | 7,329  | 12,468 | 19,113 | 4,386 | 17,125 |
|                   | Health Services |      |               |       |                    |        |        |        |       |        |
| - Account : 15100 |                 |      |               |       |                    |        |        |        |       |        |
| 1161              | Local Public    | 0000 | No Department | 15100 | Perf               | 13,415 | 22,931 | 29,350 | 8,098 | 30,935 |
|                   | Health Services |      |               |       |                    |        |        |        |       |        |
| - Account : 15200 |                 |      |               |       |                    |        |        |        |       |        |
| 1161              | Local Public    | 0000 | No Department | 15200 | Health Insurance   | 1,453  | 4,280  | 38,400 | 2,977 | 27,000 |
|                   | Health Services |      |               |       |                    |        |        |        |       |        |
| - Account : 15201 |                 |      |               |       |                    |        |        |        |       |        |
| 1161              | Local Public    | 0000 | No Department | 15201 | Longevity          | 150    | 1,150  | 1,450  | 0     | 1,450  |
|                   | Health Services |      |               |       |                    |        |        |        |       |        |
| - Account : 15301 |                 |      |               |       |                    |        |        |        |       |        |
| 1161              | Local Public    | 0000 | No Department | 15301 | Unemployment       | 48     | 99     | 500    | 186   | 600    |
|                   | Health Services |      |               |       |                    |        |        |        |       |        |
| - Account : 15502 |                 |      |               |       |                    |        |        |        |       |        |
| 1161              | Local Public    | 0000 | No Department | 15502 | Medicare           | 1,714  | 2,916  | 4,470  | 1,026 | 4,057  |
|                   | Health Services |      |               |       |                    |        |        |        |       |        |
| - Account : 20019 |                 |      |               |       |                    |        |        |        |       |        |
| 1161              | Local Public    | 0000 | No Department | 20019 | Office Supplies    | 115    | 1,151  | 1,500  | 273   | 1,500  |
|                   | Health Services |      |               |       |                    |        |        |        |       |        |
| - Account : 20104 |                 |      |               |       |                    |        |        |        |       |        |
| 1161              | Local Public    | 0000 | No Department | 20104 | General Supplies   | 6,392  | 2,631  | 2,500  | 118   | 2,000  |
|                   | Health Services |      |               |       |                    |        |        |        |       |        |
| - Account : 20201 |                 |      |               |       |                    |        |        |        |       |        |
| 1161              | Local Public    | 0000 | No Department | 20201 | Community Partners | 4,490  | 8,610  | 10,000 | 1,667 | 8,000  |
|                   | Health Services |      |               |       | Supplies           |        |        |        |       |        |
| - Account : 30026 |                 |      |               |       |                    |        |        |        |       |        |

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# HFI

|                   |                              |      |               |       |                            |        |        |        |        |        |
|-------------------|------------------------------|------|---------------|-------|----------------------------|--------|--------|--------|--------|--------|
| 1161              | Local Public Health Services | 0000 | No Department | 30026 | Printing                   | 653    | 1,303  | 12,000 | 16     | 5,000  |
| - Account : 30037 |                              |      |               |       |                            |        |        |        |        |        |
| 1161              | Local Public Health Services | 0000 | No Department | 30037 | Telephone                  | 1,592  | 2,017  | 3,000  | 460    | 2,500  |
| - Account : 30100 |                              |      |               |       |                            |        |        |        |        |        |
| 1161              | Local Public Health Services | 0000 | No Department | 30100 | Advertising                | 4,068  | 13,890 | 5,000  | 4,816  | 5,000  |
| - Account : 30144 |                              |      |               |       |                            |        |        |        |        |        |
| 1161              | Local Public Health Services | 0000 | No Department | 30144 | Seminars & Training        | 119    | 550    | 500    | 0      | 500    |
| - Account : 30208 |                              |      |               |       |                            |        |        |        |        |        |
| 1161              | Local Public Health Services | 0000 | No Department | 30208 | Community Partners Billing | 11,729 | 57,341 | 60,000 | 38,870 | 60,000 |
| - Account : 30246 |                              |      |               |       |                            |        |        |        |        |        |
| 1161              | Local Public Health Services | 0000 | No Department | 30246 | Travel/Mileage             | 461    | 586    | 1,000  | 407    | 1,000  |
| - Account : 30311 |                              |      |               |       |                            |        |        |        |        |        |
| 1161              | Local Public Health Services | 0000 | No Department | 30311 | Environmental Testing      | 1,900  | 3,745  | 5,000  | 0      | 4,500  |
| - Account : 30509 |                              |      |               |       |                            |        |        |        |        |        |
| 1161              | Local Public Health Services | 0000 | No Department | 30509 | Contract Billing           | 40     |        | 40,000 | 0      | 15,000 |
| - Account : 40004 |                              |      |               |       |                            |        |        |        |        |        |
| 1161              | Local Public Health Services | 0000 | No Department | 40004 | Equipment/Furniture/Files  |        |        | 0      | 0      | 0      |
| - Account : 40005 |                              |      |               |       |                            |        |        |        |        |        |

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# HFI

|                |                              |      |               |       |                           |         |         |         |         |         |
|----------------|------------------------------|------|---------------|-------|---------------------------|---------|---------|---------|---------|---------|
| 1161           | Local Public Health Services | 0000 | No Department | 40005 | Equipment                 | 10,392  | 5,285   | 0       | 0       | 0       |
| Account: 40108 |                              |      |               |       |                           |         |         |         |         |         |
| 1161           | Local Public Health Services | 0000 | No Department | 40108 | Health Department Remodel |         |         | 13,000  | 13,000  | 0       |
| Account: 40118 |                              |      |               |       |                           |         |         |         |         |         |
| 1161           | Local Public Health Services | 0000 | No Department | 40118 | Vehicle Purchase          |         |         | 0       | 0       | 0       |
|                |                              |      |               |       |                           | 185,682 | 342,598 | 553,593 | 149,121 | 473,053 |

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LHM

| Fund              | Fund Desc                   | Location | Location Desc | Account | Account Desc       | 2024<br>Expend | 2025<br>Expend | 2026<br>Total<br>Budget | 2026<br>Expend | 2027<br>Req Budget |
|-------------------|-----------------------------|----------|---------------|---------|--------------------|----------------|----------------|-------------------------|----------------|--------------------|
| - Account : 10102 |                             |          |               |         |                    |                |                |                         |                |                    |
| 1168              | Local Health<br>Maintenance | 0000     | No Department | 10102   | Administrator      |                |                | 7,577                   | 2,324          | 7,804.00           |
| - Account : 15002 |                             |          |               |         |                    |                |                |                         |                |                    |
| 1168              | Local Health<br>Maintenance | 0000     | No Department | 15002   | FICA               |                |                | 470                     | 144            | 483.00             |
| - Account : 15100 |                             |          |               |         |                    |                |                |                         |                |                    |
| 1168              | Local Health<br>Maintenance | 0000     | No Department | 15100   | Perf               |                |                | 849                     | 260            | 875.00             |
| - Account : 15200 |                             |          |               |         |                    |                |                |                         |                |                    |
| 1168              | Local Health<br>Maintenance | 0000     | No Department | 15200   | Health Insurance   |                |                | 0                       | 261            | 1,000.00           |
| - Account : 15301 |                             |          |               |         |                    |                |                |                         |                |                    |
| 1168              | Local Health<br>Maintenance | 0000     | No Department | 15301   | Unemployment       |                |                | 0                       | 9              | 0.00               |
| - Account : 15502 |                             |          |               |         |                    |                |                |                         |                |                    |
| 1168              | Local Health<br>Maintenance | 0000     | No Department | 15502   | Medicare           |                |                | 110                     | 34             | 120.00             |
| - Account : 20003 |                             |          |               |         |                    |                |                |                         |                |                    |
| 1168              | Local Health<br>Maintenance | 0000     | No Department | 20003   | Computer Supplies  | 0              |                | 500                     | 0              | 500.00             |
| - Account : 20011 |                             |          |               |         |                    |                |                |                         |                |                    |
| 1168              | Local Health<br>Maintenance | 0000     | No Department | 20011   | Gas/Oil/Lubricants | 3,122          | 3,245          | 3,000                   | 604            | 3,000.00           |
| - Account : 20019 |                             |          |               |         |                    |                |                |                         |                |                    |

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LHN

|                   |                          |      |               |       |                              |       |       |       |     |          |
|-------------------|--------------------------|------|---------------|-------|------------------------------|-------|-------|-------|-----|----------|
| 1168              | Local Health Maintenance | 0000 | No Department | 20019 | Office Supplies              | 1,664 | 1,157 | 1,000 | 205 | 1,000.00 |
| - Account : 20023 |                          |      |               |       |                              |       |       |       |     |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 20023 | Reference Books              |       |       | 0     | 0   | 0.00     |
| - Account : 20120 |                          |      |               |       |                              |       |       |       |     |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 20120 | Tires/Tubes                  |       | 887   | 500   | 0   | 500.00   |
| - Account : 20400 |                          |      |               |       |                              |       |       |       |     |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 20400 | Bacteria Labbratory          | 365   |       | 500   | 124 | 500.00   |
| - Account : 20607 |                          |      |               |       |                              |       |       |       |     |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 20607 | Repair/Maint of Supplies     | 265   | 633   | 500   | 0   | 500.00   |
| - Account : 30013 |                          |      |               |       |                              |       |       |       |     |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30013 | Equipment Repair/Maintenance |       | 1,525 | 580   | 0   | 500.00   |
| - Account : 30026 |                          |      |               |       |                              |       |       |       |     |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30026 | Printing                     | 1,976 | 2,231 | 1,500 | 788 | 1,500.00 |
| - Account : 30036 |                          |      |               |       |                              |       |       |       |     |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30036 | Subscriptions                |       | 56    | 100   | 56  | 100.00   |
| - Account : 30037 |                          |      |               |       |                              |       |       |       |     |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30037 | Telephone                    | 4,348 | 4,256 | 4,500 | 326 | 4,500.00 |
| - Account : 30144 |                          |      |               |       |                              |       |       |       |     |          |

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9

LHM

|                   |                          |      |               |       |                           |       |     |       |       |          |
|-------------------|--------------------------|------|---------------|-------|---------------------------|-------|-----|-------|-------|----------|
| 1168              | Local Health Maintenance | 0000 | No Department | 30144 | Seminars & Training       | 359   | 90  | 500   | 49    | 500.00   |
| - Account : 30146 |                          |      |               |       |                           |       |     |       |       |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30146 | Software Support          | 628   | 300 | 1,000 | 0     | 500.00   |
| - Account : 30156 |                          |      |               |       |                           |       |     |       |       |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30156 | Wetland Testing           | 55    |     | 1,500 | 0     | 1,500.00 |
| - Account : 30201 |                          |      |               |       |                           |       |     |       |       |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30201 | Book Re-Binding           |       |     | 500   | 0     | 0.00     |
| - Account : 30316 |                          |      |               |       |                           |       |     |       |       |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30316 | Postage                   | 716   | 740 | 1,500 | 1,220 | 1,500.00 |
| - Account : 30413 |                          |      |               |       |                           |       |     |       |       |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30413 | Medical Waste Disposal    | 109   |     | 1,000 | 189   | 1,000.00 |
| - Account : 30429 |                          |      |               |       |                           |       |     |       |       |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30429 | Vehicle Maintenance       | 3,035 | 352 | 1,000 | 44    | 1,000.00 |
| - Account : 30502 |                          |      |               |       |                           |       |     |       |       |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 30502 | Building Maintenance      | 435   | 700 | 1,000 | 280   | 1,000.00 |
| - Account : 40004 |                          |      |               |       |                           |       |     |       |       |          |
| 1168              | Local Health Maintenance | 0000 | No Department | 40004 | Equipment/Furniture/Files | 1,240 | 883 | 2,500 | 1,708 | 2,500.00 |

18,317

17,055

32,186

8,625

32,382.00

3/3

10

# DONATIONS

| Fund | Fund Desc                | Location | Location Desc | Account | Account Desc          | 2024<br>Expend | 2025<br>Expend | 2026<br>Total<br>Budget | 2026<br>Expend | 2027<br>Req Budget |
|------|--------------------------|----------|---------------|---------|-----------------------|----------------|----------------|-------------------------|----------------|--------------------|
| -    | Account : 20017          |          |               |         |                       |                |                |                         |                |                    |
| 4105 | Immunization<br>Donation | 0000     | No Department | 20017   | Immunization Supplies | 2,742          | 2,816          | 3,000                   | 0              | 2,500              |
| -    | Account : 20019          |          |               |         |                       |                |                |                         |                |                    |
| 4105 | Immunization<br>Donation | 0000     | No Department | 20019   | Office Supplies       | 1,673          | 1,111          | 1,500                   | 247            | 1,500              |
| -    | Account : 20034          |          |               |         |                       |                |                |                         |                |                    |
| 4105 | Immunization<br>Donation | 0000     | No Department | 20034   | Vaccines              | 53,827         | 47,043         | 67,000                  | 11,076         | 67,800             |
| -    | Account : 20113          |          |               |         |                       |                |                |                         |                |                    |
| 4105 | Immunization<br>Donation | 0000     | No Department | 20113   | Promotional Supplies  | 243            | 450            | 1,000                   | 0              | 1,000              |
| -    | Account : 20120          |          |               |         |                       |                |                |                         |                |                    |
| 4105 | Immunization<br>Donation | 0000     | No Department | 20120   | Tires/Tubes           |                |                | 500                     | 0              | 500                |
| -    | Account : 20513          |          |               |         |                       |                |                |                         |                |                    |
| 4105 | Immunization<br>Donation | 0000     | No Department | 20513   | Uniforms              | 860            | 980            | 1,000                   | 444            | 1,000              |
| -    | Account : 20703          |          |               |         |                       |                |                |                         |                |                    |
| 4105 | Immunization<br>Donation | 0000     | No Department | 20703   | Nurse Supplies        | 1,085          | 1,681          | 1,500                   | 595            | 1,500              |
| -    | Account : 30026          |          |               |         |                       |                |                |                         |                |                    |
| 4105 | Immunization<br>Donation | 0000     | No Department | 30026   | Printing              | 1,063          | 804            | 1,000                   | 104            | 1,000              |
| -    | Account : 30037          |          |               |         |                       |                |                |                         |                |                    |
| 4105 | Immunization<br>Donation | 0000     | No Department | 30037   | Telephone             | 120            | 634            | 1,120                   | 320            | 1,000              |
| -    | Account : 30100          |          |               |         |                       |                |                |                         |                |                    |

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11

# DONATIONS

5

|      |                          |      |               |       |             |       |       |       |       |       |
|------|--------------------------|------|---------------|-------|-------------|-------|-------|-------|-------|-------|
| 4105 | Immunization<br>Donation | 0000 | No Department | 30100 | Advertising | 5,620 | 6,970 | 4,500 | 3,007 | 5,000 |
|------|--------------------------|------|---------------|-------|-------------|-------|-------|-------|-------|-------|

|                   |                          |      |               |       |                     |     |  |     |   |     |
|-------------------|--------------------------|------|---------------|-------|---------------------|-----|--|-----|---|-----|
| - Account : 30144 |                          |      |               |       |                     |     |  |     |   |     |
| 4105              | Immunization<br>Donation | 0000 | No Department | 30144 | Seminars & Training | 105 |  | 500 | 0 | 500 |

|                   |                          |      |               |       |                    |       |  |       |       |       |
|-------------------|--------------------------|------|---------------|-------|--------------------|-------|--|-------|-------|-------|
| - Account : 30226 |                          |      |               |       |                    |       |  |       |       |       |
| 4105              | Immunization<br>Donation | 0000 | No Department | 30226 | Mobile Mammography | 2,000 |  | 2,000 | 2,000 | 2,000 |

|                   |                          |      |               |       |                |    |    |     |     |     |
|-------------------|--------------------------|------|---------------|-------|----------------|----|----|-----|-----|-----|
| - Account : 30246 |                          |      |               |       |                |    |    |     |     |     |
| 4105              | Immunization<br>Donation | 0000 | No Department | 30246 | Travel/Mileage | 27 | 56 | 200 | 109 | 200 |

|                   |                          |      |               |       |         |       |       |       |    |       |
|-------------------|--------------------------|------|---------------|-------|---------|-------|-------|-------|----|-------|
| - Account : 30316 |                          |      |               |       |         |       |       |       |    |       |
| 4105              | Immunization<br>Donation | 0000 | No Department | 30316 | Postage | 1,119 | 3,526 | 1,000 | 18 | 1,500 |

|                   |                          |      |               |       |                |     |     |     |    |     |
|-------------------|--------------------------|------|---------------|-------|----------------|-----|-----|-----|----|-----|
| - Account : 30414 |                          |      |               |       |                |     |     |     |    |     |
| 4105              | Immunization<br>Donation | 0000 | No Department | 30414 | Medical -Waste | 514 | 657 | 500 | 60 | 500 |

|                   |                          |      |               |       |                       |  |       |       |     |       |
|-------------------|--------------------------|------|---------------|-------|-----------------------|--|-------|-------|-----|-------|
| - Account : 30419 |                          |      |               |       |                       |  |       |       |     |       |
| 4105              | Immunization<br>Donation | 0000 | No Department | 30419 | Repair/Maint of Equip |  | 1,500 | 1,500 | 223 | 1,000 |

|                   |                          |      |               |       |                  |       |       |       |       |       |
|-------------------|--------------------------|------|---------------|-------|------------------|-------|-------|-------|-------|-------|
| - Account : 30509 |                          |      |               |       |                  |       |       |       |       |       |
| 4105              | Immunization<br>Donation | 0000 | No Department | 30509 | Contract Billing | 4,018 | 5,723 | 5,000 | 1,720 | 5,500 |

|                   |                          |      |               |       |           |       |       |       |   |       |
|-------------------|--------------------------|------|---------------|-------|-----------|-------|-------|-------|---|-------|
| - Account : 40005 |                          |      |               |       |           |       |       |       |   |       |
| 4105              | Immunization<br>Donation | 0000 | No Department | 40005 | Equipment | 8,846 | 1,624 | 2,000 | 0 | 2,000 |

|                   |                          |      |               |       |                              |  |  |       |       |       |
|-------------------|--------------------------|------|---------------|-------|------------------------------|--|--|-------|-------|-------|
| - Account : 40108 |                          |      |               |       |                              |  |  |       |       |       |
| 4105              | Immunization<br>Donation | 0000 | No Department | 40108 | Health Department<br>Remodel |  |  | 2,000 | 1,561 | 1,000 |

83,862      75,575      96,820      21,484      97,000

212

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Nursing report: June 30, 2026

The nursing division has been working hard to gain Plain Church support with vaccination clinics throughout the community. We have hosted several clinics in Plain Church homes as well as at Dayspring Christian Healthcare Clinic. We have several more scheduled throughout the summer, as well as several pop-up vaccination clinics at different locations (agenda attached). Starting in July, we will be offering BP checks at our Plain Church and pop-up clinics. (This service is currently offered daily in the office). In late September LCHD will be providing flu shots for the Parkview drive through event. In the event there are any bike safety vests left over, we would like to offer those as well.

The LaGrange County Health Department immunization division was given an award and recognized by the Indiana Immunization Coalition for our efforts to increase vaccinations to our underserved populations.

We continue to offer lead testing to all children 6mo-6yr of age. This service has been well accepted.

Prophylactics have been distributed to pharmacies in the county to offer for free to the community. Topeka pharmacy was very happy to accept this donation in hopes of detouring theft. 😊

Narcan has also been distributed throughout the county and remains in stock for community members in need.

H5N1 has significantly decreased over the past few months. LaGrange County has had approximately 35 cases this year.

Communicable disease investigations have remained steady. Hep C remains the most common reported disease. STI's still not being reported directly to the health department (hard to track actual #'s). IHIE system has been greatly beneficial in helping fill out NBS reports. Animal bites have been minimal; no animals or heads have needed to be sent to IDOH for the past several months. (Until I just jinxed myself for stating that).

I continue to attend emergency preparedness meetings and trainings as the backup coordinator, as well as LEPC, EMA, and safety committee meetings. In November, LaGrange County Health Department will be offering 300/400 courses for local fire rescue volunteers and emergency responders. There are prerequisites required to attend. Please reach out if interested.

Please reach out with questions, comments, suggestions!

Alicia

Alicia Milliman BSN, RN

LaGrange County Health Department

260-499-4182 ext. 2

amilliman@lagrangecounty.in.gov

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| Disease Name: 2026         | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Totals |
|----------------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|--------|
| Animal Bite                | 2   | 3   | 3     | 9     | 4   | 4    | 4    |     |      |     |     |     |        |
| Campylobacter              | 0   | 1   | 0     | 1     | 2   | 1    | 1    |     |      |     |     |     |        |
| Candida Auris              | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Chlamydia Trachomatis      | 0   | 0   | 0     | 1     | 0   | 0    | 0    |     |      |     |     |     |        |
| coccidioidomycosis         | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| COVID-19 deaths            | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| COVID-19 MIS-C             | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| COVID-19                   | 14  | 15  | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Cryptosporidium            | 0   | 0   | 0     | 1     | 0   | 0    | 0    |     |      |     |     |     |        |
| CP-CRE                     | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| E. Coli, O157 (and others) | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Exposure (Bloodborne)      | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Giardiasis                 | 0   | 0   | 0     | 0     | 0   | 2    | 0    |     |      |     |     |     |        |
| Gonorrhea                  | 0   | 0   | 0     | 1     | 0   | 0    | 0    |     |      |     |     |     |        |
| Haemophilus influenzae     | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Hepatitis A                | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Hepatitis B                | 2   | 3   | 1     | 1     | 1   | 1    | 0    |     |      |     |     |     |        |
| Hepatitis C                | 1   | 2   | 1     | 1     | 0   | 0    | 3    |     |      |     |     |     |        |
| Histoplasmosis             | 0   | 2   | 0     | 1     | 0   | 0    | 0    |     |      |     |     |     |        |
| Influenza (deaths)         | 1   | 0   | 0     | 1     | 0   | 0    | 0    |     |      |     |     |     |        |
| Invasive Strep B           | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Lead, elevated             | 0   | 0   | 0     | 1     | 0   | 0    | 0    |     |      |     |     |     |        |
| Legionellosis              | 0   | 0   | 0     | 0     | 0   | 0    | 1    |     |      |     |     |     |        |
| Listeriosis                | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Lyme Disease               | 0   | 0   | 1     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Measles                    | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Meningitis, Bacterial      | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Meningitis, Viral          | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Mumps                      | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| N. Gonorrhoeae             | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Newborn Screen             | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Pertussis                  | 3   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Rabies, potential          | 0   | 1   | 2     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| rubella                    | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Salmonella                 | 0   | 0   | 0     | 0     | 0   | 0    | 1    |     |      |     |     |     |        |
| Severe MRSA/MSSA           | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Shigellosis                | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| shiga toxin-ascherichia    | 0   | 1   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Strep Inv A                | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Strep A Pneumococcal Inv   | 0   | 1   | 2     | 1     | 0   | 0    | 0    |     |      |     |     |     |        |
| Syphilis                   | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| TB (Active)                | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| TB (LTBI)                  | 2   | 0   | 0     | 1     | 0   | 0    | 2    |     |      |     |     |     |        |
| TB Class B2                | 1   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| TB Class II (LBTI)         | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| TB (Suspect)               | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Tetanus                    | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Varicella                  | 0   | 0   | 1     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| West Nile Virus            | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| versiniosis                | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| Zika                       | 0   | 0   | 0     | 0     | 0   | 0    | 0    |     |      |     |     |     |        |
| TOTAL                      | 26  | 29  | 11    | 20    | 9   | 12   | 12   |     |      |     |     |     |        |

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| Nursing Division Report 2026 |         |       |       |          |       |       |       |       |       |       |       |       |
|------------------------------|---------|-------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-------|
| Clinics                      | January |       |       | February |       |       | March |       |       | April |       |       |
|                              | VFC     | DOSES | Amish | VFC      | DOSES | Amish | VFC   | DOSES | Amish | VFC   | DOSES | Amish |
| LaGrange                     | 38      | 58    |       | 35       | 66    |       | 42    | 77    |       | 34    | 72    |       |
| Shipshewana                  | 13      | 21    |       | 28       | 44    |       | 40    | 61    |       | 36    | 53    |       |
| Topeka                       | 10      | 18    |       | 30       | 56    |       | 43    | 77    |       | 41    | 60    |       |
| other                        | 0       | 0     |       | 0        | 0     |       | 4     | 8     |       | 6     | 11    |       |
| Totals                       | 61      | 97    |       | 93       | 166   |       | 129   | 223   |       | 117   | 196   |       |
|                              | Amish   | OOO   |       | Amish    | OOO   |       | Amish | OOO   |       | Amish | OOO   |       |
| Clinic Participants Are:     | 74%     | 12%   |       | 82%      | 21%   |       | 90%   | 18%   |       | 79%   | 13%   |       |
| Weather/Holiday/Covid        | W/H     | C     |       | W/H      | C     |       | W/H   | C     |       | W/H   | C     |       |
| Cancelled clinics            | 2       | 0     |       | 0        | 0     |       | 0     | 0     |       | 1 (H) | 0     |       |
| NO SHOWS                     | 12      | 17    |       | 160      | 11    |       | 150   | 4     |       | 2     | 5     |       |
| Record Evaluations           | 150     | 160   |       | 160      | 150   |       | 150   | 160   |       | 160   | 240   |       |
| Calls/Clinic Schedules       | 150     | 160   |       | 160      | 150   |       | 150   | 160   |       | 160   | 225   |       |
| Shot Record Sent             | 4       | 2     |       | 2        | 4     |       | 3     | 4     |       | 4     | 6     |       |
| Reminder Recall Sent         | 810     | 909   |       | 909      | 249   |       | 205   | 124   |       | 124   | 84    |       |
| Blood Pressure Checks        | 1       | 0     |       | 0        | 0     |       | 0     | 0     |       | 0     | 0     |       |
| Lung assessments             | 0       | 0     |       | 0        | 0     |       | 0     | 0     |       | 0     | 0     |       |
| Birth Certificates Issued    | 24      | 6     |       | 6        | 4     |       | 6     | 5     |       | 5     | 14    |       |
| Death Certificates Issued    | 8       | 2     |       | 2        | 2     |       | 0     | 1     |       | 1     | 6     |       |
| Non VFC Vaccines             |         |       |       |          |       |       |       |       |       |       |       |       |
| County Purchased             | 1       | 8     |       | 8        | 21    |       | 0     | 0     |       | 4     | 0     |       |
| Private Pay                  | 5       | 23    |       | 23       | 18    |       | 22    | 8     |       | 8     | 14    |       |
| 317 covid                    | 1       | 6     |       | 6        | 6     |       | 8     | 7     |       | 7     | 6     |       |
| TB Tests                     | 2       | 23    |       | 23       | 24    |       | 4     | 3     |       | 3     | 7     |       |
| Home Visits                  | 0       | 0     |       | 0        | 0     |       | 0     | 0     |       | 0     | 0     |       |
| Meetings                     | 6       | 6     |       | 6        | 8     |       | 12    | 9     |       | 9     | 0     |       |
| HOE/GOCC Students            | 1       | 1     |       | 1        | 1     |       | 1     | 1     |       | 1     | 1     |       |

## Vaccination Totals

### Report Criteria

Report Date: June 30, 2026

|                                  |                                |
|----------------------------------|--------------------------------|
| Organization:                    | All                            |
| Facility:                        | LAGRANGE COUNTY HEALTH DEPT    |
| Report Type:                     | By Vaccinator                  |
| Display By:                      | All                            |
| Include Historical Vaccinations: | No                             |
| Vaccination VFC Status:          | All                            |
| Vaccines:                        | All                            |
| Vaccination Date Range:          | 01/01/2026 Through: 06/30/2026 |
| Birth Date Range:                | All                            |
| Patient Age Range:               | All                            |
| Sex:                             | All                            |
| District/Region:                 | All                            |
| Age Group:                       | No                             |

Total Vaccinations Selected: 1368

| Vaccinator        | Number of Vaccinations | Percent of Total Selected |
|-------------------|------------------------|---------------------------|
| LACKEY, SHERILYN  | 508                    | 37                        |
| MILLIMAN, ALICIA  | 546                    | 40                        |
| TENNANT, MICHELLE | 55                     | 4                         |
| WEINHOLD, MONICA  | 259                    | 19                        |

**LaGrange County Health Department**  
**304 N Townline Rd.**  
**LaGrange IN 46761**  
**260-499-4182 Ext. 1**

## **SUMMER POP-UP VACCINATION CLINICS**

- **Monday, July 6<sup>th</sup>, 2026:** 1:00 PM-3:00 PM at Pine Knob Park
- **Monday, July 20<sup>th</sup>, 2026:** 9:00 AM-11:00 AM at Westview baseball parking lot
- **Wednesday, July 22<sup>nd</sup>, 2026:** 1:00 PM-3:00 PM at Pine Knob Park
- **Wednesday, July 29<sup>th</sup>, 2026:** 9:00 AM-11:00 AM at Adam's Lake Pub parking lot

### **We also host clinics outside the Health Department at:**

- **Tuesday, August 18<sup>th</sup>,** 9:00 AM-Noon at Kenny & Carolyn Miller's 5700 W 700 N Shippshewana, IN
- **Tuesday, July 14<sup>th</sup> & Tuesday, August 11<sup>th</sup>,** 9 AM-Noon at Benny & LuAnn Eash's 1850 E 600 S Wolcottville, IN
- **Monday, August 24<sup>th</sup>,** at Dayspring CHC (Dr. Kragt's) 1155 N 1200 W Middlebury, IN
- **Tuesday, July 28<sup>th</sup>,** 9 AM- Noon at Marlin & Barbara Hochstetler's 6115 S 200 W Wolcottville, IN

Please call to schedule your appointment today! 260-499-4182 ext.1

# ANNUAL FOOD ACTIVITIES REPORT 2026

| ACTIVITIES                  | January | February | March | April | May  | June | July | August | September | October | November | December | Total |
|-----------------------------|---------|----------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|-------|
| Restaurant Inspections      | 8       | 4        | 15    | 22    | 26   | 29   |      |        |           |         |          |          | 104   |
| Bed & Breakfast Inspections | 0       | 0        | 0     | 0     | 1    | 0    |      |        |           |         |          |          | 1     |
| IDOH Trainings              | 1       | 2        | 2     | 3     | 2    | 2    |      |        |           |         |          |          | 12    |
| Courtesy Inspections        | 0       | 0        | 0     | 1     | 1    | 0    |      |        |           |         |          |          | 2     |
| Water Sampling              | 1       | 3        | 4     | 2     | 7    | 3    |      |        |           |         |          |          | 20    |
| Complaints                  | 1       | 1        | 0     | 2     | 2    | 1    |      |        |           |         |          |          | 7     |
| Consultations               | 21      | 46       | 57    | 53    | 49   | 61   |      |        |           |         |          |          | 287   |
| Reinspections               | 0       | 0        | 0     | 0     | 0    | 0    |      |        |           |         |          |          | 0     |
| Emergency Situations        | 0       | 0        | 0     | 0     | 0    | 0    |      |        |           |         |          |          | 0     |
| Plan Submission Review      | 3       | 5        | 14    | 11    | 8    | 20   |      |        |           |         |          |          | 61    |
| Letters                     | 0       | 0        | 0     | 0     | 0    | 0    |      |        |           |         |          |          | 0     |
| Meetings                    | 2       | 2        | 3     | 3     | 2    | 1    |      |        |           |         |          |          | 13    |
| Total Miles Driven          | 501     | 374      | 1059  | 1087  | 1170 | 1322 |      |        |           |         |          |          | 5513  |
| Meth Labs                   | 0       | 0        | 0     | 0     | 0    | 0    |      |        |           |         |          |          | 0     |
| Pool Inspections            | 0       | 0        | 0     | 2     | 0    | 2    |      |        |           |         |          |          | 4     |
| Permits Issued              | 116     | 38       | 56    | 61    | 27   | 22   |      |        |           |         |          |          | 320   |

Submitted by:

Jarod Nisley  
  
 Environmental Health Specialist



# LaGrange County Health Department

[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)

*Protecting the place where we live!!!...*



304 N. Townline Rd (00 EW)  
LaGrange, IN 46761-1319

## ENVIRONMENTAL HEALTH OFFICE

| ACTIVITIES-2026          | Jan | Feb | Mar  | April | May  | June | Total | 26-Y<br>AV. |
|--------------------------|-----|-----|------|-------|------|------|-------|-------------|
| 1. SOILS EVALUATIONS     | 18  | 20  | 22   | 24    | 28   | 33   | 145   | 258         |
| 2. SEPTIC PERMITS        | 9   | 34  | 29   | 36    | 16   | 34   | 158   | 207         |
| 3. SEPTIC INSPECTIONS    | 16  | 14  | 30   | 8     | 12   | 22   | 102   | 205         |
| 4. TECHNICAL ASSISTANCES | 220 | 306 | 294  | 298   | 249  | 254  | 1621  | 800         |
| 5. COMPLAINTS:           | 2   | 3   | 2    | 6     | 4    | 8    | 25    | 35          |
| 5A. VISITS               | 0   | 1   | 1    | 2     | 2    | 2    | 8     | 29          |
| 5B. LETTERS              | 0   | 0   | 0    | 0     | 0    | 1    | 1     | 9           |
| 6. E-MAIL/PHONE CALLS    | 380 | 505 | 576  | 600   | 519  | 703  | 3283  | 858         |
| 7. MEETINGS:             |     |     |      |       |      |      |       |             |
| PLAT COMMITTEE           | 1   | 1   | 1    | 1     | 1    | 1    | 6     | 21          |
| IDOH/IDEM                | 6   | 4   | 5    | 8     | 6    | 7    | 36    | 26          |
| OTHERS                   | 8   | 5   | 6    | 9     | 8    | 9    | 45    | 39          |
| Total                    | 15  | 10  | 12   | 18    | 15   | 17   | 87    | 87          |
| 8. MILES                 | 650 | 645 | 1140 | 1000  | 1100 | 1095 | 5630  | 10550       |
| 9. BUILDING APPLICATIONS | 3   | 5   | 5    | 6     | 5    | 6    | 30    | 311         |
| 10. OTHER:               |     |     |      |       |      |      |       |             |
| PLAT/ZONING APPLICATIONS | 15  | 14  | 15   | 12    | 10   | 15   | 81    | 143         |

### SUBMITTED BY:

  
  
 **Dr. Alfredo Garcia PhD.**  
Administrator/Environmentalist  
LaGrange County Health Department  
[www.lagrangecountyhealth.com](http://www.lagrangecountyhealth.com)  
Office (260) 499-4182 Ext 7  
Fax (260) 499-4189  
[agarcia@lagrangecounty.org](mailto:agarcia@lagrangecounty.org)

22  
Alf/LCHD (07/01/2026)

# BIRTH COUNT 2026

| BIRTHS    | MALE | FEMALE | J                                   | F   | M   | A   | M   | A   | S   | O   | N   | D   |
|-----------|------|--------|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| January   | 23   | 24     | 39                                  | 29  | 38  | 27  | 28  | 27  | 0   | 0   | 0   | 193 |
| February  | 18   | 20     | 7                                   | 9   | 9   | 8   | 14  | 8   | 0   | 0   | 0   | 58  |
| March     | 27   | 22     | 1                                   |     |     |     |     |     |     |     |     | 1   |
| April     | 14   | 21     |                                     |     |     |     |     |     |     |     |     |     |
| May       | 13   | 28     |                                     |     |     |     |     |     |     |     |     |     |
| June      | 18   | 20     |                                     |     |     |     |     |     |     |     |     |     |
| July      | 2    | 2      | 47                                  | 38  | 47  | 35  | 42  | 35  | 0   | 0   | 0   | 252 |
| August    |      | 0      |                                     |     |     |     |     |     |     |     |     |     |
| September |      | 0      |                                     |     |     |     |     |     |     |     |     |     |
| October   |      | 0      |                                     |     |     |     |     |     |     |     |     |     |
| November  |      | 0      |                                     |     |     |     |     |     |     |     |     |     |
| December  |      | 0      |                                     |     |     |     |     |     |     |     |     |     |
| TOTAL     | 115  | 137    | 252                                 | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 252 |
|           |      |        | Local Count (1 filed out of county) |     |     |     |     |     |     |     |     |     |
|           |      |        | Actual Count                        |     |     |     |     |     |     |     |     |     |

As of: July 7, 2026

Report Submitted by:

Kelly Strayer, Vital Records Deputy Registrar  
LaGrange County Health Department

### DEATH COUNT 2026

| DEATHS    | MALE | FEMALE |     |
|-----------|------|--------|-----|
| January   | 7    | 11     | 18  |
| February  | 6    | 4      | 10  |
| March     | 7    | 14     | 21  |
| April     | 9    | 8      | 17  |
| May       | 11   | 6      | 17  |
| June      | 11   | 8      | 19  |
| July      | 1    |        | 1   |
| August    |      |        | 0   |
| September |      |        | 0   |
| October   |      |        | 0   |
| November  |      |        | 0   |
| December  |      |        | 0   |
|           | 52   | 51     | 103 |
|           |      |        | 1   |
|           |      |        | 104 |

Local Count

Fetal

Filed Out of County

Actual Count

### FETAL DEATH RECORDS

| File Date | DOD      | LHD#       | Gender | Name               | Gestation | Wgt.  |
|-----------|----------|------------|--------|--------------------|-----------|-------|
| 2/9/2026  | 2/9/2026 | 2626000001 | F      | Harper Elaine Hart | 20 wks    | 0.811 |

As of: July 7, 2026

Report Submitted by:

*Kelly Strayer* Vital Records Deputy Registrar

LaGrange County Health Department



# Health First Indiana 2026 Monthly Activity



| Meetings                                                 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YEAR |
|----------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Community Related (partner discussions, Chamber, etc.)   | 3   | 9   | 8   | 6   | 7   | 6   |     |     |     |     |     |     | 39   |
| Collaborative and Coalition                              | 1   | 4   | 2   | 3   | 3   | 4   |     |     |     |     |     |     | 17   |
| Fatality Review Related (includes L.O.S.S Team)          | 2   |     | 4   |     | 4   | 3   |     |     |     |     |     |     | 13   |
| IDOH/HFI Related (includes HFI Support, CoP calls, etc.) | 3   | 5   | 7   | 4   | 3   | 3   |     |     |     |     |     |     | 25   |
| Departmental/Local Government Related                    | 2   | 1   | 1   | 1   |     |     |     |     |     |     |     |     | 5    |
| Public Health Related (IPHA)                             | 1   | 4   | 1   | 2   | 4   | 2   |     |     |     |     |     |     | 14   |
| Other (Specify)                                          |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| subtotals                                                | 12  | 23  | 23  | 16  | 21  | 18  | 0   | 0   | 0   | 0   | 0   | 0   | 113  |

| Core Public Health Service related Webinars/Trainings | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YEAR |
|-------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Access/Linkage to Care Related                        |     |     |     | 1   |     |     |     |     |     |     |     |     | 1    |
| Child and Adult Immunization Related                  |     |     |     |     | 1   | 1   |     |     |     |     |     |     | 2    |
| Childhood Lead Screening Related                      |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Chronic Disease Related                               |     | 1   | 2   | 6   | 1   |     |     |     |     |     |     |     | 10   |
| Emergency Preparedness Related                        |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Environmental Public Health Related                   |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Fatality Review Related                               |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Food Protection Related                               |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Infectious Disease Related                            |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Maternal Child Health Related                         | 1   | 1   | 1   |     | 1   | 1   |     |     |     |     |     |     | 5    |
| Trauma and Injury Prevention Related                  |     |     | 1   |     |     |     |     |     |     |     |     |     | 1    |
| Tuberculosis Prevention Related                       |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Vector Control Related                                |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Vital Records Related                                 |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Mental Health/Substance Use Related                   | 7   | 5   | 6   |     | 4   | 3   |     |     |     |     |     |     | 25   |
| Workplace Wellness Related                            |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Other (Specify) MIH related                           |     |     |     |     |     | 1   |     |     |     |     |     |     | 1    |
| subtotals                                             | 8   | 7   | 10  | 7   | 7   | 6   | 0   | 0   | 0   | 0   | 0   | 0   | 45   |

| Projects/Events                                                               | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YEAR |
|-------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Blood Pressure Wednesdays program                                             | 1   |     |     |     |     |     |     |     |     |     |     |     | 1    |
| Car Seat program                                                              |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Collaborative/Coalition/Death Review prep                                     | 1   | 1   | 2   | 1   | 1   | 1   |     |     |     |     |     |     | 7    |
| Fall Prevention planning/prep                                                 |     |     | 1   |     |     |     |     |     |     |     |     |     | 1    |
| GROW Initiative/RHT-TAN Region 2 related                                      | 5   | 1   | 6   | 6   | 11  | 8   |     |     |     |     |     |     | 37   |
| Opioid Settlement Fund related                                                | 1   | 1   |     | 1   | 1   | 1   |     |     |     |     |     |     | 5    |
| Safe Sleep program                                                            |     |     |     |     |     |     |     |     |     |     |     |     | 0    |
| Annual Activities (Public Health Day, Community Baby Shower, teach STB, etc.) | 2   | 1   |     |     | 1   |     |     |     |     |     |     |     | 4    |
| Other (Specify) 2026 Awareness Month activities                               | 3   | 1   | 1   | 1   | 1   | 1   |     |     |     |     |     |     | 8    |
| subtotals                                                                     | 13  | 5   | 10  | 9   | 15  | 11  | 0   | 0   | 0   | 0   | 0   | 0   | 53   |

| Professional Development | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YEAR |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| HR Sessions              | 1   | 1   |     | 1   | 1   | 1   |     |     |     |     |     |     | 5    |
| Leadership Related       | 2   | 5   | 2   | 5   | 1   | 5   |     |     |     |     |     |     | 20   |
| subtotals                | 3   | 6   | 2   | 6   | 2   | 6   | 0   | 0   | 0   | 0   | 0   | 0   | 25   |

| Communication, Data, & Other        | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YEAR |
|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| phone calls/texts                   | 7   | 20  | 12  | 13  | 9   | 9   |     |     |     |     |     |     | 70   |
| tracker activity data entry         | 15  | 10  | 18  | 27  | 12  | 16  |     |     |     |     |     |     | 98   |
| Other (specify) host student intern | 2   |     | 3   |     |     |     |     |     |     |     |     |     | 5    |
| subtotals                           | 24  | 30  | 33  | 40  | 21  | 25  | 0   | 0   | 0   | 0   | 0   | 0   | 173  |

| Emails         | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YEAR |
|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Monthly totals | 492 | 555 | 202 | 617 | 677 | 639 |     |     |     |     |     |     | 3182 |
| subtotals      | 492 | 555 | 202 | 617 | 677 | 639 | 0   | 0   | 0   | 0   | 0   | 0   | 3182 |
| Totals         | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YEAR |
| Grand Totals   | 552 | 626 | 280 | 695 | 743 | 705 | 0   | 0   | 0   | 0   | 0   | 0   | 3601 |

| Partnerships                   | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YEAR |
|--------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Compassion Pregnancy Center    |     | X   |     | X   |     |     |     |     |     |     |     |     |      |
| Children First Center          |     | X   |     |     |     |     |     |     |     |     |     |     |      |
| Community Health Clinic        | X   | X   | X   | X   | X   | X   |     |     |     |     |     |     |      |
| Community Dental Clinic        | X   | X   | X   | X   |     |     |     |     |     |     |     |     |      |
| Dayspring Christian Healthcare | X   | X   | X   | X   | X   | X   |     |     |     |     |     |     |      |
| Cole Family YMCA               | X   | X   | X   | X   | X   | X   |     |     |     |     |     |     |      |
| LaGrange County Parks          | X   | X   | X   | X   | X   | X   |     |     |     |     |     |     |      |
| Bowen Health                   |     |     | X   |     | X   | X   |     |     |     |     |     |     |      |
| Noble County Health Department | X   | X   | X   | X   | X   | X   |     |     |     |     |     |     |      |
| Parkview LaGrange              | X   | X   | X   |     | X   | X   |     |     |     |     |     |     |      |
| St. Martin's Healthcare        | X   | X   | X   | X   | X   | X   |     |     |     |     |     |     |      |
| Francine's Friends             |     |     |     | X   | X   | X   |     |     |     |     |     |     |      |
| Intermittent Partner (specify) |     |     |     |     |     |     |     |     |     |     |     |     |      |

# School Health Liaison Report

(April 2026)

July 2026 Health Board Meeting

## Training

- Monthly School Health Liaison Education Sessions
- Indiana Immunization Coalition - Grandparents for Vaccines Webinar
- Indiana Youth Institute – Partnering with Families to Address the Youth Mental Health Crisis

## Meetings

- Monthly IDOH LHD Updates
- Monthly North Region School Liaison Office Hours
- Monthly Northern Regional Meetings
- Health Department Administrator
- Public Health Nurse & Immunization Nurses
- LaGrange County Youth Advocacy Collaborative
- LaGrange Communities Youth Center
- LaGrange County Safe Schools Meeting

## Activities

- Sexual Assault Awareness Month & Child Abuse & Neglect Prevention Event
- Lakeland School Corporation Immunization Clinic
- 300 Dental Health Kits to Lakeland Primary School
- Delivered ISHN Invites to 11 Schools
- Dr. Kragt Immunization Clinic
- Westview Elementary & Jr./Sr. High Sports Physical Immunization Clinic
- Built 2 Stop-the-Bleed Education Props
- 10 doses of Narcan to Westview
- Prairie Heights Middle School First Aid Education (17 students)
- Topeka Kindergarten Round-Up

62 Emails Sent

12 Phone Calls/Text Messages

Respectfully submitted by:

*Michelle Tennant, RN*

Michelle Tennant, RN  
School Health Liaison

# School Health Liaison Report

(May 2026)

July 2026 Health Board Meeting

## Training

- Monthly School Health Liaison Education Sessions
- CATCH Global Foundation - When Students Lead, Prevention Works (Tobacco & Vaping Prevention)
- Prevention Plus Wellness - How to Provide Drug Prevention in Busy Schools
- Substance Abuse & Mental Health Challenges in Rural America

## Meetings

- Monthly IDOH LHD Updates
- Monthly North Region School Liaison Office Hours
- Monthly Northern Regional Meetings
- Health Department Administrator
- Public Health Nurse
- Free Summer Lunch Program Phone Meeting
- Parent Café Planning Meeting

## Activities

- Prairie Heights Middle School First Aid Education (4 Days, 5<sup>th</sup>-8<sup>th</sup> Grade Students)
- Prairie Heights Bike IN Safe Presentation
- Shipshewana-Scott Kindergarten Round-Up
- 220 Dental Kits to Lakeland Intermediate School
- Meadowview Kindergarten Round-Up
- Westview Elementary Sports Physical Immunization Clinic Make-up Day
- Lakeland School Corporation Immunization Clinic
- Expired Medication/Sharps Pick-up for 6 Schools

**81 Emails Sent**

**11 Phone Calls/Text Messages**

Respectfully submitted by:

*Michelle Tennant, RN*

Michelle Tennant, RN  
School Health Liaison

# School Health Liaison Report

(June 2026)

July 2026 Health Board Meeting

## Training

- Monthly School Health Liaison Education Sessions – Canceled d/t PHN Conference
- Indiana Youth Institute - Responding to Youth in Crisis
- Indiana School Health Networking Conference (2 days - Plainfield, IN)

## Meetings

- Monthly IDOH LHD Updates
- Monthly North Region School Liaison Office Hours
- Monthly Northern Regional Meetings
- Health Department Administrator
- Public Health Nurse
- LaGrange County Youth Advocacy Collaborative
- Indiana Youth Institute Planning Meeting
- JDAI Steering Committee Meeting

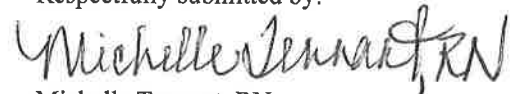
## Activities

- Expired Medication/Sharps Pick-up & Dispose at Sheriff's Department for 2 Schools
- Lakeland Intermediate School Field Day
- Free Summer Lunch Program Dental Health Education
- Free Summer Lunch Program Bike Safety Education
- Parent Café – Canceled d/t Power Outage at Venue

**123 Emails Sent**

**10 Phone Calls/Text Messages**

Respectfully submitted by:



Michelle Tennant, RN  
School Health Liaison

## Immunization Improvement Plan

Timeline of Events: Vaccination, Outreach, Raise Awareness & Education (Staff & Community)

### 2026 – 2<sup>nd</sup> Quarter AT A GLANCE

|          |                                                      |
|----------|------------------------------------------------------|
| 04.14.26 | IDOH: Communicable Disease Webinar                   |
| 04.14.26 | BOARD MEETING                                        |
| 04.20.26 | IDOH: Case Investigation Webinar - Tick/Lyme Disease |
| 04.20.26 | Dr. Kragt Clinic, Middlebury Office                  |
| 04.21.26 | IPHA - Virtual Lunch Meeting                         |
| 04.22.26 | IDOH: Region 3 Meeting                               |
| 05.07.26 | Indiana Immunization Coalition - awards luncheon     |
| 05.12.26 | IDOH: Webcast - updates                              |
| 05.19.26 | IPHA - Virtual Lunch Meeting                         |
| 05.19.26 | Miller Family Clinic (Shipshewana, IN) - Out Reach   |
| 05.27.26 | IDOH: Region 3 Meeting                               |
| 06.09.26 | Benny Eash Clinic (Wolcottville, IN) - Out Reach     |
| 06.16.26 | IPHA - Virtual Lunch Meeting                         |

### Comments and Observations

Appointment vaccination clinics are available at the LaGrange office on Monday, Tuesday, Wednesday, with extended evening hours being offered. Thursday clinics alternate between Shipshewana and Topeka locations. New "Pop-Up" Clinic locations have been added to encourage summer school shots at alternate public locations.

Kenny & Carolyn Miller (5700 W 700 N, Shipshewana), Benny & LuAnn Eash (1850 E 600 S, Wolcottville) and Dr. Kragt's Office (DaySpring Healthcare 115 N 1200 W, Middlebury) and a new family has invited us to do a clinic at their home – Marlin and Barbara Hochstetler (6115 S 200 W, Wolcottville).

### Lead Education and Testing

Children Enrolled in Medicaid: Indiana statute requires that ALL children enrolled in Medicaid are to receive a blood lead level test at 12 and 24 months of age; ANY child enrolled in Medicaid between 36 and 72 months with no record of a previous blood lead test must also be tested. It is recommended that clinicians assess all children for the risk of lead exposure from ages 6 months to 6 years at every child visit. Blood lead tests at LaGrange County Health Department are conducted with a heel stick/finger stick.

Please see the attached three-page report that includes data regarding Lead Education and Testing information for May – June 2<sup>nd</sup> Quarter of 2026.

If you should have any questions, please feel free to contact me.

Thank you,  
Monica Weinhold, LPN  
LaGrange County Health Department

# JUNE 2026

## LEAD TESTING INFORMATION

No appointments, No show or No patients within 6 months - 6 years  
 Clinic Cancelled\*

|              |    |    |    |    |
|--------------|----|----|----|----|
| June 2026    |    |    |    |    |
| Clinic Dates | 1  | 2  | 3  | 4  |
|              | 8  | 9  | 10 | 11 |
|              | 15 | 16 | 17 | 18 |
|              | 22 | 23 | 24 | 25 |
|              | 29 | 30 |    |    |

| JUNE 2026                                         | #  |
|---------------------------------------------------|----|
| Prepared Questionnaires <small>(Eligible)</small> | 59 |
| No Show or Reschedule                             | 7  |
| Attended Appointments                             | 52 |
| Declinations                                      | 38 |
| Children Tested in JUNE 2026                      | 14 |
| WALK IN TESTING                                   | 0  |
| New Case Investigation Due to Test Results        | 0  |
| Scheduled Testing Appts In JULY 2026              | 0  |

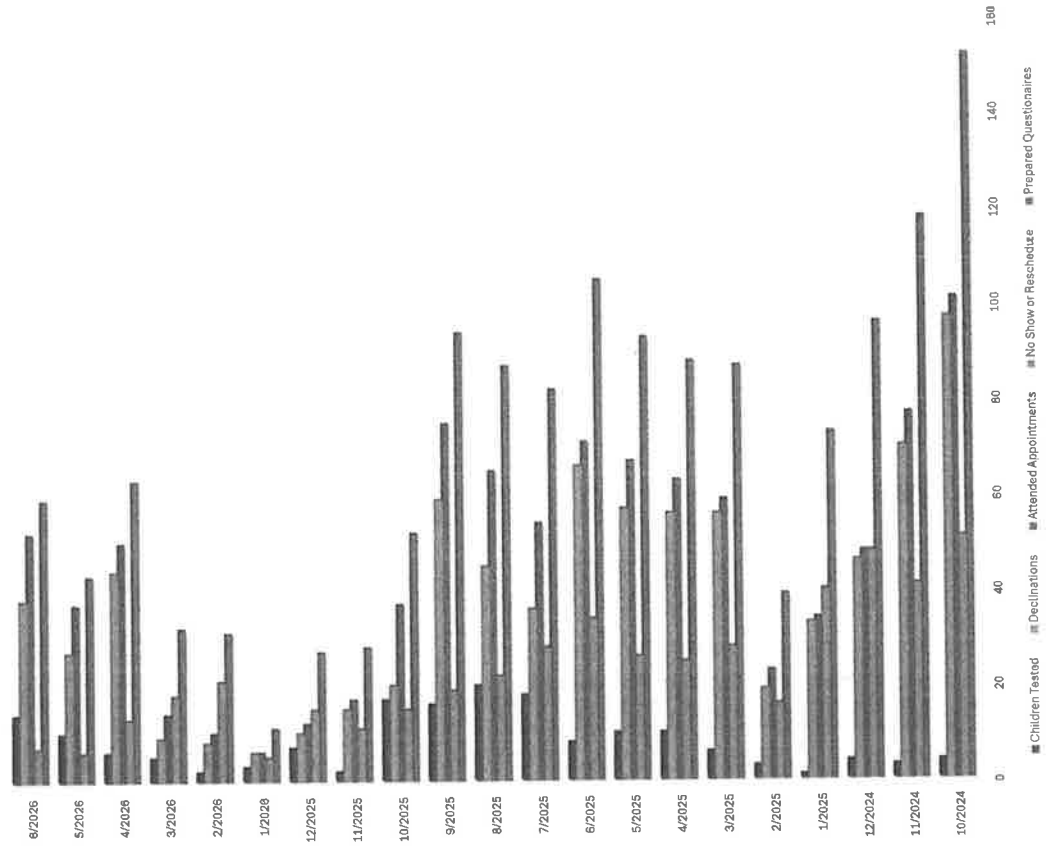
12%  
 89%  
 65%  
 24%

Completed: Monica Weinhold, LPN      06.30.26

Submitted to: Al  
 cc: Jackie

| LEAD                    | 6/2026 | 5/2026 | 4/2026 | 3/2026 | 2/2026 | 1/2026 | 12/2025 | 11/2025 | 10/2025 | 9/2025 | 8/2025 | 7/2025 | 6/2025 | 5/2025 | 4/2025 | 3/2025 | 2/2025 | 1/2025 | 12/2024 | 10/2024 | 11/2024 |
|-------------------------|--------|--------|--------|--------|--------|--------|---------|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|
| Prepared Questionnaires | 59     | 43     | 63     | 32     | 31     | 11     | 27      | 28      | 52      | 94     | 87     | 82     | 105    | 93     | 88     | 87     | 39     | 73     | 96      | 152     | 118     |
| No Show or Reschedule   | 7      | 6      | 13     | 18     | 21     | 5      | 15      | 11      | 15      | 19     | 22     | 28     | 34     | 26     | 25     | 28     | 16     | 40     | 48      | 51      | 41      |
| Attended Appointments   | 52     | 37     | 50     | 14     | 10     | 6      | 12      | 17      | 37      | 75     | 65     | 54     | 71     | 67     | 63     | 59     | 23     | 34     | 48      | 101     | 77      |
| Declinations            | 38     | 27     | 44     | 9      | 8      | 6      | 10      | 15      | 20      | 59     | 45     | 36     | 66     | 57     | 56     | 56     | 19     | 33     | 46      | 97      | 70      |
| Children Tested         | 14     | 10     | 6      | 5      | 2      | 3      | 7       | 2       | 17      | 16     | 20     | 18     | 8      | 10     | 10     | 6      | 3      | 1      | 4       | 4       | 3       |

LEAD TESTING & EDUCATION



## LEAD EDUCATION AND TESTING

Eligible children to be tested: 6 months - 6 years old  
Childhood Lead Screening and Case Management

2nd Quarter

| 2026                                                                                                      | January   | February  | March     | April     | May       | June      | 2nd QTR Total | YTD TOTAL | July | August | September | October | November | December |
|-----------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|------|--------|-----------|---------|----------|----------|
| Start Date:                                                                                               | 1/5/2026  | 2/2/2026  | 3/2/2026  | 4/1/2026  | 5/4/2026  | 6/1/2026  |               |           |      |        |           |         |          |          |
| Stop Date:                                                                                                | 1/28/2026 | 2/26/2026 | 3/31/2026 | 4/30/2026 | 5/28/2026 | 6/30/2026 |               |           |      |        |           |         |          |          |
| Stakeholders engaged with this activity*                                                                  |           |           |           |           |           |           |               |           |      |        |           |         |          |          |
| Number of health care providers or early childhood providers given lead testing/lead reduction education* |           |           |           |           |           |           |               |           |      |        |           |         |          |          |
| Number of people receiving other Services*                                                                |           |           |           |           |           |           |               |           |      |        |           |         |          |          |
| Other*                                                                                                    |           |           |           |           |           |           |               |           |      |        |           |         |          |          |
| Number of clinic dates with a appropriate age level candidates                                            | 9         | 10        | 6         | 10        | 12        | 14        | 26            | 61        |      |        |           |         |          |          |
| Number of clinic dates without appropriate availability                                                   | 5         | 5         | 12        | 7         | 4         | 4         | 24            | 37        |      |        |           |         |          |          |
| Number of unique people served                                                                            | 6         | 10        | 19        | 54        | 37        | 52        | 83            | 178       |      |        |           |         |          |          |
| Number of children tested for blood lead level                                                            | 3         | 2         | 14        | 10        | 10        | 14        | 26            | 53        |      |        |           |         |          |          |
| Number of children identified with elevated blood lead level (EBLL) above 3.5 µg/dl                       | 0         | 0         | 0         | 0         | 0         | 0         |               |           |      |        |           |         |          |          |
| Number of children identified with an EBLL for whom case management was started                           | 0         | 0         | 0         | 0         | 0         | 0         |               |           |      |        |           |         |          |          |
| Number of children with an EBLL who were referred to developmental resource services                      | 0         | 0         | 0         | 0         | 0         | 0         |               |           |      |        |           |         |          |          |
| Number of homes of children with EBLLs at which the LHD was able to conduct a risk assessment             | 0         | 0         | 0         | 0         | 0         | 0         |               |           |      |        |           |         |          |          |
| Number of children identified with an EBLL whose homes had an identified lead hazard                      | 0         | 0         | 0         | 0         | 0         | 0         |               |           |      |        |           |         |          |          |
| Number of individuals connected with financial assistance for homes lead remediation services             | 0         | 0         | 0         | 0         | 0         | 0         |               |           |      |        |           |         |          |          |
| Number of families provided lead cleaning supplies                                                        | 0         | 0         | 0         | 0         | 0         | 0         |               |           |      |        |           |         |          |          |
| Number of families assisted with in-home lead remediation services                                        | 0         | 0         | 0         | 0         | 0         | 0         |               |           |      |        |           |         |          |          |
| Number of families provided lead education                                                                | 6         | 10        | 19        | 54        | 37        | 52        | 83            | 178       |      |        |           |         |          |          |

Completed: 07.01.26  
Monica Weinhold, LPN

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LaGrange County WIC Program  
304 N Townline RD  
LaGrange, IN 46761

## Health Board Report

July 14, 2026

### LaGrange County WIC Program

1. LaGrange County WIC Program Caseload Management Report – Participation percentages for March, April, and May were finalized at Mar. 100%, Apr. 100%, May 102%.
2. Appointment Trends - Participation rates have risen in the past quarter. LaGrange WIC has met or exceeded caseload (376) each month this quarter. June participation is at 390 clients receiving benefits. See Caseload Management Report attached.
3. WIC Positions
  - a) Coordinator: Chrystal Shutt (start date 5/5/25)
  - b) Intake Clerk: Deb Naylor (start date 03/02/2026)
  - c) DBE/BFC/CPA: Open – No applicants
  - d) Peer Counselor: – Autumn Sprunger (Steuben Co).
4. Budget for Fiscal Year 2026: Kelly has submitted invoices through April.
5. Financial Desktop Audit FY2024
  - a) All required documentation was compiled as a complete report and submitted via email on Dec 17, 2025
  - b) State WIC is finalizing comments and preparing review exit letter. Should receive follow up in the coming weeks.- Never received follow-up from State.
6. Outreach
  - a) Completed: Monthly Medicaid Reports, Mailed WIC info packets to local businesses and Agencies, Mailed WIC info packets to campgrounds, motels and hotels. Delivered WIC Info packets to Shipshewana businesses.
  - b) Planned: LaGrange County 4-H fair. WIC will have informational booth as well as a designated camper at the fairgrounds for breastfeeding mothers to have a clean, cool, private place to breastfeed.



LaGrange County WIC Program  
304 N Townline RD  
LaGrange, IN 46761

7. Sponsorship –Steuben County WIC Coordinator has presented the sponsorship to the Steuben County Health Board and Commissioners. Both the Health Board and Commissioners have approved onboarding the sponsorship for LaGrange WIC. Clinic is possibly moving to another location here in LaGrange. Coordinator has submitted “Clinic Site Move” paperwork. State WIC team is meeting to discuss. Will follow up with more information as it is received.

**Chrystal Shutt**

Nutritionist, Coordinator  
LaGrange County WIC Program  
304 N Townline Rd  
LaGrange, IN 46761

2025 - 2026 Caseload Management Report  
 LA #: 49  
 Name: LaGrange County Health Department

CASELOAD

Current Yr 376  
 Previous Yr 379

| Mar-26 | Apr-26 | May-26 | Jun-26 | Jul-26 | Curr Year<br>P/E Ratio<br>(last 12 months) |
|--------|--------|--------|--------|--------|--------------------------------------------|
| 94.0%  | 94.9%  | 96.7%  | 94.7%  | 63.8%  | 88.3%                                      |

Last Year Part/Enrl Ratio: 89%

| Month                | % Closeout<br>Participation to Base<br>Caseload | Closeout Participation | ISSD/30DY<br>Participation | Closeout<br>Enrollment |
|----------------------|-------------------------------------------------|------------------------|----------------------------|------------------------|
| Oct / 2024           | 102.11                                          | 387                    | 0                          | 417                    |
| Nov / 2024           | 98.15                                           | 372                    | 0                          | 398                    |
| Dec / 2024           | 94.2                                            | 357                    | 0                          | 384                    |
| Jan / 2025           | 94.2                                            | 357                    | 0                          | 383                    |
| Feb / 2025           | 91.82                                           | 348                    | 0                          | 377                    |
| Mar / 2025           | 96.57                                           | 366                    | 0                          | 403                    |
| Apr / 2025           | 88.92                                           | 337                    | 0                          | 392                    |
| May / 2025           | 89.45                                           | 339                    | 0                          | 397                    |
| Jun / 2025           | 88.92                                           | 337                    | 0                          | 403                    |
| Jul / 2025           | 89.45                                           | 339                    | 0                          | 395                    |
| Aug / 2025           | 91.03                                           | 345                    | 0                          | 399                    |
| Sep / 2025           | 93.4                                            | 354                    | 0                          | 402                    |
| Oct / 2025           | 92.82                                           | 349                    | 0                          | 399                    |
| Nov / 2025           | 90.96                                           | 342                    | 0                          | 394                    |
| Dec / 2025           | 85.64                                           | 322                    | 0                          | 384                    |
| Jan / 2026           | 86.17                                           | 324                    | 0                          | 379                    |
| Feb / 2026           | 90.69                                           | 341                    | 0                          | 385                    |
| Mar / 2026           | 100.27                                          | 377                    | 0                          | 401                    |
| Apr / 2026           | 100                                             | 376                    | 0                          | 396                    |
| May / 2026           | 102.39                                          | 385                    | 0                          | 398                    |
| Jun / 2026           | 0                                               | 0                      | 390                        | 0                      |
| Jul / 2026           | 0                                               | 0                      | 255                        | 0                      |
| Aug / 2026           | 0                                               | 0                      | 116                        | 0                      |
| Sep / 2026           | 0                                               | 0                      | 30                         | 0                      |
| Total (Year to date) |                                                 | 2,816                  | 791                        | 3,136                  |
| Curr Year Avg        | 94                                              | 352                    | 198                        | 392                    |
| Months with Count    | 8                                               | 8                      | 4                          | 8                      |
| Average to Base %    |                                                 | 93.6%                  | 52.6%                      |                        |
| Last yrs Base %      |                                                 | 93.2%                  |                            |                        |
| Last yrs Average     |                                                 | 353                    |                            | 396                    |

Projected participants per month to meet base caseload:

Fiscal Year End, no projection to calculate.

Estimated average participation for current year to date:

301

Actual average monthly participation current year to date:

352

Est. participation will support a final FSR budget expenditure of this % amount of allocation:

82.41%

Current Allocation:

\$0

Supported Amount:

\$0

Non Supported Amt:

\$0

THIS REPORT IS COMPILED FOR YOUR USE IN MONITORING WIC CASELOAD.

Est. partic. would support this caseload at 97% standard:

310

PERFORMANCE BASED FUNDS:

0

OTHER SPECIAL FUNDS:

0

TOTAL FUNDING ALLOCATION:

0

35